

Atkins
352.07
143
1989

Annual Report
Town of

NELSON, NEW HAMPSHIRE

Year ending December 31, 1989

TOWN GOVERNMENT

Selectmen's Meeting (847-9043)
Wednesday Evening 7:00 - 9:00 p.m.
Old Brick Schoolhouse

Town Clerk (847-9043)
Monday Evenings 7:00 - 9:00 p.m. & Thursday 9 a.m. to 1 p.m.
Old Brick Schoolhouse

Plannning Board (847-9043)
2nd Tuesday of every month 7:00 p.m.
Old Brick Schoolhouse

Zoning Board of Adjustment (847-9043)
1st Tuesday of every month 7:30 p.m.
Old Brick Schoolhouse

School Board
Meetings 2nd Wednesday of every month at 6:30 p.m.
at Munsonville School.

Town Barn (847-9705)

Olivia Rodham Library (847-3214)
Hours:
Monday 12:30 - 4:30 P.M.
Wednesday 6:30 - 9:00 P.M.
Friday 6:00 - 8:30 P.M.
Saturday 9:00 - 12:00 Noon

Police, Fire and Ambulance
Mutual Aid 352-1100

ANNUAL REPORTS
of the
Town Officers
and
Inventory of Ratable Property
of
NELSON
NEW HAMPSHIRE

For Year Ending December 31, 1989

The most dramatic event to occur in Nelson village in many years is pictured on the cover, as the Church is raised to allow the construction of a meeting hall, offices, kitchen and bathrooms in the newly created space under the building. The area thus established allows the formal end of a relationship between the Town and the Church that goes back in time to the earliest days of both, in the 1770's. When the village center moved from the top of Melville Hill (near the cemetery) to its current location, Schoolhouse #1 — the "Old Brick Schoolhouse", where the Town Offices are now located — was jointly constructed by the Town and the Church in 1847. The center school was located on the 1st floor (two of the current Selectmen attended this school a hundred years later), and the Church used the 2nd floor as a meeting hall. Long known as "Concert Hall", this upper level space was maintained by the Church, while the roof was maintained by the Town. As late as the 1940's, Town Meeting, then a daytime event, recessed for lunch, which was provided by the Ladies Aid group from the Church, and all the voters adjourned to eat under the curved ceiling of Concert Hall. The food pass-through from the "kitchen" to the Hall may still be seen between Donna Kidd's office and the Selectmen's meeting room. In 1972 the church deeded its share of the building to the Town, under conditions that Sunday School and certain other activities could continue to be held in the building until such time as different facilities could be provided. This is now the case, and thus the end of an era. Other Towns in New Hampshire, however, continue this relationship. For example, both Rindge and Hancock share a building for Town and Church meetings (on separate floors) to this day.

Photo courtesy of Lindy Black
Cover design by Dave Callender

ANNUAL REPORTS

OF THE

NETS

1989

Digitized by the Internet Archive
in 2012 with funding from
Boston Library Consortium Member Libraries

TABLE OF CONTENTS

Town Officers	4
Selectmen's Report	6
Selectmen's Certificate	6
Auditor's Certificate	6
Warrant	7
Analysis of Estimated Town Charges	11
Budget	12
Comparative Statement	14
Summary of Comparative Statement	16
Statement of Appropriated Taxes	17
Summary of Inventory	17
Schedule of Town Property	17
Balance Sheet	18
Tax Collectors Report	19
Summary of Tax Sales	21
Summary of Uncollected Taxes	22
Report of Town Treasurer	24
Revenue Sharing Report	25
Report of Trust Funds	26
Librarians Report	27
Conservation Commission	29
Fire Department	31
Forest Fire Warden Report	32
Report of Town Clerk	33
Vital Statistics	34
Report of Road Agent	35
Highway Expenses	37
Detailed Statement of Expenses	41
Town Meeting 1988	46
Inventory	73
School Reports	
Officers, Agents & Employees	54
Warrant	55
Compliance Statement	58
Report of District Treasurer	59
Auditors Certificate	59
Budget	61
School Meeting 1989	67
School Board Report	74
Administrative	76
Principals Report	77

TOWN OFFICERS

Selectmen

Terrence Quigley	Term Expires 1990
Ethan Tolman	Term Expires 1991
Walter Rohr	Term Expires 1992

Moderator

John R. Bradshaw
(Two year term)

Town Clerk

Mary Davis

Tax Collector

William R. Robertson

Road Agent

Winston O. French

Police Officer

Richard Descoteaux

Fire Chief

Richard J. Lothrop

Civil Defense Director

Robert West

Health Officer

Selectmen

Sexton

Winston H. French

Auditor

Richard J. Lothrop

Treasurer

John B. Wright

(serving one year terms)

TOWN OFFICERS

Trustees of Trust Fund

(Members of Cemetery Board)

Donna K. Shangraw	Term Expires	1990
Theresa M. Upton	Term Expires	1991
Kathleen Blaudschun	Term Expires	1992

Cemetery Board

Winston H. French	Term Expires	1990
Harvey Tolman	Term Expires	1991

Trustees of Library

Dorothy M. French	Henry M. Fuller	Celia Wiechert
Henry Putzel	Term Expires	1990
Alex Black	Term Expires	1991
Susan Peery	Term Expires	1992

Zoning Board of Adjustment

(Appointed)

Anne Robertson, Chairman	Term Expires	1990
Robert Germeroth	Term Expires	1990
Hope Lothrop	Term Expires	1991
Richard Descoteaux	Term Expires	1991
Michael Blaudschun	Term Expires	1992

Planning Board

Gordon Peery, Chairman	Term Expires	1990
Bill Landfair	Term Expires	1990
Dave Patek	Term Expires	1991
Tom Newcombe	Term Expires	1992
Ethan Tolman, Selectman		

Conservation Commission

(Appointed)

Dennis Shangraw, Chairman	Nina Iselin
Bud French	James Jarvela
Terrance Quigley, Selectman	Roberta Wingerson

Road Equipment Committee

Frank W. Ball	Term Expires	1990
Frank E. Upton Jr.	Term Expires	1991
Barry Tolman	Term Expires	1992

Supervisors of the Checklist

Joan M. Warner	Term Expires	1990
Rita Schillemat	Term Expires	1992
Beatrice Warner	Term Expires	1994

Ballot Clerks

To be appointed by Political Party

Bookkeeper

(appointed)

Donna C. Kidd

REPORT OF THE SELECTMEN

The Selectmen this year take special pleasure in noting the superior work of the many people who give unselfishly of their time to the benefit of the Town. Bill Robertson brings credit to Nelson, not only through exemplary service as Tax Collector, but also, until recently, as President of the New Hampshire Tax Collectors Association. John B. Wright has been a splendid Treasurer, moving the approach and strategies of that office into the 20th century. Fire Chief, Rick Lothrop, and his Volunteer Firefighters have clearly done a great job in preventing several homes in Town from sustaining major fire damage. All who have the opportunity to work with Police Chief, Dick Descoteaux, continue to be impressed with the tact and concern that he exhibits. Donna Kidd perseveres, keeping accurate records with unfailing good cheer, while working in the often hectic outer office. Bud French persists in doing an outstanding job as Road Agent; the roads are beginning to show the concern for long-range planning which he has brought to the task. From the Selectmen's point of view, of course, the most important improvement in Town administration has been the addition of Mary Davis as Town Clerk/Town Officers' Assistant. The Selectmen's office itself is now slowly advancing into the 20th century. Soon, with the purchase of a computer, as authorized at last year's Town Meeting, even more efficiency in office procedures will be possible.

Unfortunately, there continues to loom over the Town an ongoing and unresolved problem: the constant and growing pressure of expenses on the tax base. The costs of keeping the Town running have shown only minor increases, balancing the joint effects of inflation and the slow growth of the Nelson community. However, the expenses incurred by both the County and the School have shown sharp increases and this circumstance shows no sign of abating. Given that there is little hope of expanding our tax base by, for example, establishing a commercial zone near the eventual intersection of the old and new Routes 9, this increase in the County and School tax burdens poses a serious threat to the long-term viability of the community. This is, of course, a result of State rather than local initiative.

SELECTMEN'S CERTIFICATE

This is to certify that the information contained in the following reports was taken from official records and is correct to the best of our knowledge and belief.

Ethan C. Tolman
Terrance Quigley
Walter Rohr

AUDITOR'S CERTIFICATE

I hereby certify that I have examined and audited the accounts and records of the Town of Nelson for the fiscal year ending December 31, 1989.

The records and accounts include those of Selectmen, Town Treasurer, Tax Collector, Town Clerk, Trustee of Trust Funds, Cemetery Board and Library Trustees.

To the best of my knowledge and belief, I certify that the accounts and records of the above mentioned are true and correct.

Richard J. Lothrop
Auditor

TOWN WARRANT

TO THE INHABITANTS of the Town of Nelson, in the County of Cheshire, State of New Hampshire, qualified to vote in Town affairs: YOU ARE HEREBY NOTIFIED to meet in the Town Hall in said Nelson on Tuesday, the 13th day of March, at 12:00 noon to act upon the following articles:

POLLS will open at 12:00 noon and close at 8:00 p.m.

BUSINESS MEETING will start at 7:00 p.m.

ARTICLES OF A GENERAL NATURE

1. To choose necessary Town Officers for the year ensuing.
2. To see if the Town will vote to raise and appropriate the sum of \$94,820 to defray Town Charges for the year ensuing.
3. To see if the Town, pursuant to RSA 33:7, will authorize the Selectmen to incur debt and issue notes in anticipation of the taxes for the year 1990.
4. To see if the Town, pursuant to RSA 80:42 I and RSA 80:80 II, will authorize the Selectmen to transfer tax liens for non-payment of taxes and to convey title to properties deeded to the Town by the Tax Collector or otherwise, to any person by either public auction or advertised sealed bid.
5. To see if the Town, pursuant to RSA 84:42 I I I and 80:80 I I I will authorize the Selectmen to transfer tax liens for non-payment of taxes and to convey title to properties deeded to the Town by the Tax Collector, as justice may require.
6. To see if the Town, pursuant to RSA 31:95b (Cum. Supp.), will authorize the Selectmen, subject to the provisions of RSA 31:95b (Cum. Supp.), to apply for, accept and expend, without further action of the Town, monies from either State, Federal or other governmental units and monies from private sources.
7. To see if the Town, pursuant to RSA 41:9-a, will authorize the Selectmen, subject to the provisions of RSA 41:9-a, to set fees for programs and/or facilities previously voted on by the Town. This law does not authorize the setting of "impact fees".
8. To see if the Town will vote to designate and proclaim April 22nd, 1990 as Earth Day 1990, and to set aside that day for public activities promoting preservation of the global environment and launching the "Decade of the Environment". (by petition)
9. To see if the Town will authorize the establishment of a capital reserve fund, pursuant to RSA Chapter 35, for the future reevaluation of the town, and raise and appropriate the sum of \$6000 towards this purpose, said fund to be held by the Trustees of the Trust Funds until such time as the Town shall authorize revaluation, or take any other action relating thereto.
10. To see if the Town will vote to raise and appropriate the sum of \$7542 for the support of the Town Library.

11. To see if the Town will vote to raise and appropriate the sum of \$1800 as the Town's share of the operating costs of the Home Health Care and Community Service.

12. To see if the Town will vote to raise and appropriate the sum of \$517 as its fair share of the operating costs of the Monadnock Family and Mental Health Service.

13. To see if the Town will vote to raise and appropriate the sum of \$3000, this sum to be held in the Town Hall/Schoolhouse Capital Reserve Fund for the renovation or remodeling of the Old Schoolhouse or Town Hall, it being understood that no withdrawals may be made from the fund except by vote of the Town.

14. To see if the Town will vote to authorize the Selectmen to take whatever actions they deem necessary and appropriate to encourage officials of the United States Post Office to continue the Munsonville Post Office at its previous location or at some other site in the Town of Nelson.

ARTICLES DEALING WITH PLANNING & ZONING

15. To see if the Town will vote to raise and appropriate the sum of \$517 as the Town's share for its membership in the Southwest Region Planning Commission.

ARTICLES DEALING WITH SERVICE & PROTECTION

16. To see if the Town will vote to raise and appropriate the sum of \$200 which sum is to be paid to the City of Keene for the use of its Landfill.

17. To see if the Town will vote to raise and appropriate the sum of \$642 as the Town's share for operating costs of the Southwest Solid Waste Management District established under RSA 149-M and \$514 as the Town's share for the operating costs of the Ashuelot Valley Refuse Disposal District established under RSA 53-B.

18. To see if the Town will vote to raise and appropriate the sum of \$2675 as a subsidy for ambulance service for the ensuing year, it being understood that Townspeople will still be charged for individual calls.

19. To see if the Town will vote to raise and appropriate the sum of \$1000 to be added to the Capital Reserve Fund for the purchase of a new or used vehicle for the Police Department. It being understood that no withdrawals may be made from the fund except by vote of the Town and upon recommendation of the Police Department.

20. To see if the Town will vote to raise and appropriate the sum of \$2500 for the proper expenses of the Police Department.

21. To see if the Town will vote to raise and appropriate the sum of \$16,500 for the purchase of a new or used vehicle for the Police Department and authorize the withdrawal of \$6500 from the Capital Reserve Fund created for that purpose, the balance of \$10,000 to come from general taxation.

22. To see if the Town will vote to raise and appropriate the sum of \$5000 for the proper expenses of the Fire Department and Rescue Squad.
23. To see if the Town will vote to raise and appropriate the sum of \$1700 for the purchase of four pager radio units for the Fire Department to replace out-dated units.
24. To see if the Town will vote to raise and appropriate the sum of \$10,000 to be added to the Capital Reserve Fund for the purchase of new equipment for the Fire Department, it being understood that no withdrawals may be made from the fund except by vote of the Town and upon recommendation of the Fire Department.
25. To see if the Town will vote to raise and appropriate the sum of \$1000, to be added to the Capital Reserve Fund established March 1988 to be devoted to the repair, reconstruction or replacement of the Fire Station. It being understood that no withdrawals may be made from the fund except by vote of the Town and upon recommendation of the Fire Department.

ARTICLES DEALING WITH ROADS

26. To see if the Town will vote to raise and appropriate the sum of \$52,000 for wages in the maintenance of the roads and bridges.
27. To see if the Town will vote to raise and appropriate the sum of \$55,000 for General Highway expenses-gas, repairs and supplies.
28. To see if the Town will vote to authorize the Selectmen to receive and appropriate the monies from the State Highway Block Grant. These monies to be used to offset summer and winter road maintenance. (Currently, State figures indicate this amount to be \$21,346)
29. To see if the Town will vote to raise and appropriate the sum of \$10,000 to be added to the Equipment Capital Reserve Fund, it being understood that no withdrawals may be made from this fund for the purchase of road equipment except by vote of the Town and upon recommendation of the Town Equipment Committee.
30. To see if the Town will vote to raise and appropriate the sum of \$10,000 to provide a "shim" or leveling course and/or sealing of asphalt to be applied to Henderson Road, Old Towne Road and around the Mill Pond.
31. To see if the Town will vote to raise and appropriate the sum of \$22,000 for the purchase of a new, one-ton 4x4 truck with plow and dump body; said sum to be raised from general taxation, or by taking \$20,000 from the Equipment Capital Reserve Fund and \$2000 from general taxation, or in such other manner as the Town may vote.
32. To see if the Town will vote to raise and appropriate the sum of \$6000 to repair and upgrade the Town's loader.
33. To see if the Town will vote to raise and appropriate the sum of \$2500 for three 2-way radios for the Highway Department trucks.

34. To see if the Town will vote to raise and appropriate the sum of \$12,000 for an addition to the Town Barn.

35. To transact any other business or discuss other warrant proposals as may legally be brought before the meeting.

Given under our hands and seals this 21st day of February, in the year of Our Lord, nineteen hundred and ninety.

Selectmen, Town of Nelson, New Hampshire
A true copy of the warrant, Attest:

ANALYSIS OF ESTIMATED TOWN CHARGES 1990**Article #2****(a) TOWN OFFICERS SALARIES**

Selectman No.1	\$600.00
Selectman No.2	\$500.00
Selectman No.3	\$500.00
Moderator	\$50.00
Town Clerk	\$400.00
Tax Collector	\$1,000.00
Treasurer	\$350.00
Police Chief	\$100.00
Fire Chief	\$100.00
Auditor	\$100.00
TOTAL (a)	\$3,700.00

(b) TOWN OFFICERS EXPENSES

Telephone	\$2,400.00
Dog Tags	\$20.00
Association Dues & Expenses	\$600.00
Surety Bonds	\$450.00
Registry of Deeds	\$300.00
Publishing Town Reports	\$1,600.00
Town Clerk Fees	\$400.00
Clerical/Bookkeeping	\$13,000.00
Office Supplies & Miscellaneous	\$3,000.00
Accounting Services	\$1,200.00
TOTAL (b)	\$22,970.00

(c) MISCELLANEOUS

Property Appraisal	\$4,000.00
Election Expenses	\$500.00
Cemetery	\$2,200.00
Government Buildings	\$15,800.00
Planning & Zoning	\$1,500.00
Legal Expenses	\$1,000.00
Advertising	\$200.00
Streetlighting	\$350.00
Animal Control	\$350.00
Assistance	\$2,500.00
Old Home Day	\$350.00
Patriotic Purposes	\$400.00
Interest (Tax Anticipation Notes)	\$20,000.00
Insurance	\$18,000.00
Tax Maps	\$1,000.00
TOTAL (c)	\$68,150.00

TOTAL ARTICLE 2**\$94,820.00**

1990 BUDGET - APPROPRIATIONS

PURPOSE OF APPROPRIATION	APPROPRIATION PREVIOUS YEAR	EXPENDED PREVIOUS YEAR	APPROPRIATION 1990
GENERAL GOVERNMENT			
Town Officers Salaries	\$3,700	\$3,700	\$3,700
Town Officers Expenses	\$11,500	\$10,255	\$22,970
Elections & Registration	\$500	\$342	\$500
Cemeteries	\$2,000	\$2,042	\$2,200
General Government Buildings	\$14,000	\$10,166	\$15,800
Reappraisal of Property	\$3,000	\$4,200	\$4,000
Planning & Zoning	\$950	\$570	\$1,500
Legal Expenses	\$6,000	\$1,658	\$1,000
Advertising & Regional Associations	\$50	\$48	\$200
SW Regional Planning Art.#15('90)	\$574	\$574	\$517
Tax Maps	\$500	\$290	\$1,000
Town Officer's Assistant Art.#11('89)	\$10,000	\$6,958	
PUBLIC SAFETY			
Police Department Art.#20('90)	\$2,500	\$853	\$2,500
Fire Department Art.#22('90)	\$4,500	\$4,518	\$5,000
HIGHWAYS, STREETS & BRIDGES			
Town Maintenance Art.#26 ('90)	\$48,000	\$57,375	\$52,000
General Highway Expenses Art.#27('90)	\$48,000	\$60,895	\$55,000
Streetlighting	\$400	\$315	\$350
Melville Hill/Henderson Rd Art.#30('89)	\$5,500	\$5,500	
Paving Art.#30('90)			\$10,000
Loader Update Art.#32('90)			\$6,000
SANITATION			
Solid Waste Disposal Art.#16('90)	\$500	\$400	\$200
Solid Waste District Costs Art.#17('90)	\$1,751	\$1,751	\$1,156
HEALTH			
Health Department Arts.#11/12('90)	\$2,216	\$1,026	\$2,317
Hospitals & Ambulance Art.#18('90)	\$2,500	\$3,545	\$2,675
Animal Control	\$350	\$0	\$350
WELFARE			
General Assistance	\$1,000	\$0	\$2,000
Juvenile Assistance	\$500	\$0	\$500
CULTURE & RECREATION			
Library Art.#10 ('90)	\$6,813	\$6,813	\$7,542
Patriotic Purposes	\$300	\$354	\$400
YMCA Day Camp Art.#14('89)	\$350	\$0	
Old Home Day	\$350	\$350	\$350
DEBT SERVICES			
Principal - Long Term Bonds/Notes	\$10,286	\$10,286	\$10,286
Interest Expenses - Long Term B&N	\$2,000	\$1,367	\$669
Interest Expenses - Tax Antici. Notes	\$12,000	\$14,380	\$20,000

CAPITAL OUTLAY

Office Equipment Art.#12('89)	\$3,500	\$0	
Fire Station Furnace Art.#23('89)	\$3,000	\$0	
Rebuild Fire Truck Art.#23('89)	\$30,000	\$29,850	
State Dump Truck Art.#30('89)	\$4,800	\$4,800	
Sander Art.#31('89)	\$2,500	\$2,500	
Police Vehicle Art.#21('90)			\$16,500
Fire Dept. Pagers Art.#23('90)			\$1,700
1-ton 4x4 Truck Art.#31('90)			\$22,000
Town Barn Art.#34('90)			\$12,000
Highway Radios Art.#33('90)			\$2,500
OPERATING TRANSFERS OUT			
Payments to Capital Reserve Funds	\$25,000	\$25,000	\$31,000
Cemetery Trust Fund			
MISCELLANEOUS			
Insurance	\$24,000	\$16,016	\$18,000
TOTAL APPROPRIATIONS	\$295,390	\$288,697	\$336,382

1989 BUDGET - REVENUE

	ESTIMATED Previous Year	ACTUAL Previous Year	ESTIMATED 1990
TAXES			
Yield Taxes	\$5,000	\$10,641	\$5,000
Interest & Penalties	\$3,000	\$7,372	\$5,000
Land Use Change Tax	\$1,000	\$1,750	\$2,000
INTERGOVERNMENTAL REV - STATE			
Shared Revenue Block Grant	\$21,609	\$18,524	\$18,524
Highway Block Grant	\$22,393	\$21,604	\$21,346
NH Emergency Management		\$46,745	
Supplemental Highway Block Grant		\$789	
INTERGOVERNMENTAL REV - FED.			
Federal Revenue Sharing	\$11,635	\$12,057	
LICENSES & PERMITS			
Motor Vehicle Permit Fees	\$32,500	\$34,568	\$35,000
Dog Licenses	\$225	\$208	\$200
Permits & Filing Fees	\$350	\$896	\$900
CHARGE FOR SERVICES			
Income from Depts. - Cemetery	\$300	\$1,800	\$900
Rent of Town Property	\$3,400	\$4,982	\$4,000
MISCELLANEOUS REVENUES			
Interests on Deposits	\$4,500	\$8,944	\$7,500
Sale of Town Property	\$1,000	\$1,436	\$1,000
Interest on Trust Funds	\$5,000	\$11,140	\$5,000
Cemetery Trust Fund Interest		\$694	\$680
Miscellaneous		\$388	\$200
OTHER FINANCIAL SOURCES			
Withdrawals - Capital Reserve Funds	\$34,300	\$27,000	\$33,800
TOTAL REVENUES & CREDITS	\$146,212	\$211,538	\$141,050

COMPARITIVE STATEMENT OF APPROPRIATIONS AND EXPENDITURES

Fiscal Year Ending December 31, 1989

	Appropriations	Receipts &	Total	Expended	Unexpended	Overdrafts	Amounts
	Fwd.-1989	1989	Reimburs.	Available	1989		Fwd.- 1990
GENERAL GOVERNMENT							
Town Officer's Salaries	\$3,700			\$3,700	\$3,700		
Town Officer's Expenses	\$11,500			\$11,500	\$10,255	\$1,245	
Election & Registrations	\$500			\$500	\$342	\$158	
Cemeteries	\$2,000			\$2,000	\$2,042		(\$42)
General Government Buildings	\$14,000			\$14,000	\$10,166	\$3,834	
Reappraisal of Property	\$3,000			\$3,000	\$4,200		(\$1,200)
Planning & Zoning	\$950			\$950	\$570	\$380	
Legal Expenses	\$6,000			\$6,000	\$1,658	\$4,342	
Advertising & Regional Assocs	\$50			\$50	\$48	\$2	
Leach Field (1985)	\$3,255			\$3,255		\$3,255	\$3,255
Shared Revenue-Block Grant			\$18,524				
Rte. 9 Relocation Art.#17 ('88)	\$1,850			\$1,850		\$1,850	\$1,850
SW Regional Planning Art.#18		\$574		\$574	\$574		
Tax Maps		\$500		\$500	\$290	\$210	
Town Officers Assist. Art.#11		\$10,000		\$10,000	\$6,958	\$3,042	
PUBLIC SAFETY							
Police Department	\$2,500			\$2,500	\$853	\$1,647	
Fire Department	\$4,500			\$4,500	\$4,518		(\$18)
HIGHWAYS & BRIDGES							
Town Maintenance	\$48,000			\$48,000	\$54,132		(\$6,132)
General Highway Dept. Expenses	\$48,000			\$48,000	\$60,895		(\$12,895)
Streetslighting	\$400			\$400	\$315	\$85	
Melville Hill Paving Art.#30	\$5,500			\$5,500	\$5,500		
NH Emergency Management			\$46,745				
Highway + Suppl. Block Grant			\$22,393				
Federal Revenue Sharing			\$12,057				
SANITATION							
Solid Waste Disposal	\$500			\$500	\$400	\$100	
Solid Waste District	\$1,751			\$1,751	\$1,751		

COMPARITIVE STATEMENT OF APPROPRIATIONS AND EXPENDITURES

Fiscal Year Ending December 31, 1989

	Appropriations		Receipts &		Total Available	Expended 1989	Unexpended Overdrafts		Amounts Fwd.- 1990
	Fwd.-1989	1989	Reimburs.	1989					
HEALTH									
Health Department		\$2,216			\$2,216	\$1,026	\$1,190		
Hospital & Ambulance		\$2,500			\$2,500	\$3,545		(\$1,045)	
Animal Control		\$350			\$350		\$350		
WELFARE									
General Assistance		\$1,000			\$1,000		\$1,000		
Juvenile Assistance		\$500			\$500		\$500		
CULTURE & RECREATION									
Library		\$6,813			\$6,813	\$6,813			
Patriotic Purposes		\$300			\$300	\$354		(\$54)	
YMCA Day Camp		\$350			\$350		\$350		
Old Home Day		\$350			\$350				
DEBT SERVICES									
Principal - Long Term B & N		\$10,286			\$10,286	\$10,286			
Interest - Long Term B & N		\$2,000			\$2,000	\$1,367	\$633		
Tax Anticipation Notes			\$250,000		\$250,000	\$250,000			
Interest-Tax Anticipation Notes		\$12,000			\$12,000	\$14,380		(\$2,380)	
Taxes Bought by Town			\$31,553		\$31,553	\$31,553			
CAPITAL OUTLAY									
Office Equipment Art.#12 ('89)		\$3,500			\$3,500		\$3,500		\$3,500
Firestation Furn. Art.#23 ('89)		\$3,000			\$3,000		\$3,000		\$3,000
Rebuild Firetruck Art.#23('89)		\$30,000			\$30,000	\$29,500	\$500		
State Dump Truck Art.#30('89)		\$4,800			\$4,800	\$4,800			
Sander Art.#31 ('89)		\$2,500			\$2,500	\$2,500			
OPERATING TRANSFERS OUT									
Payments - Capital Reserve Fds		\$25,000			\$25,000	\$25,000			
MISCELLANEOUS									
Insurance		\$24,000			\$24,000	\$16,016	\$7,984		
TOTAL TOWN APPRO.	\$5,105	\$295,390	\$381,272		\$582,048	\$566,657	\$39,157	(\$23,766)	\$11,605

SUMMARY OF COMPARATIVE STATEMENT OF APPROPRIATIONS AND EXPENDITURES

Fiscal Year Ending December 31, 1989

	Appropriations			Receipts & Reimburs.	Total Available	Expended 1989	Unexpended Overdrafts	Amounts Fwd.-1990
	Fwd.-1989	1989						
PAYMENTS - OTHER GOVERNMENT DIVISIONS								
Total Town								
Appropriation	\$5,105	\$295,390	\$381,272	\$582,048	\$566,657	\$39,157	(\$23,766)	\$11,605
County		\$76,642		\$76,642	\$76,642			
School District	\$277,976	\$504,851		\$782,827	\$447,976	\$334,851		\$334,851
Overlay -								
Discounts & Abatements		\$6,058		\$6,058	\$9,473		(\$3,415)	
Totals	\$283,081	\$882,941	\$381,272	\$1,447,575	\$1,100,748	\$374,008	(\$27,181)	\$346,456

STATEMENT OF APPROPRIATION OF TAXES ASSESSED

1989

Total Town, School & County Appropriations	\$738,628
Less Estimated Credits	<u>\$107,904</u>
Total	\$630,724

Deduct: Reimbursement a/c	
Business Profits Tax	\$12,092

Total	\$618,632
-------	-----------

War Veterans Credit	\$3,071	
Overlay	<u>\$6,058</u>	
	\$9,129	<u>\$9,129</u>
Gross Property Taxes		\$627,761
Veterans Credit		<u>\$3,071</u>
Net Property Tax Commitment		\$624,690

SUMMARY OF INVENTORY VALUATION

1989

Land	\$6,501,672	
Buildings	\$10,583,350	
Mobile Homes	\$55,400	
Public Utilities	\$291,017	
TOTAL VALUATION BEFORE EXEMPTIONS		\$17,431,439
LESS EXEMPTIONS: RSA 72:39 & 72:43A	\$40,000	
TOTAL EXEMPTIONS ALLOWED		\$40,000
NET VALUATION FOR TAX COMPUTATION		\$17,391,439
Tax Rate per \$1,000 valuation is:	\$40.97	

NOTE: Veterans exemption in the amount of \$3,071 has been deducted from the actual taxes assessed.

SCHEDULE OF TOWN PROPERTY

DESCRIPTION	AMOUNT
Town Hall	
Land & Building	\$100,000
Furniture & Equipment	\$5,000
Library	
Land & Building	\$21,400
Furniture & Equipment	\$7,000
Fire Dept.	
Land & Building	\$11,055
Furniture & Equipment	\$100,000
Highway Dept.	
Land & Building	\$22,450
Equipment	\$154,000
School	
Land & Building, Equipment	\$150,000
All other Property and Equipment:	
Old Schoolhouse, Land & Building	\$66,050
Hale Dam Site, Land	\$200
Eleven Acres, Summit City Hill	\$4,450
Other Land & Buildings	<u>\$23,600</u>
TOTAL	\$665,205

BALANCE SHEET
as of December 31, 1989
ASSETS

CASH		
In hands of Treasurer	\$227,474	
In hands of Officials	\$0	
Total Cash		\$227,474
Capital Reserve Funds		
Road Equipment	\$28,216	
Dump	\$11,095	
School District	\$54,005	
Town Hall/Schoolhouse	\$30,862	
Fire Equipment	\$11,712	
Police Equipment	\$5,612	
Fire Station	\$2,059	
Total Capital Reserve Funds		\$143,561
Total Amounts Due to the Town		
Unredeemed Taxes:		
(a) Levy of 1988	\$27,784	
(b) Levy of 1987	\$2,023	
Total Unredeemed Taxes		\$29,807
Uncollected Taxes		
(a) Levy 1989	\$100,062	
Total Uncollected Taxes		<u>\$100,062</u>
TOTAL ASSETS		<u>\$500,904</u>

LIABILITIES

Accounts Owed by the Town		
Unexpended Balance of Special Appropriations	\$11,605	
 School District Tax Payable	 \$334,851	
Total Accounts Owed by Town		\$346,456
 Total Capital Reserve Funds		<u>\$143,561</u>
Total Liabilities		<u>\$490,017</u>
Fund Balance - Current Deficit		<u>\$10,887</u>
GRAND TOTAL		<u>\$500,904</u>
 Changes in Financial Condition		
Fund Balance December 31, 1988		(\$61,804)
Fund Balance December 31, 1989		<u>\$10,887</u>
Change in Financial Condition		<u>\$72,691</u>

Note: () means negative number

TAX COLLECTOR'S REPORT*

Period January 1, 1989 through December 31, 1989

Levy of 1989

DR

Taxes Committed to Collector

Property Taxes \$727,431

Land Use Change Tax \$4,150

Yield Taxes \$5,557

\$737,138

Added Property Taxes

\$7,097

Overpayment - Property Taxes

\$135

Interest & Costs Collected

\$173

Total Debits \$744,543

CR

Remittance to Treasurer

Property Taxes \$627,590

Land Use Change Tax \$1,750

Yield Taxes \$5,557

Interest & Costs Collected \$135

Overpayments \$173

\$635,205

Abatements Granted

Property Taxes \$7,876

Current Use Change Tax \$1,400

\$9,276

Uncollected Property Taxes End of Year

\$99,062

Uncollected Yield Taxes End of Year

\$1,000

Total Credits \$744,543

*All figures to nearest dollar.

TAX COLLECTOR'S REPORT*

Period January 1, 1989 through December 31, 1989
Levy of 1988

DR

Uncollected Taxes as of 1/1/89

Property Taxes

\$93,598

Yield Taxes

\$5,082

\$98,680

Overpayments

Property Taxes

\$317

\$317

Interest & Costs Collected

\$4,228

Penalty & Costs on Resident Taxes

\$4,228

Total Debits

\$103,225

CR

Remittance to Treasurer

Property Taxes

\$93,778

Yield Taxes

\$5,082

Land Use Change Tax

Interest & Costs Collected

\$4,228

Penalties & Costs on Resident Taxes

Overpayments

\$103,088

Abatements

Property Taxes

\$137

Yield Taxes

\$137

Total Credits

\$103,225

*All figures to nearest dollar

SUMMARY OF TAX SALES ACCOUNT*

Fiscal Year Ending December 31, 1989

DR	1988	Levies of 1987	Prior
Unredeemed Taxe 1/1/89		\$18,603	\$754
Taxes Sold to Town	\$31,553		
Interest Collected After Sale	\$170	\$2,175	\$267
Redemption Costs	\$88	\$270	\$0
Overpayment			
Total Debits	\$31,811	\$21,048	\$1,021

CR			
Remittances to Treasurer During Year			
Redemptions	\$3,709	\$16,580	\$754
Interest & Costs			
After Tax Sale	\$258	\$2,445	\$267
Abatements	\$60		
Unredeemed Taxes - End of Year	\$27,784	\$2,023	
	\$31,811	\$21,048	\$1,021

*All figures to nearest dollar

UNREDEEMED TAXES FROM TAX SALES

as of December 31, 1989

	LEVIES	
Name	1988	1987
Geraci, Philip & Johanne	\$1,483.43	\$223.26
Hutchins, Claude W. & Anna May	\$1,019.51	\$953.16
Hutchins, Claude W. Jr. & Cynthia	\$75.43	
Hutchins, Clyde Walter	\$240.37	
Hutchins, Walter & Agnes Z.	\$566.71	
Matheson, Evan & Cynthia	\$3,284.62	
McClure, Natalie J.	\$908.15	\$847.01
McGiffin, James L. & Jane D.	\$4,158.72	
Quigley, Terrence G. & Martha L.	\$336.62	
Struthers, Parke H. Jr.	\$895.55	
Suttenfield, William C.	\$2,309.66	
Tolman, Ethan C. & Pamela J.	\$11,900.88	
Williams, Dennis	\$604.53	
	\$27,784.18	\$2,023.43

SUMMARY OF UNCOLLECTED TAXES

As of December 31, 1989
Levy of 1989

PROPERTY

Ames, Karl T. & Anne V.	\$765.00
Bower, David L. & Miner, Heather	\$1,825.00
Bryant, Timothy P. & Fabiola	\$2,392.00
Bullock, Margie C.	\$522.00
Buschbaum, Jon C. & Robin	\$1,678.00
Curtis (Estate), Robert A.	\$604.00
Cucchi, Sarah M.	\$914.00
DeMartelly, Geraci & Nelson	\$770.00
DeMartelly, Michael & Elizabeth	\$3,391.00
Duesenberry, Keith & Carol B.	\$1,252.00
Feldman, Stanley & Bella	\$2,915.00
Ferguson, Ronald R. & Sandra	\$2,583.00
Francis, William W. & Mary L.	\$2,066.00
French, Michael & Elizabeth Williams	\$760.67
Gagne, Peter C.	\$661.00
Geddes, Paul K.	\$2,563.00
Geraci, Philip & Johanne	\$1,636.00
Granite Lake Realty Corp.	\$3,400.00
Hampton, William C. Jr.	\$191.00
Heiman, Charles J. II	\$238.00
Hilton, Nancy K.	\$450.00
Holmes, Robert A.	\$539.00
Hutchins Sr., Claude W. & Anna May	\$1,106.00
Hutchins, Brenda	\$382.00
Hutchins Jr., Claude W & Cynthia	\$955.00
Hutchins, Clyde Walter	\$740.00
Hutchins, Nelson & Tara	\$787.00
Hutchins, Walter & Agnes Z.	\$1,041.00
Kapaczewski, William	\$860.00
Laughlin, Christopher M. & Nadine	\$2,500.00
Laughlin, Christopher M. & Desmond	\$3,405.00
Lyon, Josette	\$2,514.00
Lyon, Ronald E. & Josette P.	\$4,167.00
Martin, Leslie & Wendy	\$1,155.00
Matheson, Evan & Cynthia	\$3,638.00
McClure, Natalie J.	\$981.00
McGiffin, James L. & Jane D.	\$4,626.00
McLanahan, David	\$14.00
Michelewicz, Gary & Caren	\$869.00
Murdough, Frank T.	\$46.00
Murdough, (Estate) Theodore F.	\$440.00
Barstow, Frank L. & Mary F.	\$5,845.00
New Hampshire, State of	\$924.00
Peery, Gordon & Susan	\$219.63
Press, Nehemiah H.	\$8.79
Quigley, Terrence G. & Martha L.	\$349.00
Roloff, Donald Jr. & Margaret W.	\$578.00
Romano, Sanda R.	\$2,952.00
Schillemat, Duane & Katherine M.	\$1,817.00
Shea, John D.	\$8.06
Shepherd, Sara & Slayton, Ronald	\$11.98
Smythe Jr., Gordon H. Lynne F.	\$407.20

Stewart, Gloria L. & Michael et al	\$223.00
Struthers Jr., Parke H.	\$968.00
Suttenfield, William C.	\$2,578.00
Tolman, Ebenezer	\$348.50
Tolman, Ethan C. & Pamela J.	\$11,967.00
Trudelle, Ron & Lee	\$973.00
Upton, (Heirs) Frank E.	\$721.00
Vieira, Dennis & Nancy	\$2,929.00
Wallis, Roger & Pamela J.	\$635.42
Warner, Don C.	\$979.00
Warner, Sally A. & Grace E.	\$627.00
Williams, Dennis	<u>\$651.00</u>
Subtotal	\$99,062.25

CURRENT USE CHANGE TAX

Levy of 1989

Schillemat, Edward Jr. & Rita A.	<u>\$1,000.00</u>
Subtotal	\$1,000.00
TOTAL UNCOLLECTED	<u>\$100,062.25</u>

REPORT OF TREASURER

Receipts			Subtotal
Town Sexton			
Rental of Town Buildings	\$4,982.00		
Cemetery Lots	\$1,800.00		
			\$6,782.00
Town Clerk			
Motor Vehicle Permits	\$34,568.00		
Titles	\$122.00		
Dog Licenses	\$208.00		
Marriage Licenses	\$120.00		
Candidate Filing Fees	\$12.00		
Pole License Filing Fee	\$10.00		
UCC Statements	\$124.00		
Filing Fee: IRS Lien	\$10.00		
Research and/or Copy - Vital Records	\$62.00		
Miscellaneous Income	\$0.35		
Less Checks Returned for Insufficient Funds	(\$261.00)		
Repayment for Returned Checks	\$261.00		
Returned Check Fees	\$30.00		
			\$35,266.35
Selectmen			
Planning Board Fees	\$320.00		
Applications for Current Use	\$10.00		
Hearing Applications: Zoning Board of Adj.	\$75.00		
Pistol Permits	\$12.00		
Sale of Town Property	\$67.00		
Building Permits	\$7.00		
Sale of Town Material	\$1,368.63		
Undeposited Checks	\$14.75		
Cemetery Maintenance Donation	\$208.00		
Map Copies	\$10.00		
Fire Dept. Fee: Unvented Space Heater	\$2.00		
			\$2,094.38
Tax Collector			
1989 Property Tax	\$627,589.75		
1989 Property Tax Interest & Costs	\$138.64		
1989 Yield Tax	\$5,557.45		
1989 Yield Tax Interest & Costs	\$4.69		
Current Use Change Tax	\$1,750.00		
Current Use Change Tax Costs	\$30.00		
1988 Property Tax	\$93,777.72		
1988 Property Tax Interest & Costs	\$3,660.94		
1988 Yield Tax	\$5,082.08		
1988 Yield Tax Interest & Costs	\$567.13		
1988 Tax Sales Redeemed	\$3,708.60		
Interest and Costs after Sale	\$258.43		
1987 Tax Sales Redeemed	\$16,579.57		
Interest and Costs after Sale	\$2,444.73		

1986	Tax Sales Redeemed	\$754.28	
	Interest and Costs after Sale	\$267.06	
	Overpayments	\$135.47	
			\$762,306.54
Fleet Bank			
	Interest on Now Account	\$3,331.17	
	Certificate of Deposit (Interest)	\$5,612.54	
	Tax Anticipation Loan	\$250,000.00	
	Less Tax Anticipation Loan - Principal	(\$250,000.00)	
	Less Tax Anticipation Loan - Interest	(\$14,380.20)	
	Less Road Grader Loan - Principal	(\$10,286.00)	
	Less Road Grader Loan - Interest	(\$1,366.90)	
	Check Printing Charge	(\$15.00)	
			(\$17,104.39)
Cheshire County Savings Bank			
	Federal Revenue Sharing Fund	\$12,056.75	
	(Closed Account)		\$12,056.75
Trustees of Trust Funds			
	Cemetery	\$693.58	
	Fire Dept. Capital Reserve	\$27,000.00	
			\$27,693.58
State of New Hampshire			
	Highway Block Grant	\$21,604.14	
	Supplemental Highway Block Grant	\$789.14	
	Shared Revenue Block Grant	\$18,524.24	
	NH Emergency Management	\$46,745.00	
	Prevention 1989	\$27.48	
			\$87,690.00
TOTAL RECEIPTS			<u>\$916,785.21</u>
Beginning Balance			
			\$130,342.45
Total Receipts			
			<u>\$916,785.21</u>
Total Available			
			<u>\$1,047,127.66</u>
Less Selectmen's Orders Paid			
			<u>(\$819,653.77)</u>
Balance Jan.1, 1989			
			<u>\$227,473.89</u>

REVENUE SHARING REPORT

1989

Balance Jan.1, 1989		\$11,635.02
Entitlements	\$0.00	
Interest	\$421.73	
Withdrawals	(\$12,056.75)	
		<u>(\$11,635.02)</u>
Balance Dec. 31, 1989		\$0.00

REPORT OF TRUST FUNDS, TOWN OF NELSON

Name of Fund Purpose	Principal Balance Beg. 89	New Funds Created	Principal Expended	Balance End of 1989	Income Balance Beg. 89	Income During 1989	Income Expended 1989	Balance End of 1989	Grand Total of Principal & Income
CEMETERY FUNDS									
Various Cemetary	\$10,975.00			\$10,975.00		\$693.58	\$693.58		\$10,975.00
LIBRARY FUNDS									
Henry Melville	\$1,000.00			\$1,000.00		\$57.34	\$57.34		\$1,000.00
Nelson Property	\$1,014.83			\$1,014.83	\$262.30	\$73.23		\$335.53	\$1,350.36
CAPITAL RESERVE									
'45 Road Equipment	\$15,000.00	\$10,000.00		\$25,000.00	\$2,118.15	\$1,097.36		\$3,215.51	\$28,215.51
'72 Dump	\$4,000.00			\$4,000.00	\$6,435.93	\$658.97		\$7,094.90	\$11,094.90
'72 School District Bldg Const/Acq.	\$75,081.92		\$21,077.20	\$54,004.72	\$7,695.86	\$5,226.94	\$12,922.80	\$0.00	\$54,004.72
'75 Renovate/Const Old Brick Sch. Town Hall	\$18,194.67	\$3,000.00		\$21,194.67	\$8,007.84	\$1,659.46		\$9,667.30	\$30,861.97
'79 Fire Equipment	\$12,250.00	\$10,000.00	\$10,538.12	\$11,711.88	\$15,099.45	\$1,362.43	\$16,461.88	\$0.00	\$11,711.88
'85 Police Equipment	\$4,000.00	\$1,000.00		\$5,000.00	\$360.74	\$251.66		\$612.40	\$5,612.40
'88 Fire Station	\$1,000.00	\$1,000.00		\$2,000.00	\$0.31	\$58.97		\$59.28	\$2,059.28
GRAND TOTAL	\$142,516.42	\$25,000.00	\$31,615.32	\$135,901.10	\$39,980.58	\$11,139.94	\$30,135.60	\$20,984.92	\$156,886.02

LIBRARIAN'S REPORT

In the spring, as in past years, the sixth graders from the Munsonville School were taught a library course in the library by the Librarian. A trip to the Keene Junior High School Media Center concluded the course in April.

Books were taken to the Munsonville School every two weeks during the school year. Many thanks to all who helped with this project.

Story Time was held every other Monday at 3:00p.m. An average of fifteen young people attended for stories and refreshments.

"Come fly your kite" was the theme for the summer reading program. The Matheson family graciously lent the library two of their kites for the program, and eighteen young people participated.

Four Trustee meetings were held during the year.

Two hundred sixty-one books were catalogued during the year.

Number of volumes, December 31, 1988	4333
Purchases	135
Gifts	<u>126</u>
Total	4594
Total volumes in circulation Dec.31, 1989	2
Circulation from library	
Adult non-fiction	294
Adult fiction	961
Juvenile(including books to school)	3339
Periodicals	79
Records and tapes	<u>171</u>
Total circulation	4844

This is a total of three hundred fifty-two books circulated over 1988.

A new, attractive, portable book case was made to hold the overflow of children's books in the children's section.

The Grand Monadnock Arts Council sponsored a program of song and story telling by Mary DesRosiers for the young people in November. About fifty children and adults attended this wonderful program.

Again, many thanks to those who gave periodicals, books and money for books to the library. And a special thanks to the Friends of the Library who made it possible to add to our book collection.

Respectfully submitted, Patricia Packard, Librarian

OLIVIA RODHAM MEMORIAL LIBRARY

Receipts

Balance as of January 1, 1989	\$2,195.73
Dividends from Am. Tel. & Tel.	\$499.65
Town of Nelson Appropriation	\$6,318.00
Interest from Henry Melville Trust Fund	\$57.34
Monies from copy machine fund	\$219.57
Monies from State Library Grant	\$124.23
Monies from fines and donations	\$233.36
Friends of the Library	\$600.00
	\$10,247.88

Payments

Librarian	\$4,362.94
Sub. Librarian	\$269.71
Assistance taking books to school	\$66.94
Librarian's Expenses & Supplies	\$204.94
N.H. Library Association	\$10.00
Books & Magazines	\$2,662.09
New England Telephone	\$305.41
New Frame for a Campbell Painting	\$15.00
Nelson Joinery - Rolling Bookcase	\$380.00
	\$8277.03

Balance as of December 31, 1989 \$1,970.85

REPORT OF CEMETERY BOARD

Three burials were made for the year. A few stones broken during the winter were repaired. Several head stones in the old section were straightened, also an old tomb had to be covered. Many rocks surfaced, which had to be taken out, that were in the way of lots sold. Other work was performed as needed. Twelve burial lots were sold this year.

Respectfully submitted,

Winston H. French, Teri Upton
Donna Shangraw, Kathy Blaudschun
Harvey Tolman

FOR YOUR PROTECTION

The following regulations concern the protection of natural resources in Nelson. This information was gathered from the New Hampshire Revised Statutes Annotated (RSA's), and the Nelson Zoning Ordinances and Subdivision Regulations. More copies of these guidelines are available in the Town Offices.

WATER AND WETLANDS

A permit from the State is required *prior* to:

- 1) dredging, filling or otherwise altering any pond, stream or wetland.
- 2) construction of a roadway, whether permanent or temporary, if it crosses a stream or wetland. This includes logging roads.
- 3) construction or reconstruction of a dam.

Permit applications are available from the Town Clerk.

No sewage effluent leaching field shall be located within 100 feet of the normal bank of any year-round stream or any pond.

LAND CLEARING AND LANDSCAPING

A "site specific permit" and plans must be filed with the State prior to clearing 100,000 square feet or more (2.33 acres) of land. This includes clearing for building sites, logging and gravel pits. The purpose of this rule is to establish measures to control erosion.

Before *any* timber is cut for sale, the landowner must file an "Intent to Cut". This form is available at the Town Office, and once filled out, is filed with the Selectmen and the State.

Timber slash may not be piled within 25 feet of a property line or a stream nor within 50 feet of a Great Pond, which is defined by law as public waters more than 10 acres in size.

Unless there is snow cover, permits for outdoor burning must be obtained prior to striking the first match. It must be raining between the hours of 9:00 am thru 5:00 pm before a permit can be issued. Those presently authorized to issue such permits are Bob West, Rick Lothrop, Charles Lang and Bud French.

Mining, which includes the removal of topsoil, sand and gravel, is regulated by both the Town and the State. A copy of the applicable State law pertaining to permits and enforcement can be seen in the Town Offices.

CONSTRUCTION

Prior to building a new dwelling, expanding an existing house, or occupying an existing seasonal structure on a year-round basis, the owner must submit an application to the Water Supply and Pollution Control Division of the New Hampshire Department of Environmental Services. This application must include either 1) evidence that the existing sewage disposal system meets current State and local standards or 2) a design for a new system which meets those standards.

A building permit is required for any construction or activity which changes the "footprint" of an existing building or creates a new "footprint". This includes placing prefabricated structures on ones land, or moving them from one location to another on that land. These permits are available from the Selectmen, and in applicable cases, the above septic permit is required before

the building permit can be issued.

TOWN CONSERVATION ACTIVITIES

Annual Nelson Clean-up, sponsored by the Nelson Cub Scouts: Saturday, May 12. Household hazardous waste collection: watch for notices in local newspapers.

Annual perambulation of the Town Lines.

Earth Day activities, including monitoring of Town-owned land.

For further information call the Public Information Program: 1/271-2975, the Town Office: 847-9043, or a member of the Conservation Committee.

REPORT OF THE NELSON FIRE CHIEF NELSON FIRE LOG

Rescue-2 Chimney-13 Propane Gas Odor-1 Car-6 Structure-5
Brush-1 Alarm Problems-2 Mutual Aid-3

This past year has seen our pumper truck, K3M1, being rebuilt and put back into service. The vehicle has turned out well and we should get many more years service out of it until the town is prepared financially with the Capital Reserve fund to purchase a new vehicle. With this updated vehicle and the newer rescue vehicle being added last year, the town, for it's size, stands in good shape with fire fighting equipment.

We had hoped to have had the new furnace put in the fire station during last year, but activities have moved it out to 1990. By the time you read this, it will have been installed and doing a good job replacing the unit that had been in service for 25 years.

This past year has seen some extensive work done in dealing with the addition at the church. Due to the construction requirements and the NFPA Code requirements, a sprinkler system had to be installed. This is a first for the town and it required some good cooperation with the church to make it happen effectively. One benefit that the town will have, even though it is hard to see, is that there is a tank holding 6000-7000 gallons of water now located next to the church. It will provide the water for the sprinkler system if ever needed. But, it can also be used as a water supply for any fires in the center of town. The design allows us to hook our trucks up to it and pump water within a reasonable distance. This is definitely an added benefit for the fire protection in the center of town.

I'd like to thank all those who helped us with the fire at the store. It was great having everyone that could, pitch-in and help with the effort. It feels good to have that added support. As most of you are aware, with the quick actions of our fire department, the outstanding support of a mutual aid system that provided additional equipment and manpower, we were able to take a potentially bad situation and contain it to only a portion of the building. Even the mail received only minor damage. Some of the town's young people put in some special effort in dealing with the icy conditions. Let's hope that the store can be rebuilt and put back into business.

Again, as in previous years, I encourage interested persons to come and join the department. We are always in the need for new members. In this day and age, it is difficult to be a volunteer, but this benefits both you and the town. Your insurance rates are kept lower by having an active fire department.

I'd again, like to thank all the active members for their continued effort and support, remember, to report a fire or other emergency,

DIAL 352-1100.

Respectfully, Rick Lothrop, Fire Chief

REPORT OF TOWN FOREST FIRE WARDEN
AND
STATE FOREST RANGER

During calendar year 1989, the State of New Hampshire experienced an average number of wildfires. The three leading causes of these wildfires were fires kindled without a fire permit from the Forest Fire Warden, children and debris burning fires that escaped control. All these causes are preventable, but only with your help.

Please help your town and State forest fire officials with forest fire prevention. By New Hampshire State Law (RSA 224:27b), "No person, firm or corporation shall kindle or cause to be kindled any fire or burn or cause to be burned any material, except when the ground is covered with snow, without first obtaining a written fire permit from the Forest Fire Warden of the town where the burning is to be done."

Violations of RSA 224:27 and the other burning laws of the State of New Hampshire are misdemeanors punishable by fines of up to \$1,000 and/or a year in jail and you are also liable for paying all fire suppression costs.

The State of New Hampshire, Division of Forests and Lands assisted many towns in wildland fire suppression during 1989 including several large fires in Allenstown, Alton, Chesterfield, Concord areas, as well as the 100 acre fire on Mt. Belknap in Gilford.

If you have any questions regarding New Hampshire forest fire laws, please contact your local Forest Fire Warden, State Forest Ranger, or the Division of Forests and Lands at 271-2217

FOREST FIRE STATISTICS - 1989

	STATE	DISTRICT	TOWN
Number of Fires	550	61	0
Acres burned	554	38	

Forest Ranger, Robert Stewart
Forest Fire Warden, Robert West

FIRE PERMITS

Please help your town forest fire officials with forest fire prevention. By New Hampshire State Law (RSA 224:27B), "No person, firm or corporation shall kindle or cause to be kindled any fire or burn or cause to be burned any material, except when the ground is covered with snow, *without first obtaining a written fire permit from the Forest Fire Warden of the town where the burning is to be done.*"

The permitted time to burn is before 9 am or after 5 pm. If it is necessary to burn during the day for commercial purposes, a special permit is required from the state Forest Ranger. It is also possible to burn during the day if it is raining, however, a written permit is still required. Written permission is required if an individual wishes to burn on the land belonging to someone else.

If individuals wish to burn in an incinerator, a seasonal permit may be issued, the allowed times for burning are still before 9am and after 5pm.

There is no charge for permits at this time in the Town of Nelson.

Permits can be obtained from:

Bob West	Murdough Hill Rd	Tel.847-9759
Rick Lothrop	Murdough Hill Rd	Tel.847-9045
Charlie Lang	Murdough Hill Rd	Tel.847-3277
Bud French	Town Barn	Tel.847-9705

FOR FIRES OR ANY EMERGENCY TEL. 352-1100

POLICE LOG

Motor Vehicle Accidents	10
Calls for Assistance	11
Burgular Alarms (False)	11
Burgularys	4
Missing Persons & Runaways	4
Dog Calls	16
Complaints	6

Respectfully Submitted,
Richard Descoteaux
Nelson Police Officer

For assistance call Mutual Aid in Keene at 352-1100 , 24 hours a day.

TOWN CLERKS' REPORTS

Paid To the Treasurer:

Motor Vehicle Permits	665 permits	\$34,568.00
Dog License fees	53 licenses	\$208.00
Candidacy Fees	12	\$12.00
Titles	122	\$122.00
UCC Statements	15 Issued	\$124.00
Research/Copy Vital Records	20	\$62.00
Pole License Filing Fee	2	\$10.00
Filing Fee: IRS Lien	1	\$10.00
Marriage License	4 licenses	\$120.00
Total Paid To Treasurer	894	<u>\$35,236.00</u>

Paid To Clerks:

Motor Vehicle Permits	\$997.50
Dog License fees	\$26.50
Candidacy Fees	\$0.00
Titles	\$122.00
UCC Statements	\$124.00
Research/Copy Vital Records	\$62.00
Pole License Filing Fee	\$10.00
Filing Fee: IRS Lien	\$10.00
Marriage License	<u>\$28.00</u>
Total Paid to Clerks	<u>\$1,380.00</u>

VITAL STATISTICS - 1989

BIRTHS

<u>Date</u>	<u>Place</u>	<u>Name</u>	<u>Parents</u>
22-Jan	Keene	Sara Kelly Pratt	Mary Ann MacKenzie Charles Franklin Pratt
15-Mar	Nelson	John Simon Iselin Ricketts	Dorothy Louise Iselin Collin William Ricketts
25-Mar	Peterboro	Britta Rhea Germeroth	Natalie Ann Fortin Robert William Germeroth, Jr.
9-Apr	Peterboro	Stacy Marie King	Jane Marie Breitfeller Earl Stephen King
28-Apr	Keene	David A. Drewing, Jr	Melissa Jean West David A. Drewing
29-Apr	Peterboro	Liana Jean Newcombe	Carol Margaret Faulkner Thomas Bower Newcombe
4-May	Keene	Christyna Sousannah Hen	Partricia Marie Conley Alex Hen
10-May	Keene	Angela Marie Warner	Eileen Denise Sweeney Richard Ivan Warner
7-Jun	Keene	Whitney Marie French	Kelly Marie Bullock Winston Oren French

MARRIAGES

<u>Date</u>	<u>Place</u>	<u>Name</u>	<u>Residence</u>
5-Aug	Nelson	Lynn Elliot Francis Douglas Cowan Shippee	Saratoga, NY Saratoga, NY
26-Aug	Munson- ville	Theresa Marie Walker Douglas Lee Howard	Nelson Nelson
1-Oct	Chester- field	Beverly Ann Kittle Philip James Mundahl	Nelson Nelson

DEATHS

<u>Date</u>	<u>Place</u>	<u>Name</u>	<u>Parents</u>
8-Aug	Derry	Doris S. Dora	Edward Sevigney Elizabeth Gilbo
16-Apr	Nelson	Robert A. Curtis	George Curtis Mabel Osgood
27-Jun	Nelson	Christopher E. Smith	Gilmore Smith Shirley Sevrens
23-Dec	Keene	Rodger Milton Tolman	Wilmer C. Tolman Mildred Milton
30-Dec	Nelson	Hazel Marie Robinson	Walter H. Hall Clara J. Miller

REPORT OF ROAD AGENT

LOOKING FORWARD TO THE 90'S

The following discussions detail the philosophy behind the highway department articles in the warrant. The best voter is an informed voter. Please talk to me and express your personal views on these subjects. The road department exists to serve the community. Feedback, (both positive and negative) is important to me.

In last year's warrant (Article 33) it was voted that a committee be set up to evaluate the town barn for expansion. Terry Quigley, Selectman, Frank Ball, road equipment committee, Peter Smith, Mike Blaudschun, Rob Germeroth and Alex Black volunteered. Mike Tarr and myself sat in on the meeting. The result of this committee was to add on a structure between the Town Maintenance Barn and the Equipment Storage Barn. This two story addition would be set up like a split level, with the 1st floor being level with the Maintenance Barn for ease and convenience. The structure will contain office space, a bathroom and a mechanical room. It is hazardous (and illegal) to have a furnace in the same room where flammable fluids are used/and or stored as is now the case.

Research and discussion of a new one ton 4x4 with 3 yard dump and 9' plow continues. This vehicle would be used for light duty tasks which unnecessarily put wear and tear on our expensive to maintain heavy equipment. Currently, we are plodding along with the 1952 M37 Army Truck. I'm sure most of you can think of examples of why it is best to use the right piece of equipment for the right job. Times change. Efficient use of equipment saves labor and maintenance costs, two of the largest portions of the highway department budget. Sometimes you have to spend a little money up front to control costs and improve efficiency in the long run. Any reduction of wear and tear on the heavy equipment helps increase it's life. Increasing the life stretches out the frequency of large capital expenditures for their replacement. You don't mow your lawn with a combine, and you don't stir your coffee with a blender. Would you routinely use a \$100,000 tool when a more maneuverable \$20,000 tool would be more appropriate?

The 1978 Clark Loader is having some outside maintenance done to it. At the same time they are giving it a thorough evaluation as to its overall condition. This will give the town a handle on replacement cost, so we can start to plan for it's replacement.

The paving projects for the coming year are \$10,000, an increase from last year. This paving would be preparation for a sealing project in 1991.

Two-way radios have many advantages. When a piece of equipment breaks down, you can instantly alert each other and explain what is needed and where you're stuck. When one driver checks the answering machine and someone has notified us of a problem, the other driver can be alerted to respond. We typically operate only one man to a truck. For safety's sake, radio contact is priceless.

Work is in progress on evaluating the box culvert leaving Granite Lake. Discussions are in progress with the N.H.D.O.T. and the N.H. Water Resource Department to determine an acceptable, effective solution to this situation.

The used state truck which we acquired this year has been a great investment and time saver carrying the sander bought from the Town of Jaffrey. It has cut the time required to sand the roads of Nelson and allows us time to start a second pass.

Please exercise caution and discretion during severe storms. Manpower and equipment limitations preclude our ability to be everywhere at once. Your updates are welcome. We check the answering machine frequently during storms. If you find a road condition that needs attention, please leave a message on the machine, don't assume we already know about it. After you've left a message please be patient, there may be a worse problem somewhere else!

The workings of the Highway Barn continue with great thanks for the help of Mike Tarr and Frank Ball.

Remember that there is winter sand available at the Town Barn for the private driveway usage of Nelson residents. Thank you for your support in '89 and looking forward to serving you in '90.

Sincerely,
Winston O. French (Bud) TOWN BARN 847-9705

HIGHWAY EXPENDITURES
For the year 1989
SUMMER & WINTER MAINTENANCE

GENERAL EXPENSES

1. Chain Saw	
Taylor Rental	\$74.16
Castor's Saw Shop	\$13.50
Steve Fellows	\$78.50
	\$166.16
2. Old Ambulance	
Hayes Truck Repair	\$822.09
Memphis Equipment	\$205.83
SAS Auto Parts	\$224.50
Taylor Rental	\$444.10
Sanel Auto Parts	\$58.35
Howard P. Fairfield	\$43.08
Eastern Transmission	\$366.55
	\$2,164.50
3. Loader	
Sanel Auto Parts	\$29.58
Tires Inc.	\$25.00
SAS Auto Parts	\$29.15
B-B Chain	\$71.00
	\$154.73
4. Grader	
Hills Welding	\$147.40
New England Equipment	\$689.33
Sanel Auto Parts	\$34.69
	\$871.42
5. International Dump Truck	
B-B Chain	\$395.00
Donovan Spring	\$2,106.24
Cheshire Oil	\$39.30
S & J Auto Parts	\$2.04
Tires Inc.	\$419.00
SAS Auto Parts	\$352.01
Hayes Truck Repair	\$749.83
Liberty International Truck	\$680.85
R & R Truck Repair	\$218.16
Sanel Auto Parts	\$304.71
	\$5,267.14

HIGHWAY EXPENDITURES
For the year 1989
SUMMER & WINTER MAINTENANCE

6. Ford Dump Truck	
Treasurer, State of N.H.	\$450.00
SAS Auto Parts	\$196.68
Grappone Truck Center	\$133.86
Goodyear Tire	\$115.59
Three B's Enterprises	\$375.00
Sanel Auto Parts	\$315.27
S & J Auto Parts	\$17.15
B-B Chain	\$399.00
	\$2,002.55
7. Sander	
Hill's Welding	\$194.50
Howard Fairfield	\$122.97
	\$317.47
8. Gravel	
Arthur Whitcomb	\$469.91
A.E. Hill	\$8,430.00
Steve Bosworth	\$1,700.00
	\$10,599.91
9. Tools & Miscellaneous	
Winston O. French	\$1,066.30
Sanel Auto Parts	\$161.38
B-B Chain	\$128.50
Frank Ball	\$79.00
Road Agent Association	\$20.00
Surplus Distribution	\$85.50
Charles Beauregard	\$104.95
McAuliffe	\$350.00
Federal Surplus Property	\$48.00
Michael Tarr	\$351.75
Arthur Whitcomb	\$47.55
SAS Auto Parts	\$100.12
Horse & Buggy Feed	\$470.13
Hamshaw Lumber	\$42.81
Agway	\$9.90
State of New Hampshire	\$446.00
R.N. Johnson	\$2.16
R.C. Hazelton	\$144.84
Sam Struthers	\$12.50
Perkins Lumber	\$23.47
O'Connell Oil	\$254.96
Goodyear Tire	\$367.07
Granite Lake Store	\$12.76
	\$4,329.65

HIGHWAY EXPENDITURES
For the year 1989
SUMMER & WINTER MAINTENANCE

10. Parts & Inventory		
B-B Chain		\$558.00
Charles Beauregard		\$11.18
Sanel Auto Parts		\$224.06
Federal Surplus Property		\$47.00
O'Connell Oil		\$736.65
SAS Auto Parts		\$82.47
Winston O. French		\$134.25
PB & W		\$89.48
		\$1,883.09
11. Culverts		
Penn Culvert		\$2,324.00
Burtco		\$1,087.28
Arthur Whitcomb		\$80.10
		\$3,491.38
12. Gas		
Agway		\$1,763.08
13. Diesel		
Agway Petroleum		\$2,126.31
14. Sand		
A. E. Hill		\$6,218.00
15. Salt		
Akzo International Salt		\$3,392.07
16. Equipment Rental		
Winston O. French		\$4,820.00
John Farwell		\$1,080.00
Winston H. French		\$90.00
Phil Hamilton		\$15.00
Ethan Tolman		\$480.00
Mosquitobush		\$287.50
		\$6,772.50
17. York Rock Rake		
R. C. Hazelton		\$501.00
Sanel		\$209.28
		\$710.28
18. Calcium Chloride		
R N Johnson		\$2,195.54
Horse & Buggy Feeds		\$470.15
		\$2,665.69

HIGHWAY EXPENDITURES
For the year 1989
SUMMER & WINTER MAINTENANCE

19. Paving		
Frank Whitcomb		\$5,230.55
20. Plow		
Atlantic Plow Blade		\$128.52
Howard Fairfield		\$92.62
Sanel Auto Parts		\$25.19
Keats		\$81.81
Hill's Welding		\$16.10
		\$344.24
21. Welding		
Northeast Airgas		\$423.87
GENERAL HIGHWAY TOTAL		
		\$60,894.59
22. Highway Labor		
Frank Ball		\$5,059.50
Winston H. French		\$224.00
Winston O. French		\$16,763.00
Brian C. Tarr		\$3,320.25
Mark Struthers		\$2,105.75
Samuel Struthers		\$2,113.50
Michael S. Tarr		\$17,584.00
Laurie West		\$36.00
		\$47,206.00
23. Federal Withholding		
Indian Head National Bank		\$6,922.00
State of New Hampshire U.C.		\$4.00
		\$6,926.00
24. Highway Insurance - Employee		
NEBA		\$655.23
Winston O. French		\$2,115.69
Washington National		\$472.18
		\$3,243.10
TOTAL WAGES		
		\$57,375.10
GRAND TOTAL - HIGHWAY		
		\$118,269.69

DETAILED STATEMENT OF EXPENSES
For the year 1989

1. Town Offices Expenses

New England Telephone	\$1,780.21
Allan Kendall's Office Supply	\$119.43
Treasurer, State of New Hampshire	\$144.00
NH Municipal Association	\$400.00
Business Systems Inc.	\$1,101.49
NH City & Town Clerk's Association	\$12.00
Donna C. Kidd	\$1,047.75
Safeguard	\$33.50
Evelyn S. Hubal, Register of Deeds	\$292.75
Linda L. Ekdahl, Secretary	\$15.00
A.T.&T.	\$66.72
Postmaster, Munsonville, NH	\$17.00
Homestead Press	\$1,525.20
Hope Lothrop	\$60.00
Postmaster, Keene, NH	\$225.00
Old Home Day	\$350.00
Barri Smith	\$1,002.00
Keene Publishing	\$343.51
Wheeler & Clark	\$17.56
Hillsboro Probate Court	\$0.50
William R. Robertson	\$1,150.95
Cartographic Associates, Inc.	\$290.00
Richard Lothrop	\$15.45
Mary Davis	\$8,096.08
Treasurer, NH Association of Assessors	\$20.00
Ethan Tolman	\$27.70
Southwestern Regional Planning Commission	\$47.88
Leslie Martin	\$2.00
Financial Officer's Association	\$66.67
Jay Albere	\$14.75
Damark	\$21.75
	\$18,306.85

2. Election & Registration

Joan A. Warner	\$89.75
Beatrice Warner	\$70.00
Rita Schillemat	\$182.50
	\$342.25

DETAILED STATEMENT OF EXPENSES
For the year 1989

3. General Government Buildings

Agway Petroleum	\$3,319.96
Public Service NH	\$1,607.09
Brooke P. Joseph Heating	\$23.50
Arthur Whitcomb	\$553.78
Pumps, Plumbing & Heating	\$242.20
E. W. Blood	\$270.00
Hamshaw Lumber	\$268.80
Fred's Sewer & Drain	\$140.00
W H French	\$1,629.80
Jon Henry Plumbing & Heating	\$255.63
Mike Wilder & Sons	\$170.00
Keene Industrial Paper	\$42.14
Treasurer, State of NH - Surplus Division	\$176.00
Federal Surplus Property	\$38.50
Rodger Tolman	\$45.00
Jane M. Shapiro	\$40.00
Extinguishers Plus	\$350.25
Beauregard Lumber	\$84.62
Seth Kallman	\$289.00
Keene Electric & Plumbing	\$59.06
Eugene Roe	\$125.00
Horse & Buggy Feeds	\$14.88
Central Paper Products	\$421.50
	\$10,166.71

4. Cemetery

Winston H French	\$2,042.00
------------------	------------

5. Advertising

Keene Sentinel	\$47.63
----------------	---------

6. Police

Richard Descoteaux	\$853.25
--------------------	----------

7. Reappraisal

Monadnock Appraisal Company	\$4,198.54
-----------------------------	------------

DETAILED STATEMENT OF EXPENSES
For the year 1989

8. Fire Department	
Granite Lake Store	\$97.34
Fire Mutual Aid	\$196.30
Sanel Auto Parts	\$68.46
Treasurer, State of NH	\$100.00
Fire Chief Magazine	\$26.00
Robert West	\$54.95
GVC Chemical	\$182.17
Bob Stewart	\$140.00
NH Fire Safety Equip	\$122.50
R & R Communications	\$17.25
Northeast Airgas Company	\$74.15
Hayes Car & Truck Repair	\$2,782.72
National Fire Protection Association	\$136.50
Adamson Industries	\$56.00
SAS Auto Parts	\$75.36
Global Equipment	\$44.59
Steve Fellows	\$289.00
Tucker's Power Equipment	\$54.35
	\$4,517.64
9. Legal	
Bradgon & Berkson	\$1,658.59
10. Street Lighting	
PSNH	\$315.45
11. Planning & Zoning	
Diversified Computers	\$60.00
Keene Copy Service	\$210.68
Anne Robertson	\$21.00
Gordon Peery	\$30.00
Nina Iselin	\$51.10
Keene Publishing	\$76.48
Tom Newcombe	\$22.09
David Patek	\$98.75
	\$570.10
12. Solid Waste	
Southwest Solid Waste Management Dist Art.#16	\$637.99
Ashuelot Valley Refuse Disposal Art.#16	\$1,112.76
City of Keene (Landfill) Art.#15	\$400.00
	\$2,150.75
13. Library	
Trustee, Olivia Rodham Library	\$6,813.00

DETAILED STATEMENT OF EXPENSES
For the year 1989

14. Salaries - Town Officers

Ethan Tolman-Selectman	\$600.00
Walter Rohr-Selectman	\$500.00
Terrence Quigley-Selectman	\$500.00
John Bradshaw-Moderator	\$50.00
Mary Davis-Town Clerk	\$400.00
William Robertson-Tax Collector	\$1,000.00
John Wright-Treasurer	\$350.00
Richard Descoteaux-Police Officer	\$100.00
Richard Lothrop-Fire Chief & Auditor	\$200.00
	\$3,700.00

15. General Assistance

16. Insurance

Masiello Agency	\$1,445.00
NH Municipal Workers Comp.	\$5,362.00
NHMA-PLIT Inc.	\$9,147.00
Insurance Planning Group	\$17.81
Golden Rule Insurance	\$44.36
	\$16,016.17

17. Refunds & Abatements

Ada Parker	\$73.00
Frank Ball	\$4.00
Amy L. Silver	\$65.00
Terrence Quigley	\$17.00
Harold Atkinson	\$53.00
David & Marion Priest	\$50.00
Ralph Walter	\$9.00
Carolyn J. Sprague	\$50.00
Richard P. Church	\$10.00
Maurice W. Collins Jr.	\$10.00
Frank E. Upton	\$5.17
	\$346.17

18. Ambulance

Tax Collector, City of Keene	\$3,544.77
------------------------------	------------

19. Home Health Care

Home Health Care & Community Serv.	\$114.23
------------------------------------	----------

DETAILED STATEMENT OF EXPENSES
For the year 1989

20. Memorial Day	
Dunbar's Floral	\$329.00
Keene Monument	\$25.45
	\$354.45
21. Town of Nelson-Tax Sale	\$31,553.10
22. County Tax	
County of Cheshire	\$76,642.00
County of Cheshire - Interest	\$18.30
	\$76,660.30
23. Nelson School District	
Treasurer-Nelson School District	\$447,976.00
24. Capital Reserve Funds	
Trustee, Town Hall/Schoolhouse	\$3,000.00
Trustee, Police Dept.	\$1,000.00
Trustee, Fire Dept. Equip.	\$10,000.00
Trustee, Fire Station	\$1,000.00
Trustee, Town Equipment	\$10,000.00
	\$25,000.00
25. Special Articles	
Monadnock Family & Mental Health #9	\$416.10
Home Health Care & Community Serv. #8	\$496.00
SW Regional Planning Comm. #13	\$574.00
Valley Fire Equipment Art. # 24	\$29,850.00
Treasurer, State of NH Art.#31	\$4,800.00
Northland Holder, Town of Jaffery Art.#32	\$2,500.00
Frank Whitcomb #30	\$5,500.00
	\$44,136.10
GRAND TOTAL DETAILED STATEMENT OF EXPENSES	\$701,384.05

1989 TOWN MEETING MINUTES

Moderator John Bradshaw called the meeting to order at 12 noon on March 14, 1989. It was a warm and sunny spring day.

He read Article 1: "To elect Town Officers for the year ensuing." It was moved and seconded that the reading of the rest of the warrant be waived until the start of the business meeting. The motion was passed. The polls were declared open and voting began.

The business meeting was convened at 7:00p.m.

ARTICLE 2: To see if the Town will vote to raise and appropriate the sum of \$82,750 to defray Town Charges for the year ensuing.
It was moved and seconded that the article be accepted as read. It passed by voice vote.

ARTICLE 3: To see if the Town, pursuant to RSA 33:7, will authorize the Selectmen to incur debt and issue notes in anticipation of the taxes for the year 1989.
It was moved and seconded that the article be accepted as read. It passed by voice vote.

ARTICLE 4: To see if the Town, pursuant to RSA 80:42 I and RSA 80:80 I I, will authorize the Selectmen to transfer tax liens for non-payment of taxes and to convey title to properties deeded to the Town by the Tax Collector or otherwise, to any person by either public auction or advertised sealed bid.
It was moved and seconded that the article be accepted as read. It passed by voice vote.

ARTICLE 5: To see if the Town, pursuant to RSA 84:42 I I I and 80:80 I I I will authorize the Selectmen to transfer tax liens for non-payment of taxes and to convey title to properties deeded to the Town by the Tax Collector, as justice may require.
It was moved and seconded that the article be accepted as read. It passed by voice vote.

ARTICLE 6: To see if the Town, pursuant to RSA 31:95b (Cum. Supp.), will authorize the Selectmen, subject to the provisions of RSA 31:95b (Cum. Supp.), to apply for, accept and expend, without further action of the Town, monies from either State, Federal or other governmental units and monies from private sources.
It was moved and seconded that the article be accepted as read. It passed by voice vote.

ARTICLE 7: To see if the Town will vote to raise and appropriate the sum of \$6,813 for the support of the Town Library.
It was moved and seconded that the article be accepted as read. It passed by voice vote.

ARTICLE 8: To see if the Town will vote to raise and appropriate the sum of \$1,800 as the Town's share of the operating costs of the Home Health Care and Community Service.
It was moved and seconded that the article be accepted as read. It passed by voice vote.

ARTICLE 9: To see if the Town will vote to raise and appropriate the sum of \$416.10 as its fair share of the operating costs of the Monadnock Family and Mental Health Service.
It was moved and seconded that the article be accepted as read. It passed by voice vote.

ARTICLE 10: To see if the Town will vote to raise and appropriate the sum of \$3,000, this sum to be held in the Town Hall/Schoolhouse Capital Reserve Fund for the renovation or remodeling of the Old Schoolhouse or Town Hall, it being understood that no withdrawals may be made from the fund except by vote of the Town.
It was moved and seconded that the article be accepted as read. It passed by voice vote.

ARTICLE 11: To see if the Town will raise and appropriate the sum of \$10,000 to cover the labor cost of a Town Officers' Assistant.
It was moved and seconded that the article be accepted as read. Article 11 Discussion:

Q: Is this a secretarial position?

A: (Ethan Tolman, Selectman) This is the result of a study by a committee. The individual would assist all Town Officers in a secretarial/ clerical capacity. Ethan elaborated on the amount of paperwork required for each office and the need for a person to keep minutes of meeting.

Q: Is there a job description?

A: Ethan Tolman, selectman, stated that there is a job description.

Q: (Mr. Black) How many hours will this person work per week?

A: (Ethan Tolman) That has not been established yet. The Selectmen expect there will be extra hours in the beginning because of the learning curve during the first year, then during the second and third years it should decrease. They also expect an increase in work load and hours during the fourth year.

Q: Salary vs. hourly wage? How much?

A: (Ethan Tolman) Plan to keep the salary down as much as possible

Q: Will the person eliminate the need of the existing secretarial position?

A: (Ethan Tolman) At this point in time, the selectmen do not see that position being eliminated.

Q: Why do you need another bookkeeper?

A: (Ethan Tolman) The Town will decide that.

Q: Could we have more details about the job requirements?

A: Ethan Tolman read the job description to the townspeople.

Q: What is the pay range?

A: (Ethan Tolman) No figure has been established, suggested a figure of \$7.50/hour.

Q: Who is responsible for deciding what jobs the Assistant will do and for whom?

A: (Ethan Tolman) People who are Town Officers or chairpeople on Town committees would go directly to the Assistant, not through the Selectmen.

Q: What are the minimum requirements of the job?

A: (Ethan Tolman) No formal minimum requirements – it should be left to the Selectmen and various chairpeople to interview the candidate(s).

John Wright, Chairman of the Committee that studied the clerical needs of the

Town, elaborated at this time on how the committee arrived at their recommendation. Members of the committee discussed clerical needs with Town Selectmen and officers, and selectmen from other towns. John reminded the group that the Town has recently faced some lawsuits, some of which might not have occurred if records were better. Article 11 was adopted as read. It passed by voice vote.

ARTICLE 12: To see if the Town will raise and appropriate the sum of \$3500 for the purchase of office machinery.

It was moved and seconded that the article be accepted as read. Discussion:

Q: What kind of machines?

A: (Ethan Tolman) Recommended by committee - small computer compatible with our map and appraisal people. Also, may be able to eventually eliminate some outside printing requirements.

Q: Is the amount of money enough?

A: (John Wright, Committee Chairman) Price is a rough guess. IBM computer \$2200. Printer \$800. Typewriter \$500. Includes Software. Ethan suggested a municipal discount.

Article 12 was adopted as read. It passed by voice vote.

ARTICLE 13: To see if the Town will vote to raise and appropriate the sum of \$574 as the Town's share for the Southwest Region Planning Commission. It was moved and seconded that the article be accepted as read. It passed by voice vote.

ARTICLE 14: To see if the Town will vote to raise and appropriate the sum of \$350 as the Town's share of the operating costs of a summer day camp sponsored by the Cheshire County YMCA.

It was moved and seconded that the article be accepted as read. It was passed by voice vote.

ARTICLE 15: To see if the Town will vote to raise and appropriate the sum of \$500 which sum is to be paid to the City of Keene for the use of its Landfill. It was moved and seconded that the article be accepted as read. It passed by voice vote.

ARTICLE 16: To see if the Town will vote to raise and appropriate the sum of \$637.99 as the Town's share for operating cost of the Southwest Solid Waste Management District established under RSA 149-M and \$1,112.76 as the Town's share for the operating costs of the Ashuelot Valley Refuse Disposal District established under RSA 53-B.

It was moved and seconded that the article be accepted as read. Discussion:

Q: What is the current status - where is the money going?

A: (Ethan) Agrees with concern, but discussed it prior to the meeting and found we are bound to the Keene Landfill and required by law to make plans to replace the Keene Landfill.

Q: What are we getting for the money?

A: (Ethan) The right to use Keene Landfill and its replacement.

Q: Have the selectmen looked into having a town representative at the meetings?

A: No - they have not had many meetings.

Q: Could conservation committee get involved?

Q: By Moderator to Selectmen - who makes the appointment?

A: Selectmen - will confirm.

After the discussion, Article 16 was adopted as read. It passed by voice vote.

ARTICLE 17: To see if the Town will vote to raise and appropriate the sum of \$2,500 as a subsidy for ambulance service for the ensuing year, it being understood that Townspeople will still be charged for individual calls. It was moved and seconded that the article be accepted as read. It passed by voice vote.

ARTICLE 18; To see if the Town will vote to raise and appropriate the sum of \$1,000 to be added to the Capital Reserve Fund for the purchase of a new or used vehicle for the Police Department. It being understood that no withdrawals may be made from the fund except by vote of the Town and upon recommendation of the Police Department. It was moved and seconded that the article be accepted as read. It passed by voice vote.

ARTICLE 19: To see if the Town will vote to raise and appropriate the sum of \$2,500 for the proper expenses of the Police Department. It was moved and seconded that the article be accepted as read. It passed by voice vote.

ARTICLE 20: To see if the Town will vote to raise and appropriate the sum of \$4,500 for the proper expenses of the Fire Department and Rescue Department. It was moved and seconded that the article be accepted as read. It passed by voice vote.

ARTICLE 21: To see if the Town will vote to raise and appropriate the sum of \$10,000 to be added to the Capital Reserve Fund for the purchase of new equipment for the Fire Department, it being understood that no withdrawals may be made from the fund except by vote of the Town and upon recommendation of the Fire Department. It was moved and seconded that the article be accepted as read. Statement: The figure is double last year and relates to Article 24 – rebuild pumper truck to carry us for 10 years. Article 21 was adopted as read. It passed by voice vote.

ARTICLE 22: To see if the Town will vote to raise and appropriate the sum of \$1,000 to be added to the Capital Reserve Fund established March 1988 to be devoted to the repair, reconstruction or replacement of the Fire Station. It being understood that no withdrawals may be made from the fund except by vote of the Town and upon recommendation of the Fire Department. It was moved and seconded that the article be accepted as read. It passed by voice vote.

ARTICLE 23: To see if the Town will vote to raise and appropriate the sum of \$3,000 to replace the existing furnace at the Fire Station. It was moved and seconded that the article be accepted as read. It passed by voice vote.

The meeting was interrupted by a fire at one of the cottages next to the Granite Lake Store. We had a first-hand view of how quickly our fire people respond. During the interruption, John Bradshaw suggested that the selectmen also consider fixing the furnace in the Town Hall.

ARTICLE 24: To see if the Town will vote to raise and appropriate the sum of \$30,000 to rebuild the pumper truck K3M1 by withdrawing \$27,000 from the Fire Department Capital Reserve Fund for equipment and to raise \$3,000 in taxes for the same purpose.

It was moved and seconded that the article be accepted as read. It passed by voice vote.

ARTICLE 25: To see if the Town, pursuant to RSA 231:43, will vote to discontinue and throw up the unnamed Town road, without an assessment of damages, of approximately 495 feet, running from Route 9 to the State Highway leading from said Route 9 to the Nelson Village so that the entire right, title and interest to said Town road will revert to the underlying property owners.

It was moved and seconded that the article be accepted as read.

Statement: (John Bunce, Chairman of Bypass Committee) Present access is inferior and with added traffic from the East, would worsen. Town suggested improvements by discontinuing and throw up the road and engineers concurred.

Amendment: (Ethan Tolman) Amend to add: "Said change to occur at or after state improves."

Discussion:

Q: Can we get in writing to prevent an increase in price for the land?

A: The selectmen would make no move until guaranteed improvement and necessary related items.

Q: (Clyde Hutchins) Why do we need it – won't need to get up there with new road in.

A: No reply.

The amended article was adopted. It passed by voice vote. The article now reads:

"Said change to occur at or after the State improves the intersection at the Rt 9/Nelson Road to the satisfaction of the Road Agent, Selectmen and Bypass Committee."

ARTICLE 26: To see if the Town will vote to raise and appropriate the sum of \$48,000 for wages in the maintenance of the roads and bridges.

It was moved and seconded that the article be accepted as read. It passed by voice vote.

ARTICLE 27: To see if the Town will vote to raise and appropriate the sum of \$48,000 for General Highway expenses – gas, repairs and supplies.

It was moved and seconded that the article be accepted as read. It passed by voice vote.

ARTICLE 28: To see if the Town will vote to authorize the Selectmen to receive and appropriate the monies from the State Highway Block Grant. These monies to be used to offset summer and winter road maintenance.

It was moved and seconded that the article be accepted as read.

An amendment was suggested by Ethan Tolman:

"To see if the Town will vote to authorize the Selectmen to withdraw from the Revenue Sharing Fund, established under the provisions of the State and Local Assistance Act of 1972, for use as set-offs against budget appropriations in the amount indicated; and further, to authorize the Selectmen to make prorata reductions in the amount if estimated entitlements are reduced or take any

other action relating thereto."

Appropriation	Amount	Related Article
Highway Maintenance	\$11,000	26

The article, as amended above, was adopted. It passed by voice vote.

ARTICLE 29: To see if the Town will vote to raise and appropriate the sum of \$10,000 to be added to the Equipment Capital Reserve Fund. It being understood that no withdrawals may be made from this fund for the purchase of road equipment except by vote of the Town and upon recommendation of the Road Equipment Committee.

It was moved and seconded that the article be accepted as read.

Discussion:

Q: Is there a specific plan for money?

A: (Ethan) No – same as has been done in the past -- will probably go toward a new loader.

It was suggested that the article be amended to prevent the selectmen from being able to spend the money on something else.

An amendment was suggested by Bill Riley to add: "for purpose of purchase of road equipment."

Statement: (Ethan) Other capital reserve accounts do have to be specific, but does not think an amendment is needed in this case.

The Article was adopted as read with no amendment. It passed by voice vote.

ARTICLE 30: To see if the Town will vote to raise and appropriate the sum of \$5,500 to provide a "shim" or leveling course of asphalt to be applied to Melville Hill and Henderson Road.

It was moved and seconded that the article be accepted as read.

Discussion:

Q: (John Wright) Why is this necessary?

A: (Kelly French for Bud French, Road Agent) Part of a long term plan to improve roads.

The Article was adopted as read. It passed by voice vote.

ARTICLE 31: To see if the Town will vote to raise and appropriate the sum of \$4,800, said sum to be taken from the equipment Capital Reserve Fund for the purchase of the State truck now at the Town Barn.

It was moved and seconded that the article be accepted as read.

Statement: (Frank Ball) I went to Concord with Bud French to look at trucks (30) and picked the best one. It is in excellent shape, and is a 1981.

Discussion:

Q: Why do we need a new truck?

A: (Ethan Tolman for Bud French) This would replace the 1953 Army Ambulance. This truck would serve as a summer work truck to haul brush, and in winter to sand and plow.

The article was adopted as read. It passed by voice vote.

ARTICLE 32: To see if the Town will vote to raise the sum of \$2,500 for the purchase of a used five yard sander, said sum to be taken from the Road Equipment Capital Reserve Fund.

It was moved and seconded that the article be accepted as read.

Statement: (Frank Ball) I looked at it with Bud French. It is in good condition – "excess" equipment from Jaffrey.

The article was adopted as read. It passed by voice vote.

ARTICLE 33: To see if the Town will establish a committee to evaluate the feasibility and cost of adding to the Town Barn space for the furnace and office, outside of the existing shop area (where said facilities now are) said committee to make their recommendation to the Selectmen prior to the 1990 Town Meeting.

It was moved and seconded that the article be accepted as read. It passed by voice vote.

ARTICLE 34: To transact any other business or discuss other warrant proposals as may legally be brought before the meeting.

It was moved and seconded that we adjourn. It passed by voice vote.

Respectfully submitted,
Barri L. Smith, Nelson Town Clerk

**MINUTES: SPECIAL TOWN MEETING
November 16, 1989**

Moderator John Bradshaw called the meeting to order at 7p.m. He read the solitary article: "To see if the Town will vote to establish the Selectmen as the franchising authority subject to the provisions of RSA 53:C with the authority to grant franchises for the installation and operation of Cable television systems within the Town and to establish fees and other conditions for such franchises and to exercise all other authority granted by RSA 53:C or take any action related thereto."

It was moved and seconded that the article be adopted as read. It passed unanimously by voice vote. The business of the meeting being thus concluded, a motion for adjournment was made and seconded. The motion passed and the meeting was adjourned at 7:05p.m.

Pursuant to RSA 53:C, a public hearing was held immediately following. The hearing was called to order by Ethan Tolman, Chairman of the Board of Selectmen. The two contenders for the franchise made their presentations and answered questions from the Selectmen and others. When there were no further questions or comments, the motion to adjourn came, was seconded and passed. The meeting was adjourned at 8:14p.m.

Respectfully submitted,
Mary E. Davis, Town Clerk

School Reports

OFFICERS, AGENTS AND EMPLOYEES OF
THE NELSON SCHOOL DISTRICT

Richard P. Church, Jr., Chairman Term Expires 1990
D. Judi Lang Term Expires 1992
Louise Patek Term Expires 1990

N.H. SCHOOL ADMINISTRATIVE UNIT 29 ADMINISTRATION

H. Charles Larracey, Ed.D Superintendent of Schools
Mark Genovesi Assistant Superintendent for Towns
Phillip G. McCormack, Ed.D . Assistant Superintendent for Keene
Deane B. Haskell Assistant Superintendent for Business
Patricia J. Trow Manager of Personnel Services
Bruce Thielen Director of Special Education
Robert Kelley Director of Computer Services

STAFF

Ronda Geisler Principal/Resource Room
Christine P. LaClair Guidance Counselor
Judith M. Fink Grades 4-5-6
Judith K. Sargent Grades 2-3
Jane E. Ander Readiness/Grade 1
Pamela J. Tolman Art
Gordon Peery Music
Diana Warhall Physical Education
Janet Walters Chapter I
Judy Kott Secretary
Sandra Wiggin School Nurse
Gina Warner Custodian

OFFICERS

Ethan C. Tolman Moderator
Hope Lothrop Treasurer
Elizabeth J. Williams Clerk
Joyce Stewart Auditor

TRANSPORTERS

Cheshire Transportation Company
Gordon Peery
Doris Warner

STATE OF NEW HAMPSHIRE

SCHOOL WARRANT

To the inhabitants of the school district in the Town of Nelson qualified to vote in District affairs:

You are hereby notified to meet at the Nelson Town Hall in said District on the 9 day of March, 1990, at 3:00 O'Clock in the afternoon to bring in your votes for the election of school district officers. The polls will open not later than 3:00 p.m., and will remain open for not less than five hours.

ARTICLE 1: To choose all necessary school district officers:

- A member of the school board for the ensuing three years
- A member of the school board for the ensuing year
- A moderator for the ensuing year
- A clerk for the ensuing year
- A treasurer for the ensuing year from July 1, 1989
- An auditor for the ensuing year

Given under our hands at said Nelson, this 13th day of February, 1990.

Richard P. Church, Jr., Chairman
D. Judi Lang
Louise Patek

STATE OF NEW HAMPSHIRE
SCHOOL WARRANT

To the inhabitants of the school district in the Town of Nelson qualified to vote in school affairs:

You are hereby notified to meet at the Nelson Town Hall in said District on the 9 day of March, 1990, at 7:00 O'Clock in the afternoon to act upon the following subjects:

ARTICLE 1: To see if the District will vote to appropriate the sum of Six Hundred Five Thousand (\$605,000.00) Dollars for the purpose of constructing an addition to, renovation of the Munsonville School and related costs, in accordance with plans and specifications on file with the Office of the Superintendent of Schools in Keene, New Hampshire, and to raise the sum of up to Five Hundred Fifty Thousand (\$550,000.00) Dollars by the issuance of bonds or notes of the District, pursuant to the provisions of R.S.A. 33, the terms and conditions of said bonds and notes to be determined by the school board, and by transfer of such monies that may be available from the Capital Reserve Fund established in March of 1972 for this purpose. And, further, to specifically appropriate and authorize the District to expend any funds that may be acquired as a result of the issuance of bonds or notes including premiums or interest on the funds, for any purpose directly related to the building addition and renovation within the purpose of this vote, or take any other action in relation thereto.

ARTICLE 2: To hear the reports of agents, auditors, committees, or officers chosen and to pass any vote relating thereto.

ARTICLE 3: To choose agents and committee members in relation to any subject embraced in this warrant.

ARTICLE 4: To see if the District will vote to authorize the school board to apply for, accept, and expend, without further authorization by the School District Meeting, money from the state, federal, or other governmental unit or a private source which becomes available during the 1990-1991 fiscal school year provided that such expenditures be made for purposes for which a school district may appropriate money, and that such expenditure not require the expenditure of other school district funds. Further, that the school board shall hold a public hearing prior to accepting and spending such money (pursuant to R.S.A. 198:20-b).

ARTICLE 5: To see if the District will vote to accept, as a gift to the District, a deed to a certain parcel of land located in the Town of Nelson, known as the Guida property, and described as approximately five acres located contiguous to school district on its northeasterly boundary, or to take any other action in relation thereto.

ARTICLE 6: To see if the District will vote to authorize the school board to acquire, by deed, the Hampton property, so called, for the purpose of providing land for potential school expansion, and to see what sum of money the district will raise and appropriate to pay for the cost of such land acquisition; the acquisition of the land to be subject to such terms and conditions as the school board may determine; or take any other action in relation thereto.

ARTICLE 7: To see if the District will vote to determine that there is a public need for the District to acquire the Hampton property, so-called, for the purpose of a Munsonville School addition, and to authorize and empower the school board to acquire said property by eminent domain pursuant to the procedures of R.S.A. 498-A, and to see what sum of money the district will raise and appropriate for the purpose of making an initial tender for the purchase price of the property and to pay the costs of the eminent domain procedures; or take any other action in relation thereto.

ARTICLE 8: To see if the District will vote to raise and appropriate the sum of Eighteen Thousand Nine Hundred (\$18,900.00) Dollars for the purpose of payment of the interest due during the 1990-1991 school year on the bonds for the construction project as authorized in Article I, or to take any other action in relation thereto.

ARTICLE 9: To see what sum of money the District will vote to raise and appropriate for the support of schools, for the salaries of school district officers and agents, and for the statutory obligations of the District.

ARTICLE 10: (By Petition) To see if the District will elect Frank Ball, John Bunce, Mike deMartelly, Ray Huber, Dave Patek, Bonnie Riley, Bill Riley, Beth Williams, Joey Geraci, Mike Stewart, Bob Lenox to serve on the Nelson School Facilities for the ensuing year.

ARTICLE 11: (By Petition) To see if the District will authorize the Nelson Facilities Committee to direct the architect in the development of final plans and in the overseeing of the construction at the Munsonville School.

ARTICLE 12: (By Petition) To see if the District will approve the railroad train and station facade as shown in the plan presented by the School Facilities Committee for the addition to and the renovation of the Munsonville School.

ARTICLE 13: To see what action the District will take in relation to the following resolution:

We, the residents of the Nelson School District, find the State of New Hampshire to be negligent in the funding of public education, thus creating an undue burden on the local property taxpayers. We demand that the State of New Hampshire Legislature begin in earnest to study methods for substantially increasing State aid to education.

ARTICLE 14: To transact any other business which may legally come before this meeting.

Given under our hands at said Nelson, this 13th day of February, 1990.

Richard P. Church, Jr.
D. Judi Lang
Louise Patek

NEW HAMPSHIRE SCHOOL ADMINISTRATIVE UNIT 29

1988 - 1989

	<u>Superintendent</u>	<u>Asst. Supt. Keene</u>	<u>Asst. Supt. Towns</u>	<u>Asst. Supt. Business</u>
CHESTERFIELD	\$ 5,078.00	\$ 3,991.00	\$ 3,759.00	\$ 4,335.00
HARRISVILLE	1,866.00	1,466.00	1,381.00	1,593.00
KEENE	46,772.00	36,760.00	34,618.00	39,929.00
HARLBOROUGH	2,922.00	2,297.00	2,163.00	2,495.00
NELSON	1,105.00	868.00	818.00	943.00
WESTMORELAND	<u>2,639.00</u>	<u>2,074.00</u>	<u>1,953.00</u>	<u>2,253.00</u>
	\$60,382.00	\$47,456.00	\$44,692.00	\$51,548.00

Plus 5.5% annuity for each

Travel at \$.24/mile

COMPLIANCE STATEMENT

This school district receives federal financial assistance. In order to continue receiving such federal financial assistance, this school district will not discriminate in their educational programs, activities or employment practices on the basis of race, language, sex, age, or handicapping condition, under the provisions of Title IX of the 1972 Educational Amendments; Section 504 of the Rehabilitation Act of 1973.

Complaints regarding compliance with Title IX regulations should be submitted in writing to the Title IX liaison for School Administrative Unit 29, the Personnel Manager, 34 West Street, Keene, New Hampshire.

Complaints regarding compliance with Rehabilitation Act of 1973 - Section 504 should be submitted in writing to the Director of Special Education, 34 West Street, Keene, New Hampshire.

H. Charles Larracey, Ed.D
Superintendent of Schools

Please follow the
accompanying in-
structions carefully.

NEW HAMPSHIRE STATE DEPARTMENT OF EDUCATION
COMPUTER & STATISTICAL SERVICES
CONCORD

NELSON
District

REPORT OF SCHOOL DISTRICT TREASURER

for the
Fiscal Year July 1, 19⁸⁸ to June 30, 19⁸⁹

Return Original to State Department of Education Prior to July 15.

SUMMARY

Cash on Hand July 1, 19 ⁸⁸ (Treasurer's bank balance)	46,213.06
Received from Selectmen (Include only amounts actually received)	407,976.00
Current Appropriation	
Deficit Appropriation	
Balance of Previous Appropriations	
Advance on Next Year's Appropriation	
Revenue from State Sources	11,627.88
Revenue from Federal Sources	6,867.72
Received from Tuitions	
Received as income from Trust Funds	
Received from Sale of Notes and Bonds (Principal only)	
Received from Capital Reserve Funds	
Received from all Other Sources	4,156.31
TOTAL RECEIPTS	430,627.91
TOTAL AMOUNT AVAILABLE FOR FISCAL YEAR (Balance and Receipts)	476,840.97
LESS SCHOOL BOARD ORDERS PAID	460,993.89
BALANCE ON HAND JUNE 30, 19 ⁸⁹ (Treasurer's Bank Balance)	15,847.08

July 12, 1989 19

[Signature]
District Treasurer

AUDITORS' CERTIFICATE

This is to certify that we have examined the books, vouchers, bank statements and other financial records of the treasurer of the school district of Nelson of which the above is a true summary for the fiscal year ending June 30, 19⁸⁹, and find them correct in all respects.

August 10, 1989

[Signature]
Auditors

GIVE DETAILED STATEMENT OF RECEIPTS ON OTHER SIDE

For Office Use Only			
Ct.	U.	Loc.	Dist.

DETAILED STATEMENT OF RECEIPTS

	DATE	FROM WHOM	DESCRIPTION	AMOUNT	OFFICE USE ONLY
1	7/1/88-6/30/88	Indian Head Bank	Interest	2378.21	
2	7/7/88	Valley Bank	Refund	4.05	
3	7/7/88	Devereaux Foundation	Refund	586.08	
4	8/18/88	Keene School District	TNT	33.62	
5	9/16/88	Packersfield Association	Gift	365.00	
6	12/19/88	David & Louise Patek	Gift	200.00	
7	3/3/89	Kingsbury Fund	Contracted Services	250.00	
8	4/7/89	National Library Service	Refund	257.40	
9	5/11/89	Marlborough School District	Refund	20.00	
10	6/1/89	Keene School District	Vacancy Refund	34.00	
11	6/22/89	Virginia K Falk	Gift-Phone	27.95	
12					
13					
14					
15					
16					
17					
18					
19					
20					
21					
22					
23					
24					
25					
26					
27					
28					
29					
30					
31					
32					
33					
34					
35					
36					
37					
38					
39					
40					
41					
42					
43					
44					
45					
46					
47					
48					
49					
50					
51					
52					
53					
54					
55					
TOTAL RECEIPTS DURING YEAR				4,156.31	

PROPOSED 1990-1991 BUDGET

NELSON SCHOOL DISTRICT SCHOOL BOARD'S 1990/91 PROPOSED OPERATING BUDGET Anticipated Revenue

	1988/89 ACTUAL	1989/90 BUDGET	1990/91 PROPOSED
Unreserved Fnd Bal	\$0	\$0	\$0
Amt. Raised by Taxes	\$423,590	\$504,851	\$515,612
Interest	\$2,143	\$1,300	\$2,000
Other Local	\$235	\$0	\$0
N.H. Foundation Aid	\$9,303	\$7,737	\$6,149
N.H. Building Aid	\$0	\$0	\$0
N.H. Handicapped Aid	\$0	\$0	\$31,600
Gas Tax Refund	\$1,098	\$370	\$1,000
Transfer From Cap Reserve	\$0	\$0	\$0
Other Federal	\$0	\$7,000	\$8,500
Totals	\$436,369	\$521,258	\$564,861

NELSON SCHOOL DISTRICT
SCHOOL BOARD'S 1990/91 PROPOSED OPERATING BUDGET
Anticipated Expenditures

	1988/89 ACTUAL	1989/90 BUDGET	1990/91 PROPOSED
REG INSTRUCTION			
Salaries	\$70,846	\$80,440	\$89,820
Fringe Benefits	\$11,037	\$16,744	\$16,744
Repair Equipment	\$731	\$1,361	\$1,497
Environmental Camp	\$0	\$2,234	\$0
Tuition JH	\$28,286	\$48,433	\$54,725
Tuition HS	\$90,211	\$91,314	\$108,600
Materials	\$6,194	\$6,025	\$6,393
Equipment	\$295	\$95	\$1,106
Totals	\$207,600	\$246,646	\$278,885
SPECIAL ED			
Salaries	\$29,063	\$33,072	\$73,745
Fringe Benefits	\$3,450	\$3,946	\$4,713
Tuition	\$19,809	\$47,024	\$37,150
Materials	\$200	\$0	\$377
Totals	\$52,522	\$84,042	\$115,985
ATTENDANCE SERVICES			
Salaries	\$0	\$25	\$25
Travel	\$0	\$10	\$10
Totals	\$0	\$35	\$35
GUIDANCE SERVICES			
Salaries	\$4,005	\$4,230	\$4,751
Fringe Benefits	\$985	\$738	\$1,522
Services	\$557	\$875	\$691
Materials	\$0	\$0	\$0
Totals	\$5,547	\$5,843	\$6,964

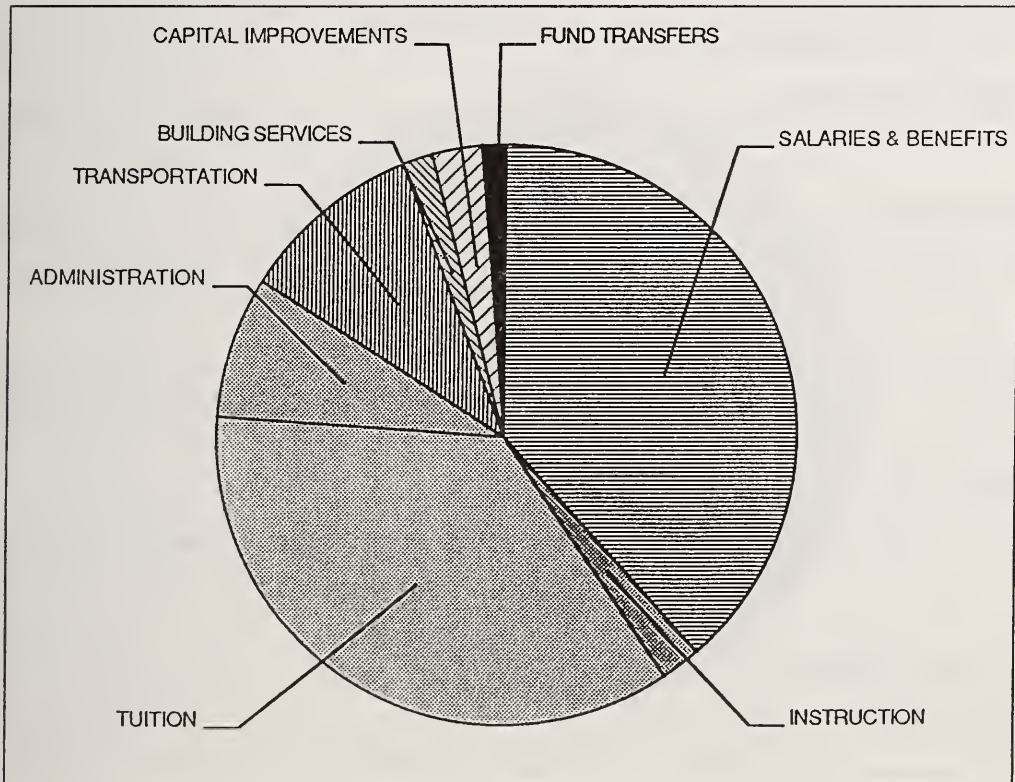
	1988/89 ACTUAL	1989/90 BUDGET	1990/91 PROPOSED
HEALTH SERVICES			
Salaries	\$2,101	\$2,206	\$2,161
Fringe Benefits	\$688	\$590	\$886
Services	\$75	\$160	\$160
Materials	\$39	\$53	\$66
Totals	\$2,903	\$3,009	\$3,273
PSYCH/SPEECH PROGRAM			
Services	\$4,678	\$7,123	\$0
Totals	\$4,678	\$7,123	\$0
STAFF DEVELOPMENT			
Course Reimbursement	\$720	\$1,300	\$650
Services	\$38	\$250	\$250
Workshops	\$50	\$500	\$500
Other	\$734	\$2,331	\$2,753
Totals	\$1,542	\$4,381	\$4,153
MEDIA SERVICES			
Service	\$179	\$178	\$191
Materials	\$1,098	\$1,294	\$1,381
Totals	\$1,277	\$1,472	\$1,572
SCHOOL BOARD/SAU			
Salaries	\$401	\$980	\$980
Services	\$16,842	\$5,120	\$5,120
Ins., Adv., Etc.	\$895	\$945	\$955
Dues	\$664	\$709	\$780
Other Expenses	\$52	\$150	\$150
SAU #29	\$16,563	\$18,943	\$34,011
Totals	\$35,417	\$26,847	\$41,996

	1988/89 ACTUAL	1989/90 BUDGET	1990/91 PROPOSED
SCHOOL ADMINISTRATION			
Principal's Salary	\$6,000	\$6,600	\$5,500
Secretary's Salary	\$4,834	\$7,560	\$6,985
Fringe Benefits	\$617	\$1,216	\$1,137
Services	\$941	\$2,412	\$2,526
Equip/Furniture	\$1,995	\$880	\$0
Dues	\$355	\$400	\$450
Totals	\$14,742	\$19,068	\$16,598
BUILDING SERVICES			
Salaries	\$4,092	\$4,125	\$4,332
Fringe Benefits	\$223	\$159	\$200
Services	\$1,446	\$1,285	\$1,795
Insurance	\$2,545	\$2,500	\$2,520
Supplies	\$199	\$873	\$860
Gas	\$74	\$120	\$50
Electricity	\$1,397	\$1,630	\$3,200
Heat	\$1,757	\$2,000	\$2,100
Equipment	\$0	\$400	\$150
Totals	\$11,733	\$13,092	\$15,207
PUPIL TRANSPORTATION			
Services	\$45,115	\$51,092	\$57,085
Totals	\$45,115	\$51,092	\$57,085
STAFF SERVICES			
Fringe Benefits	\$108	\$108	\$108
Totals	\$108	\$108	\$108
CAPITAL IMPROVEMENTS			
Building Improvements	\$7,263	\$26,500	\$14,500
Totals	\$7,263	\$26,500	\$14,500
FUND TRANSFERS			
Federal Programs	\$0	\$7,000	\$8,500
Transfer to Cap Projects	\$0	\$10,000	\$0
Transfer to Cap Reserve	\$45,922	\$15,000	\$0
Totals	\$45,922	\$32,000	\$8,500
GRAND TOTALS	\$436,369	\$521,258	\$564,861

NELSON SCHOOL DISTRICT

PERCENT OF BUDGET BY OBJECT AREA

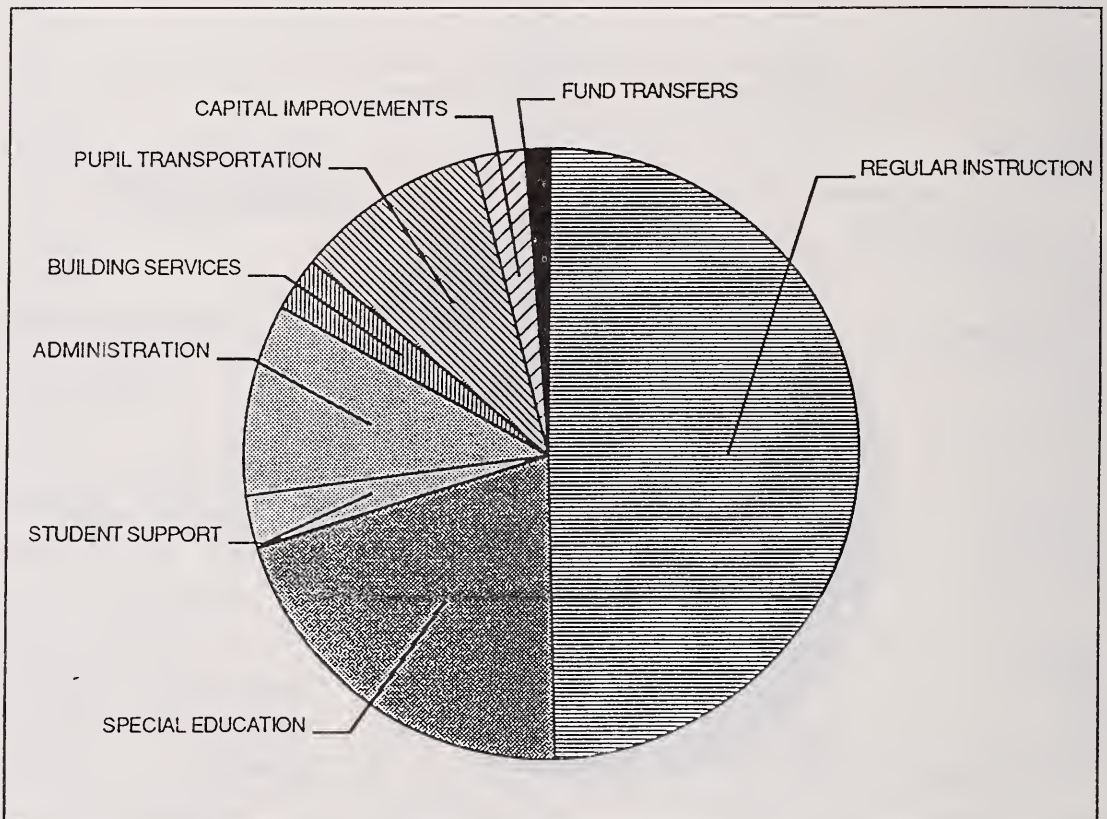
	PERCENT OF BUDGET	89/90 PROPOSED BUDGET
SALARIES & BENEFITS	38.36%	\$216,695
INSTRUCTION	2.29%	\$12,939
TUITION	35.49%	\$200,475
ADMINISTRATION	7.79%	\$43,992
TRANSPORTATION	10.11%	\$57,085
BUILDING SERVICES	1.89%	\$10,675
CAPITAL IMPROVEMENTS	2.57%	\$14,500
FUND TRANSFERS	1.50%	\$8,500
TOTAL	100.00%	\$564,861



NELSON SCHOOL DISTRICT

PERCENT OF BUDGET BY FUNCTION AREA

	PERCENT OF BUDGET	89/90 PROPOSED BUDGET
REGULAR INSTRUCTION	49.37%	\$278,885
SPECIAL EDUCATION	20.53%	\$115,985
STUDENT SUPPORT	2.85%	\$16,105
ADMINISTRATION	10.37%	\$58,594
BUILDING SERVICES	2.69%	\$15,207
PUPIL TRANSPORTATION	10.11%	\$57,085
CAPITAL IMPROVEMENTS	2.57%	\$14,500
FUND TRANSFERS	1.50%	\$8,500
TOTAL	100.00%	\$564,861



TOWN OF NELSON

ANNUAL SCHOOL DISTRICT MEETING

March 10, 1989

The checklist was handed over to the Clerk, and signed by the Clerk and the Supervisors of the Checklist.

The polls were opened for persons wishing to vote for the officers listed by non-partisan ballot, as required by law, by the pro-tem Moderator, Beth Williams, at the Nelson Town Hall at 3:00 p.m.

The meeting was called to order at 7 p.m. by the Moderator, Ethan Tolman. He announced that the polls would be open until at least 8:00 p.m. or until the close of the meeting, giving at least five hours of open polls.

The Moderator, Ethan Tolman, asked that it be moved to waive reading of the warrant in the interest of saving time. It was so moved and seconded. The Moderator also explained that due to the content of the warrant and number of people present at the meeting, he would be more formal than usual with the rules. He explained that he would recognize first those speakers who had not yet spoken to a particular article and then any additional speakers. It is noted that the Town Hall was overflowing, there being about 225 people present.

Present at the meeting were Charles Larracy, Superintendent of the Schools; David Hill, Assistant Superintendent of Business; Mark Genovisi, Assistant Superintendent of Schools for the Towns; Barry Brensinger and Harry Vogt of Lavallee/Brensinger Professional Architects; and Greg Mikalides of Appledore Engineering.

Article 1: "To hear the reports of agents, auditors, committees, or officers chosen and to pass any vote relating thereto." Rick Church moved to accept the article as printed in the annual report. It was seconded and passed without discussion.

Article 2: "To choose agents and committee members in relation to any subject embraced in this warrant." It was moved and seconded to address this article at the end of the meeting. Rick Church explained that we will be needing to pick people for the Facilities Committee and would like to do that at the end. So passed.

At this time people were encouraged to move forward as there were many people still in the hallway. The room was so full as to have people sitting in the aisles and the tables on the stage were moved to accommodate people to sit on the stage. The tables at which the School Board were moved to clear the fire exit in the back. As it was, not everyone could fit into the main room.

At this time, Dave Upton moved to take up Article 10. Seconded. Dave explained that this was the most important article and deserves to be taken up before the others. Discussion followed as to the order of the articles. A move was also made to go to Article 9. There was a call for a vote to take up Article 10. The Moderator called for a show of hands. The vote was passed in favor of moving to Article 10.

Article 10: "To see what sum of money the District will vote to raise and appropriate and/or withdraw from the Capital Reserve Fund, established in March, 1972, for the construction of buildings and land acquisitions for the Nelson School District, for the purpose of paying architects, civil engineers and others to prepare the final working drawings and bid specifications for the construction of a new elementary school on the Fuller site of optimum educational quality, cost effectiveness and minimum tax impact."

Rick Church moved that the District raise and appropriate, and/or withdraw from the Capital Reserve Fund, the sum of \$90,100 for the purpose of paying architects, civil engineers and others to prepare the final working drawings and bid specifications for the construction of a new elementary school on the Fuller site. Seconded. A written vote was called for. Rick put up the charts to explain the revised figures and to iterate that this had all been previously presented at informational meetings. Discussion followed for about an hour. Concerns were expressed that we need a reduced floor plan before we vote. Also expressed was that the site be actually chosen before we vote. Support was also offered by many in favor of the Article. Also discussed were roads, state standards, the total process, trust in our officials, total costs and further delays. A written vote was taken. The Article was voted down with 119 voting "no" and 76 voting "yes".

At this time the Moderator closed the polls for voting. The time was 9 p.m.

Article 3: "To see if the District will vote to authorize the school board to make application for, and to accept and use in the name of the District such advances, grants-in-aid, or other funds for educational purposes as may now or hereafter be forthcoming from the United States Government, the State of New Hampshire, or any department or agency thereof, or any federal, state, or private agency (pursuant to R.S.A. 198:20-b)." It was moved to accept Article 3 as printed in the warrant. Seconded and passed.

Article 4: "To see if the District will vote to authorize the school board to apply for, accept, and expend, without further authorization by the School District Meeting, money from the state, federal, or other government unit or a private source which becomes available during the 1989-1990 fiscal school year provided that such expenditures be made for purposed for which a school district may appropriate money, and that such expenditure not require the expenditure of other school district funds. Further, that the school board shall hold a public hearing prior to accepting and spending such money (pursuant to R.S.A. 198:20-b)." It was moved and seconded to accept Article 4 as printed in the warrant. Passed.

Article 5: "To see if the District will authorize the school board to transfer all or any portion of its unencumbered surplus funds, if any, remaining on hand at the end of the fiscal year, June 30, 1989, to the Capital Reserve Fund established by the voters of the District at its annual meeting held on March 3, 1972, under Article 8, for the purpose of construction of buildings and/or purchase of equipment and/or the acquisition of land for school purposes." It was moved and seconded to adopt the Article as printed in the warrant. The question was asked as to whether a vote by the Town is required to spend this money. Rick Church said yes. Call for a vote. So passed.

Article 6: "To see what sum of money the District will vote to raise and appropriate for the support of schools, for the salaries of school district officers and agents, and for the statutory obligations of the District." Rick Church moved that the District raise and appropriate the sum of \$468,024 for the support of schools, for the payment of salaries of school district officers and agents, and for the payment of the statutory obligations of the District. Seconded. There was some discussion on the increases and what needs to be done in the future. Passed.

Article 7: "To see if the District will vote to raise and appropriate the sum of \$2,234 to send Munsonville School students to a conservation camp. or to take any other action in relation thereto." It was moved to adopt the Article as read and seconded. It was stated that if they lived in a conservation camp they would not have to go to one. No further discussion. Passed.

Article 8: "To see if the District will vote to raise and appropriate the sum of \$40,000 to be deposited in the Capital Reserve Fund established at the March, 1972, District Meeting for the purpose of construction of buildings and/or purchase of equipment and/or the acquisition of land for school purposes, or take any other action in relation thereto." Rick Church moved to accept the article as read. There was some discussion. In particular, it was stated that this figure is not included in the \$468,024 operating budget and that as inherent in the Capital Reserve Fund, a vote is required to spend the money. Mike Blaudschun moved to lower the amount to \$25,000. Seconded. The amendment passed. A standing vote was called for. The Article passed with 76 in favor of the amended Article and 67 opposed.

Article 9: "To see if the District will vote to accept, as a gift to the District, a deed to a certain parcel of land located in the Town of Nelson and described as approximately six and one half acres of land on the Center Pond Road, or to take and other action in relation thereto." It was moved to accept the Article as read. Seconded. A motion was made to make the acceptance of this gift contingent upon a bond passing for a new school. Upon discussion it was clarified that it is inherent in the terms of the gift. The motion was withdrawn. After some further discussion, the vote was called. Passed almost unanimously.

Article 11: "To see what sum of money the District will vote to raise and appropriate and/or withdraw from the Capital Reserve Fund, established in March, 1972, for the construction of buildings and land acquisitions for the Nelson School District, to pay for site evaluations for alternative construction sites and preliminary plans for a site, or to take any other action in relation thereto." Karen Tolman moved that the District raise and/or withdraw from the Capital Reserve Fund the sum of \$25,500 for the purpose of paying for site evaluations of the Fuller site and alternative sites and preliminary plans for a site. Seconded. It was moved to make the figure \$15,000. Seconded. Rick stated that this will not allow enough to research the Bosworth site. Discussion followed on what it would buy. It will pay mostly for continued site studies on the Munsonville School and scaling down floor plans on both the Fuller and Munsonville sites. Voted on the amendment. Passed. Voted on the Article. Passed.

Article 12: "To see if the District will vote to raise and appropriate the sum of \$26,000 to pay for the cost to rent a portable classroom for one year and also to pay related expenses, or to take any other action in relation thereto." It was moved to accept the Article as read. Seconded. Discussion followed as to need and cost. On a call for the vote, the Article passed.

Article 13: "To see what sum of money the District will vote to raise and appropriate and/or withdraw from the Capital Reserve Fund, established in March, 1972, for the construction of buildings and land acquisitions for the Nelson School District, for the purpose of paying architects, civil engineers and others to prepare final working drawings and bid specifications for the construction of a new elementary school or for the addition and/or renovations to the Munsonville School, or to take any other action in relation thereto." Rick Church moved that the School District consider Article 13 at a recessed session of this meeting to be held on June 2, 1989 at 7:00 p.m. in the Nelson Town Hall. Frank Upton stated that the correct word is "adjourned". Rick amended his motion to "adjourned to June 2". Seconded. Passed.

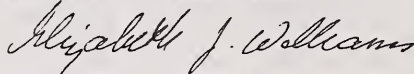
Article 2 was taken up at this time.

Article 2: Rick moved that 3-5 new members be named to the facilities committee. Great discussion on why there should be only 3-5 new members, how to pick them, and who will pick them followed. Ethan moved to have the volunteers pick the 3-5 members among themselves. More discussion and more suggestions. An agreement was finally made that Bonnie Riley would take the names of all interested parties and meet in one week to pick among themselves who would be the new members. The meeting was then adjourned at 11 p.m. until June 2, 1989.

The ballots were then counted and those elected to office were:

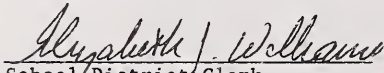
Moderator:	Ethan Tolman
District Clerk:	Elizabeth J. Williams
Treasurer:	Hope Lothrop
Board Member - 3 Years:	Judi Lang
Auditor:	Joyce Stewart

Respectfully submitted,



Elizabeth J. Williams
Nelson School District Clerk

A true copy attest:


School District Clerk

**TOWN OF NELSON
RECONVENED ANNUAL SCHOOL DISTRICT MEETING**

June 2, 1989

Present at the meeting were representatives of N.H. School Administrative Unit 29: H. Charles Larracey, Superintendent of Schools; Mark Genovest, Assistant Superintendent for Towns; and Gwen Mitchell, Director of Special Education.

At 7:11 p.m., in the Nelson Town Hall, Moderator Ethan Tolman called the meeting to order. His opening remarks consisted of three announcements which originated with the school district's legal counsel, Douglas Hatfield:

1. Once action has been taken pursuant to a vote of the district, no reconsideration is possible or legal. This prohibits reconsideration of Warrant Articles 6, 11 and 12, as action on each of these has been taken.
2. The preference ballot to be presented in connection with Article 14 is non-binding.
3. The possibility of the gift of land from Mr. Guida cannot be considered at this meeting, but could be considered at the proposed meeting on September 29, 1989. Attorney Hatfield feels that attempting to consider the Guida gift now could raise problems with the future proposed Bond Council. The moderator will not, therefore, entertain any such motion. A properly-constituted motion dealing with this matter will be on the September 29th warrant. Furthermore, the moderator will offer, under Article 14, a motion which will, while non-binding, clearly indicate the sentiment of this meeting in support of such gifts.

Rick Church was recognized and he read the first article scheduled for consideration at this meeting:

ARTICLE 13: "I move the District withdraw the sum of \$10,000 from the Capital Reserve Fund established in March, 1972, for the construction of buildings and land acquisitions for the Nelson School District, for the purpose of paying architects, civil engineers and others to prepare final working drawings and bid specifications for the construction of a new elementary school or for the addition and/or renovation of the Munsonville School." The motion was seconded.

Dave Upton moved to amend the article to read as follows:

ARTICLE 13: "That the sum of \$10,000 be withdrawn from the Capital Reserve Fund, established in March, 1972, for the construction of buildings and land acquisitions for the Nelson School District, for the purpose of paying architects, civil engineers and others to prepare preliminary plans for the construction of a new elementary school and/or for the addition and/or renovations to the Munsonville School." The motion was seconded. What followed was a presentation by Mr. Upton and other members of the Facilities Committee, as well as related discussion.

Mr. Upton gave a brief history of the reconstituted Facilities Committee. Their goals include hopes of actively involving the community in the decision-making process and ending up with the support of at least two-thirds of that community for a final solution. He then asked and was granted permission to distribute the "Cost and Site Preference Ballot". While the ballot was being distributed, Ethan explained that, while this ballot is non-binding, it will influence the ultimate decision. It is complex and should be studied as the evening progresses; it is to be turned in when Article 14 is under consideration.

Mr. Upton was recognized again and he explained the process by which the various cost scenarios were developed. He then relinquished the floor to Bonnie Riley of the Education Committee for her perspective. She spoke of the Federal and local regulations which will determine certain aspects of any planned building or renovation project, and how meeting those regulations is addressed by the different scenarios. The matter of the school population forecast was raised. Mrs. Riley acknowledged that that was one of the toughest things with which they had to deal. The student population numbers they were using were based on actual census figures with no projections as to new families with school-age children moving to Nelson. For each additional 20 students, another classroom would be needed. Rick Lothrop was asked to comment further on the census matter. He said that, on the average, the school was gaining 2 students a year. Concerns were raised about the need for the students to have access to a library, how potential State aid would affect the cost figures, how the price per square foot for renovations was reached, and whether or not reliable figures for the potential improvements to Center Pond Road would be available by the time of the September meeting.

One resident asked that school principal Virginia Falk address the question of what the children and staff of the school feel they need. An objection was raised on the grounds that Mrs. Falk is not a Nelson resident. The moderator called for a voice vote as to whether or not Mrs. Falk should be allowed to speak. The results of the voice vote being unclear, a standing vote was called for. The moderator designated Hope Lothrop and Susan Peery as ballot clerks of that vote. It was suggested that Ginny be allowed to leave the room while this vote occurred, which she did. As the ballot clerks were moving forward, a written ballot was called for. A written ballot was then conducted, subject to the checklist. The "yes" votes won, and Mrs. Falk was allowed to make her brief, but informative comments.

Dave Upton stated that the Facilities Committee had no further information to present. The question was called. The Upton amendment to Article 13 was passed with no dissenting votes. The question on the motion was then called and passed. Article 13 shall be adopted as amended.

ARTICLE 14: "To transact any other business which may legally come before this meeting."

At this time, the so-called preference or advisory ballot was discussed. Clarification was given as to how to fill it out in a way that would be clear to those analyzing it. The voters brought their ballots forward, subject to the checklist.

Ethan then offered the promised motion pertaining to gifts of land:

"It is hereby resolved by the Nelson School District Meeting of June 2 to formally express thanks and appreciation for the offer of gifts of land for school district purposes to both Mr. Henry Fuller (action on such gift taken at the previous meeting in March) and Mr. Alexander Guida (action on such gift to be taken at the meeting on September 29), and further that the school board is hereby instructed to communicate such appreciation of the school district in writing to both parties."

The motion was seconded. Ethan made a call for unanimity. A question arose as to whether or not the town's vote on this would be binding. Ethan iterated that it would not be -- that it is intended as a neutral expression of thanks from the town. The call for unanimity was repeated. As there were no objections, the vote was ruled unanimous and so confirmed by the moderator.

Dave Upton moved that the Nelson School District unanimously confirm the present members of the Nelson School Facilities Committee as the proper members of this committee to serve until the next annual meeting of the Nelson School District in March, 1990. The motion was seconded and the vote was unanimous. Mr. Upton then moved that the district express its thanks and special recognition to Phil Geraci for his donation of many hours and materials to prepare the visual representations of the cost plans studied by the Facilities Committee. A round of applause seconded and passed this motion.

Rick Church was then recognized in order to make a report to the district regarding an ongoing situation which could mean a serious financial hardship for Nelson. His remarks pertained to a child in Nelson judged to be in need of residential treatment. The treatment, as presently being carried out is very costly and must be paid by the Nelson School District. Nelson's special education teachers could provide comparable treatment for roughly 40 to 46% of what it is presently costing. Lawsuits and counter suits have been mounted, pitting Nelson against the State. If we win, some of the contingency funds allocated in the current budget will be spared. If we lose, it will cost the town an additional \$12,000. Legal fees are being incurred in the process and a prompt resolution is being sought.

Judi Lang moved that there be a special meeting of the Nelson School District on September 29, 1989, to hear a progress report from the Facilities Committee. The motion was seconded and passed. Judi then extended sincere thanks, on behalf of the school board, to two retiring members of the Facilities Committee, Barbara Suplee and Nancy Stretch. A round of applause followed.

Ethan asked if there was further discussion. A couple of people expressed concern and dismay that there had been no real discussion prior to the casting of the preference ballots. A motion for adjournment was made, seconded and passed. Thus the meeting ended at 9:35 p.m.

Mary E. Davis, Clerk Pro Tem
Nelson School District

A True Copy Attest:

Mary E. Davis

CHAIRMAN'S REPORT

The 1989-1990 school year has been a challenging year, but one of substantial progress as well. Our long-term space needs are unresolved; special education costs continue to rise; our principal of six years resigned as did our most experienced school board member; and we and our partners in School Administrative Unit 29 have questioned the effectiveness and cost of administrative services. For all of these difficulties, I believe this has been a year of progress and growth for our school community.

At the March district meeting last year, the community turned down the school board's and Facilities Committee's proposed solution to our school space problem, but gave strong support for further work on the issue. The district authorized the installation of a portable classroom and raised money for further work on a more permanent solution. Seventeen new people joined the Facilities Committee. The portable classroom was installed in time for the opening of school and has eliminated the sometimes chaotic atmosphere that had arisen from the use of our hall-entryway/library/kitchen as a classroom. The Facilities Committee has hired a new architect and produced a design that will be offered to voters at this year's district meeting, March 9th. The new plan is on the existing Munsonville School site. The estimated costs for the project have been substantially reduced from last March's levels by scaling back the plan, and, particularly, by sharp attention and imaginative work by the committee in reducing site costs. In short, we will be presenting a very good proposal to the district at approximately half the figure estimated at this time last year. And we understand this is a particularly good year to get competitive building bids!

Mr. Alexander Guida, Jr., the Chairman of the Guida-Seibert Dairy Company, has made an expansion on the Munsonville School site possible by the generous gift of a five-acre parcel of land which abuts the school on the north and east. This land allows the building of an adequate septic system. This Guida gift also allows substantial expansion of the playground area away from Route 9. The school board and the community are very appreciative of Mr. Guida's gift.

Ronda Geisler, our new principal, comes to the Munsonville School with two Master's degrees and many years of teaching experience. Last summer, the school board sought wide input from the community and appointed Louise Patek to take Karen Tolman's seat on the board until the March meeting; Louise and Ronda have filled in ably.

Nelson's special education situation got statewide attention when an article about one of our special needs children appeared in the Manchester Union Leader. The school board has worked all year on this case, both in terms of finding a program that can effectively address the child's needs and one that will keep the cost to the district "reasonable". We believe we have found such a program. The costs to the Nelson School District are well above those we budgeted for this situation. We will be eligible for some \$31,000 in state aid next year to help pay for this program. The board has also had a meeting in Concord with the State Commissioner of Education, Dr. John MacDonald, to ask for help from his "special fund" for this year.

This has also been a year of heavy involvement by the Nelson School Board in the operation of School Administrative Unit 29. Administrative costs have been rising and the staff at SAU 29 has experienced a lot of turnover due to its high workload. Studies indicate that Keene would be better off financially if it dropped out of SAU 29. If Keene makes this choice, the costs of providing administrative services to the remaining five towns will rise sharply. As chairman of the SAU 29 Board, I appointed a Unit Effectiveness Study Committee to study this problem. At stake is not only the increased cost of administrative services, but the continuity between the curriculum of Munsonville School and Keene Junior High School.

The cost effective solution seems to be the formation of a five-town cooperative school district within SAU 29 composed of Nelson, Harrisville, Marlborough, Chesterfield, and Westmoreland. Another alternative would be two cooperatives: Nelson-Harrisville-Marlborough; Chesterfield-Westmoreland. The cost savings would come from the administrative simplification of managing fewer school districts. In the current structure, SAU 29 has six operating school districts and seven school boards. This would result in staff reductions at SAU 29 and estimated savings of between \$100,000 and \$200,000.

The inclusion of Nelson in a cooperative would mean major changes in the way we control our school. A single cooperative school board would replace our local one. Our Nelson School District Meeting would be replaced by a single cooperative district meeting. It would be this new school district and school board that would make decisions regarding the schools in all of the five towns. Many questions remain to be answered about how this would affect us on a detail level such as, "would each town choose its own representatives?" and "how would local people be involved in the selection of new staff?", etc.

The intent of the above report on the SAU 29 situation is intended as a report to the citizens of the Nelson School District and as a means of beginning a discussion in our community of this important 1990 issue.

The year 1989 for the Nelson School District has been one of setbacks, hard work and gains. Above all, your school board wishes to call attention to the quality of the teaching staff in the Munsonville School and the many hours of hard, thoughtful work put in by the Facilities Committee. Both are worthy of the town's thanks and praise.

Respectfully submitted,

Richard P. Church, Jr., Chairman
Nelson School Board

NELSON SCHOOL DISTRICT
ASSISTANT SUPERINTENDENT OF SCHOOLS
ANNUAL REPORT

This year's district meeting may be one of the most important gatherings of Nelson citizens in recent memory. The Nelson Facilities Committee, with support from the school board, administration, staff and general public, has spent countless hours and boundless energy in preparing a plan for the expansion of Munsonville School. Efforts to inform you, the citizens of Nelson, have been extraordinary. Every effort has been made to be straightforward and deliberate in the development of this plan. I am hopeful that the district meeting will see a successful vote to build this addition and secure the future of the educational programs for the foreseeable future.

I am very pleased that Ronda Geisler has chosen to join the staff this year as teaching principal. I have every confidence in Ronda's ability to successfully manage the daily operations of the school and to work effectively with staff, students and community. The entire Munsonville School staff continues to provide a quality educational program and I hope that your interest and participation will ensure that they will be able to continue at the current level and be given the resources necessary for future improvements.

I continue to enjoy my experiences with the Nelson School District and can say, without reservation, that your school board members and school staff are genuinely concerned for the welfare of your children. Future success will largely depend on the results of deliberations at the district meeting.

**MUNSONVILLE ELEMENTARY SCHOOL
PRINCIPAL'S REPORT**

School enrollment as of December first was forty-seven. Expected enrollment was higher. Two families moved out of state and one family placed their child in private school. The district presently has three children in private schools and three children enrolled in the home-school program.

The fourth, fifth and sixth graders hold classes in the portable classroom. They come to the main building for integrated science and social studies, for lunch, and to use the washroom.

The central room is presently being used for Chapter I, special education, lunch room, library, principal's desk, office computer, student records, circle time, and gym classes in inclement weather.

Staff members returning to the Munsonville School this year include: Jane Ander, Readiness/grade one; Judith Sargent, grades two and three; Judith Fink, grades four, five and six; Christine LeClair, guidance and counselling; Sandra Wiggin, nurse; Pamela Tolman, art; Gordon Peery, music; and Shelly Boucher, tutor. New staff members this year include: Ronda Geisler, principal/special education; Janet Walter, Chapter I; Diana Warhall, physical education; Marcia Zurick-Thompson, speech and language therapist; Adrienne Spector, school psychologist; and Judy Kott, secretary. Johanna Russell is the new special education coordinator for the towns in the SAU 29 Unit.

The students have been and will be participating in community-centered events. A dinner prepared by the students was served prior to the Thanksgiving holiday. The children collected canned goods for the needy, pet food for the Humane Society, and money for blankets. These were delivered prior to the Christmas break.

The sixth graders are participating in the Boston Museum of Science's Science-by-Mail program. They attended an all-day workshop on energy at Keene State College in January. Both fifth and sixth graders will be going to the Stone Environmental Camp in May. Fourth graders will have spent a day learning about New Hampshire resources at the Farm and Forest Festival in Manchester. Monadnock Music has presented one of three scheduled programs on specialized instruments for the students. Gordon Peery has enhanced the music program with guest musicians several times this year.

We are very proud to be able to provide these extra services to the children. I appreciate the kindness and support that has been offered to me since I joined this school community.

(Mrs.) Ronda Geisler
Principal

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
ADAMS, EARL M ALICE M ADAMS	009-062-000 .25	N/S RTE 9 LAND BLDGS	5,750 19,600	25,350
ALEXANDER, MARY PRISCILLA B	001-008-000 1.40	S/S NUBANUSIT RD LAND BLDGS	9,050 53,600	62,650
ALEXANDER, MARY PRISCILLA B	001-008-001	N/S NUBANUSIT RD LAND	13,700	13,700
ALEXANDER, JAYNE	001-056-000 3.60	NW/END NUBANUSIT LK LAND COTTAGE	37,950 23,700	61,650
ALLEN, PETER H	006-061-000 117.00	W/S EXT LOG CABIN RD CUR USE 117.00	3,580	3,580
ALLEN, PETER H	008-010-000 80.00	OFF E/S LOG CABIN RD CUR USE 80.00	2,448	2,448
ALLEN, JOHN M M KATHLEEN ALLEN	109-044-000 .50	W/S GRANITE LAKE LAND COTTAGE	15,600 10,800	26,400
ALSWANGER, SANFORD B LOIS K ALSWANGER	109-049-000 .66	W/S GRANITE LAKE LAND BLDGS	17,100 14,100	31,200
AMES, KARL T ANNE V AMES	007-014-100 7.00	OLD STODDARD RD LAND BLDGS	9,450 14,100	23,550
AMES, KARL T ANNE V AMES	007-014-300 .84	SE/S OLD STODDARD RD LAND	1,600	1,600
ANABLE, NATHANIEL F	004-010-001 1.68	E/S BRICKYARD RD LAND HOUSE	10,550 32,300	42,850
ANDREANO, MICHAEL A STEPHEN J ANDREANO	209-009-000 .29	S/S GRANITE LAKE LAND BLDGS	20,550 10,900	31,450
ANSALDO, CHARLES R BEVERLY A ANSALDO	003-020-000 .01	W/S SILVER LAKE LAND CAMP/SHED/DOCK	12,500 7,050	19,550
ANSALDO, CHARLES R BEVERLY A ANSALDO	003-021-000 .10	W/S SILVER LAKE #58 LAND BLDGS	9,550 14,600	24,150
ARDRY, RONALD G	009-099-000	S/S ROUTE 9 LAND BLDGS	4,100 12,050	16,150
ARMSTRONG, B BARTON	003-043-000 64.00	E/S BLUEBERRY LANE CUR USE 62.00 BLDGS & CABIN LAND	2,619 37,050 12,450	52,119
AUDUBON SOCIETY NH	003-009-000 19.26	N/W SILVER LAKE CUR USE 19.26	208	208
AUDUBON SOCIETY NH	003-009-001 1.04	NW/S SILVER LAKE CUR USE 1.04	11	11
BADGER COTTAGE CRP	003-008-000 1.60	W/S SILVER LAKE LAND	36,450	36,450
BADGER COTTAGE CRP	003-009-002 .80	W/S SILVER LAKE LAND	400	400

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
BADGER COTTAGE CRP	003-016-000 3.20	W/S SILVER LAKE LAND BLDGS	54,650 19,700	74,350
BALL, FRANK W DORIS H BALL	006-100-000 7.00	N/S NELSON RD LAND BLDG	11,900 26,650	38,550
BALL, FRANK W DORIS H BALL	006-111-000 10.00	S/S NELSON RD LAND	9,850	9,850
BARRETT, A W JANIS D BARRETT	009-146-000 .91	S/S RT 9 EAST LAND BLDGS	5,850 5,550	11,400
BARRETT, A W JANIS D BARRETT	209-024-000 .01	S/S GRANITE LAKE LAND	5,500	5,500
BARRETT, WILMER	009-121-000 35.00	N/S OLD TOWNE RD CUR USE 34.00 LAND BLDG	2,720 6,800 2,200	11,720
BATTINELLI, FRANCES MM	006-027-100 1.80	SW/S NELSON RD LAND BLDGS	5,800 12,050	17,850
BELL, JAMES M GRACE L BELL	009-133-000 .26	S/S RTE 9 LAND BLDGS	4,650 19,800	24,450
BELL, JAMES M GRACE L BELL	109-025-000 .01	E/S WEST SHORE RD LAND SHED & DECK	600 500	1,100
BENNETT, DONALD A BARBARA E BENNETT	009-063-100 1.00	OLD TOWNE RD LAND BLDGS	10,000 37,200	47,200
BENNINK, JR, RICHARD E ET AL	001-040-000 12.30	SE/S LAKE NUBANUSIT CUR USE 10.70 BLDGS LAND	400 33,900 39,170	73,470
BERGERON, EDWARD J EVELYN J BERGERON	109-033-000 .10	E/S WEST SHORE RD LAND BLDGS	13,600 21,450	35,050
BERMAN, MADELINE	109-046-000 1.04	E/S WEST LAKE RD LAND COTTAGE & SHED	27,750 20,300	48,050
BESAW, ALBERT P	002-033-300 13.10	E/S HARRISVILLE RD LAND BLDG	14,250 19,700	33,950
BETH, WALTER F LOUISE E BETH	009-120-100 1.37	E/S MCINTIRE RD LAND COTTAGE & SHED	14,600 19,250	33,850
BETH, WALTER F LOUISE E BETH	109-024-000 .01	E/S WEST SHORE RD LAND	2,000	2,000
BINGHAM, MARIAN E	109-009-000	N/S RT 9 S/S SHORE LAND BLDGS	10,150 26,650	36,800
BLACK, ALEXANDER A CAROLYN S BLACK	002-048-000 4.80	N/S TOLMAN POND RD LAND BLDG & SHED	16,450 69,950	86,400
BLACK, CAROLYN STRUTHERS	002-008-000 36.70	OFF SW/S CABOT RD CUR USE 36.70	2,546	2,546

OWNER(S)	MAP-LOT-SUB	LOCATION	ACRES	DESCRIPTION	VALUE	TOTAL
BLAUDSCHUN, MICHAEL K KATHLEEN R BLAUDSCHUN	005-011-100	OLD STODDARD RD	6.00	LAND BLDG	14,700 61,250	75,950
BOGER III, WILLIAM P	001-062-000	W/S NUBANUSIT LAKE	1.34	LAND BLDGS	54,850 74,150	129,000
BORDEN, THOMAS BRUCE BORDEN	109-012-000	N/S RT 9 GRANITE LK	.08	LAND BLDGS	7,800 17,950	25,750
BOSA, ARTHUR J DORIS Y BOSA	007-017-000	N/S OLD STODDARD RD	38.50	LAND	24,300	24,300
BOSWORTH, STEVEN DEBORAH BOSWORTH	005-009-100		41.30	LAND BLDGS	34,850 41,300	76,150
BOWEN, DAVID MARGARET K BOWEN	001-018-000	SW/END LAKE NUBANUST	.93	LAND BLDGS 2 COTTAGES	24,450 23,900 9,100	57,450
BOWER, DAVID L HEATHER J MINER	006-071-001	W/S MURDOUGH HILL RD	19.00	LAND -19.00 AC BUILDING	22,050 22,500	44,550
BRADSHAW, JOHN R BESS N BRADSHAW	005-009-000	E/S HARRISVILLE RD	38.10	LAND	20,600	20,600
BRADSHAW, JOHN R BESS N BRADSHAW	005-022-000	N/S OLD STODDARD RD	20.00	LAND BLDGS	19,750 49,900	69,650
BRANTWOOD CMP TRST	003-026-000	S/S LEAD MINE RD	40.00	CUR USE 40.00 BLDGS	2,880 4,150	7,030
BRANTWOOD CMP TRST	003-026-100	NW/S OLD RD SILVER L	76.00	CUR USE 75.00 BLDGS LAND	5,400 350 2,636	8,386
BREWSTER, BENJAMIN O	004-014-000	E/S BRICKYARD RD	14.30	CUR USE 11.20 BLDG LAND	880 44,650 10,420	55,950
BRIGGS, ELEANOR L	001-013-000	S/S NUBANUSIT LAKE	45.00	CUR USE 45.00	3,240	3,240
BRIGGS, ELEANOR L	004-019-000		29.00	CUR USE 29.00	2,088	2,088
BRIGGS, ELEANOR L	004-020-000	N/S NUBANUSIT LAKE	254.00	CUR USE 254.00	18,288	18,288
BRYANT, TIMOTHY P FABIOLA T BRYANT	009-121-002	N/S OLD TOWNE RD	11.60	CUR USE 11.60	950	950
BRYANT, TIMOTHY P FABIOLA T BRYANT	009-122-000	OLD TOWNE RD	8.00	CUR USE 4.00 BLDGS LAND	250 40,300 16,300	56,850
BUCKINGHAM, BROWNE & NICHOLS	003-004-000	OFF OLD ROXBURY RD	98.20	LAND BLDGS	29,800 16,350	46,150
BULLOCK, MARGIE C DESISTO AT STOCKBRIDGE SCHL	005-019-000	E/S LOG CABIN RD	5.00	LAND	12,500	12,500

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
BUNCE, JOHN E E ANN BUNCE	009-017-200 92.10	NW/S RTE 9 CUR USE 84.00 LAND BLDGS	3,600 22,000 53,200	78,800
BURNS, ELMER M ROSEMARY L BURNS	009-012-000 20.80	W/S MURDOUGH HILL RD LAND	11,150	11,150
BUSCHBAUM, JON C ROBIN BUSCHBAUM	006-070-000 2.50	E/S MURDOUGH HILL RD LAND HOUSE/SHED	11,100 29,850	40,950
CALDARELLI, RUTH E	001-006-000	S/S NUBANUSIT RD MOBILE HOME ADDL BLDGS	8,500 5,600	14,100
CALL, ROBERT J JANICE D CALL	001-038-000 .41	SE/S NUBANUSIT LAKE LAND BLDGS	15,250 27,350	42,600
CARTER, ELIZABETH A	001-061-000 2.20	W/S NUBANUSIT LAKE LAND COTTAGE & DOCK COTTAGE	39,700 18,700 2,550	60,950
CARUSO, MARY M	109-003-000 5.00	E/S FELT HILL RD LAND BLDGS	10,050 16,850	26,900
CARUSO, MARY M	109-107-000	S/S GRANITE LAKE LAND	23,000	23,000
CASTOR, RALPH P	009-030-000 5.50	N/S DEER RUN TERRACE LAND	2,700	2,700
CHAMPAGNE, CLIFFORD R ROSE E CHAMPAGNE	001-007-000 5.10	S/S NUBANUSIT RD LAND HOUSE & SHEDS	13,025 65,350	78,375
CHAMPAGNE, CLIFFORD R ROSE E CHAMPAGNE	001-007-100 .04	SW/END OF NUBANUSIT LAND	4,050	4,050
CHANDLER, CHRISTINE	209-013-000	S/S GRANITE LAKE LAND BLDGS	43,250 43,900	87,150
CHANDLER, CHRISTINE L JAMES L SULLIVAN JR TRUSTEE	009-102-000 .35	S/S ROUTE 9 LAND	3,050	3,050
CHANDLER, JUNE	001-060-000 2.70	W/S NUBANUSIT LAKE LAND BLDGS COTTAGE	39,400 31,300 8,450	79,150
CHASE, PHILIP S NANCY A CHASE	006-069-000 2.50	W/S MURDOUGH HILL RD LAND BLDGS	8,000 24,200	32,200
CHICKERING, STANLEY M CECILE F CHICKERING	209-008-000	SE/S GRANITE LAKE LAND BLDGS	20,450 15,200	35,650
CHURCH JR, RICHARD P	006-063-000 17.00	W/S LOG CABIN RD CUR USE 15.50 LAND BLDG	1,116 12,250 85,500	98,866
CLAUS, VIOLA D % MOTOR INN MOTEL	006-095-000 63.37	NW/S RTE 9 CUR USE 63.37	4,563	4,563
CLYMER, ANITA B	001-022-000 .01	NUBANUSIT LAKE LAND	13,800	13,800

OWNER(S)	MAP-LOT-SUB	LOCATION	ACRES	DESCRIPTION	VALUE	TOTAL
COBLENTZ, CONRAD S PAMELA COBLENTZ	009-049-002	OFF S/S ROUTE 9	24.80	CUR USE 23.80 BLDGS LAND	1,713 21,900 8,800	32,413
COLLINS JR, MAURICE W	007-010-000	SE/S OLD STODDARD RD	92.00	CUR USE 92.00	2,815	2,815
COLLINS JR, MAURICE W	007-015-000	N/S OLD STODDARD RD	76.00	CUR USE 76.00	2,326	2,326
COLLINS JR, MAURICE W	007-015-100	S/S OLD STODDARD RD	14.00	CUR USE 14.00	428	428
COLLINS JR, MAURICE W	007-018-000	N/S OLD STODDARD RD	124.00	CUR USE 121.00 BLDGS LAND	3,703 69,350 19,450	92,503
COLONY JR, JOHN J	001-021-200	SW/END NUBANUSIT LK	.07	LAND BLDG	6,450 2,200	8,650
COLONY JR, JOHN J	004-011-000	W/S SPOONWOOD POND	13.30	LAND	6,050	6,050
CORNOG, MICHAEL L MARY W CORNOG	001-025-000	N/S NUBANUSIT RD	2.03	LAND BLDGS	9,950 53,850	63,800
CORNOG, MICHAEL L MARY W CORNOG	001-025-100	S/S NUBANUSIT RD	2.00	LAND	10,600	10,600
COUTU, ESTHER F	009-058-000	N/S RTE 9 MILL SITE	.71	LAND	850	850
CUCCHI, SARAH M	009-117-000	W/S MCINTIRE RD	.41	LAND COTTAGE & SHED	4,650 17,650	22,300
CUMMINGS, JOANNE D	001-057-000	W/S NUBANUSIT LAKE	3.30	LAND BLDGS	44,050 18,400	62,450
CURTIS ESTATE, ROBERT A % HAL CURTIS (ADMINISTRATOR)	006-028-000	SW/S NELSON RD	30.00	CUR USE 30.00	2,008	2,008
CURTIS ESTATE, ROBERT A % HAL CURTIS (ADMINISTRATOR)	006-028-200	NW/S HENDERSON RD	34.00	CUR USE 33.00 BLDGS LAND	2,203 3,750 6,800	12,753
CYR, GILBERT	009-070-000	E/S OFF ELLIS RES	50.60	CUR USE 50.60	1,840	1,840
CYR, GILBERT	009-080-000	OFF N/S ELLIS RES	124.00	CUR USE 124.00	3,856	3,856
DANNER, WALTER A HELEN L DANNER	001-049-000	NW/S NUBANUSIT LAKE	.92	LAND HOUSE & GARAGE	29,900 32,900	62,800
DARDANI, LUCY R	109-050-000	W/S GRANITE LAKE	.74	LAND HOUSE	19,250 32,750	52,000
DAVENPORT, STEPHEN R JOANNA T DAVENPORT	003-037-000	OFF W/S APPLE HILL	2.06	LAND HOUSE & OUTHSE	750 2,500	3,250
DEAN, KEVIN JANNICE DEAN	006-070-300	E/S MURDOUGH HILL RD	2.64	LAND	6,700	6,700

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
DEAN, KEVIN JANNICE DEAN	006-070-301 3.37	E/S MURDOUGH HILL RD LAND	7,200	7,200
DELUCA, GERARD M GWEN DELUCA	007-004-000 82.00	OLD STODDARD RD LAND	30,850	30,850
DEMARTELLY, MICHAEL J GERACI & T NELSON	006-013-200 72.00	END OF SPAETH RD CUR USE 71.00 BLDGS LAND	3,868 8,400 3,875	16,143
DEMARTELLY, MICHAEL J GERACI & T NELSON	006-030-000 37.00	OFF NW/S SPAETH RD CUR USE 37.00	2,664	2,664
DEMARTELLY, MICHAEL ELIZABETH I DEMARTELLY	001-023-000 5.01	S/S NUBANUSIT RD LAND BLDGS	13,000 24,750	37,750
DEMARTELLY, MICHAEL ELIZABETH I DEMARTELLY	006-013-100	W/S SPAETH RD LAND BLDGS	500 44,500	45,000
DESCOTEAUX, RICHARD E ELSIE DESCOTEAUX	009-020-000 5.85	E/S CONRAD HILL RD LAND HOUSE & GARAGE	14,050 33,000	47,050
DEVERILL, ROBERT A TINA T DEVERILL	009-126-000 .11	W/S WEST LAKE RD LAND COTTAGE/SHED	5,300 15,400	20,700
DEVERILL, ROBERT A TINA T DEVERILL	109-031-000	W/S GRANITE LAKE LAND BLDG	3,250 750	4,000
DOMOROSKI, NICHOLAS SOPHIE DOMOROSKI	009-008-000 12.50	E/S MURDOUGH HILL RD LAND	9,750	9,750
DONNELLY IV, JOHN CHARLES	008-003-000 10.10	E/S OLD STODDARD RD LAND BLDGS	11,400 8,500	19,900
DOWNING, LESLIE H	002-003-000 30.00	E/S CABOT RD CUR USE 30.00	225	225
DOWNING, LESLIE H	002-003-001 1.66	W/S CABOT RD CUR USE 1.66	7	7
DRISCOLL JR, FRANCIS J ANNE M DRISCOLL	109-007-000 .01	S/S GRANITE LAKE LAND	2,700	2,700
DROGUE, LOUIS A GWENDOLYN A DROGUE	003-048-200 3.50	APPLE HILL RD LAND	3,551	3,551
DUESENBERY, KEITH CAROL B DUESENBERY	007-014-000 5.50	SE/S OLD STODDARD RD LAND BLDGS	9,800 20,750	30,550
FALLON, DONALD J ELEANOR B FALLON	003-023-000 .01	W/S SILVER LAKE LAND BLDG & SHED	10,000 15,700	25,700
FAULKNER, CLARENCE A WINIFRED M FAULKNER	009-142-000 .01	SE/S RTE 9 LAND BLDGS	3,450 18,050	21,500
FAULKNER, GILBERT L MARY FAULKNER	209-017-000 .01	ROUTE 9 LAND BLDGS	6,850 19,350	26,200
FAULKNER, WILLIAM E	004-028-000 5.28	S/S GREENGATE RD LAND BLDGS	9,750 2,750	12,500

OWNER(S)	MAP-LOT-SUB	LOCATION	ACRES	DESCRIPTION	VALUE	TOTAL
FAUTEUX, ERNEST W LYNDA H FAUTEUX	006-108-001	OFF S/S NELSON RD	3.00	LAND HOUSE & SHED	5,550 23,500	29,050
FAUTEUX, ERNEST W LYNDA H FAUTEUX	006-108-002	S/S NELSON RD	2.00	LAND HOUSE	2,950 3,950	6,900
FELDMAN, STANLEY BELLA FELDMAN	109-045-000	W/S GRANITE LAKE	.56	LAND BLDGS	22,400 48,050	70,450
FERGUSON, RONALD R SANDRA H FERGUSON	009-095-000	S/S ROUTE 9	.01	LAND	2,150	2,150
FERGUSON, RONALD R SANDRA H FERGUSON	209-006-000	RTE 9 GRANITE LAKE	.01	LAND BLDGS	24,700 36,200	60,900
FIDERIO, CHARLES R SHIRLEY F FIDERIO	006-010-000	S/S CENTER POND RD	51.80	LAND BLDGS	26,850 85,500	112,350
FINNEGAN, KRISTINE O	006-008-000	N/S CENTER POND RD	6.10	LAND BLDG	12,600 13,950	26,550
FLAVIN, GORDON LINDA H FLAVIN	009-049-001	S/S RTE 9	2.70	LAND	10,000	10,000
FLAVIN, GORDON LINDA H FLAVIN	109-008-000	S/S GRANITE LAKE		LAND	2,700	2,700
FLAVIN, GORDON LINDA H FLAVIN	109-010-000	N/S RTE 9	.14	LAND HSE/GARAGE/SHED	14,700 55,950	70,650
FLETCHER, WHITNEY	001-015-000	N/S NUBANUSIT RD		LAND MOBILE HOME SHED	2,000 1,200 300	3,500
FLINT, PETER B	008-004-000	NW/S OLD STODDARD RD	262.20	CUR USE 260.40 BLDGS LAND	10,236 86,800 12,468	109,504
FRAILEY JR, JAMES E LINDA L FRAILEY	001-058-200	N/S NUBANUSIT RD	6.70	LAND BLDG	10,750 26,100	36,850
FRANCIS, WILLIAM WALLACE MARY LAW FRANCIS	003-000-100	NW/END OF SILVER LK	.17	LAND	8,500	8,500
FRANCIS, WILLIAM WALLACE MARY LAW FRANCIS	003-000-200	NORTH END SILVER LK		LAND BLDGS	32,200 1,300	33,500
FRANÇIS, WILLIAM WALLACE MARY LAW FRANCIS	003-000-300	N/END SILVER LAKE		LAND BLDGS-SHED	8,350 100	8,450
FRANCIS, WILLIAM WALLACE MARY LAW FRANCIS	003-010-000	S/S LEAD MINE RD	145.90	CUR USE 145.90	5,515	5,515
FRANCIS, WILLIAM WALLACE MARY LAW FRANCIS	003-010-100	N/S LEAD MINE RD	116.30	CUR USE 114.10 BLDGS LAND	5,638 29,850 12,281	47,769
FRASER, BARBARA	008-001-000	S/S OLD STODDARD RD	13.60	CUR USE 12.30 BLDG LAND	900 38,350 10,700	49,950

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
FRAZIER, LEONARD F MARION W FRAZIER	209-007-000 .01	LAND HOUSE/GARAGE	19,250 25,150	44,400
FRECHETTE, BUFFY MICHAEL TARR	006-071-100 20.30	W/S MURDOUGH HILL RD CUR USE 18.00 MOBILE HOME LAND	1,440 7,300 9,110	17,850
FRENCH, FREDERICK W JUDITH A FRENCH	003-044-000 20.00	W/S BLUEBERRY LANE LAND COTTAGE	7,750 5,000	12,750
FRENCH, FREDERICK W JUDITH A FRENCH	003-044-100 36.00	E/S BLUEBERRY LANE LAND	8,350	8,350
FRENCH, MICHAEL W ELIZABETH J WILLIAMS	006-026-000 21.50	W/S LOG CABIN RD LAND BLDGS	24,500 90,050	114,550
FRENCH, WINSTON H DOROTHY M FRENCH	006-005-000 14.50	N/S CENTER POND RD CUR USE 13.00 BLDGS LAND	5,184 58,250 12,500	75,934
FRENCH, WINSTON H DOROTHY M FRENCH	006-005-200 2.80	N/S NELSON RD CUR USE 2.80	202	202
FRENCH, WINSTON H DOROTHY M FRENCH	006-005-400 22.00	S/S CENTER RD CUR USE 22.00	5,256	5,256
FRENCH, WINSTON H DOROTHY M FRENCH	009-021-000 5.90	W/S CONRAD HILL RD LAND BLDG	7,400 3,600	11,000
FRENCH, WINSTON H DOROTHY M FRENCH	009-021-100 1.80	W/S CONRAD HILL RD LAND	4,900	4,900
FRENCH, WINSTON O KELLY M BULLOCK	005-016-100 58.00	OLD STODDARD RD CUR USE 52.00 BLDGS LAND	4,160 45,500 23,190	72,850
FULLER, HENRY M	005-031-000 28.10	E/S OLD HARRISVILLE CUR USE 28.10AC	1,250	1,250
FULLER, HENRY M	006-004-000 46.30	W/S OLD HARRISVILLE LAND BLDGS CUR USE 44.30AC	19,600 182,900 4,265	206,765
FULLER, HENRY M	006-004-001 7.50	N/S CENTER POND RD CUR USE 7.50 AC	158	158
FULLER, HENRY M	006-004-002 17.50	N/S NELSON RD CUR USE 17.50AC	369	369
FURLONG, ALBERT R PATRICIA T FURLONG	009-110-000 .01	SE/S RTE 9 LAND BLDG	2,550 6,600	9,150
FURLONG, ALBERT R PATRICIA T FURLONG	209-019-000 .01	NW/S RTE 9 LAND	2,200	2,200
GAGNE, PETER C	009-092-001 .60	OFF S/S RTE 9 LAND BLDGS	8,000 7,900	15,900
GAILEY, ROBERT W SHIRLEY G GAILEY	003-002-000 1.76	W/S SILVER LAKE LAND COTTAGE / DOCK	26,900 25,800	52,700

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
GALLUCCI, ADAM A SALLY S GALLUCCI	002-010-202 30.00	E/S HARRISVILLE RD LAND	21,650	21,650
GEDDES, PAUL K	003-015-000 54.00	W/S OLD NELSON RD CUR USE 30.50 CAMPS/DOCKS LAND	1,830 4,000 56,726	62,556
GERACI, PHILIP JOHANNE GERACI	006-013-000 6.10	N/S CENTER POND RD LAND 6.10	6,100	6,100
GERACI, PHILIP JOHANNE GERACI	006-013-001	W/S SPAETH RD HOUSE UTILITIES	31,450 2,000	33,450
GERBIS, JOAN	006-004-003 .58	N/S CENTER POND RD LAND BLDGS	12,000 48,600	60,600
GERMEROOTH JR, W ROBERT	005-010-000 7.00	SE/S OLD STODDARD RD LAND BLDG	19,150 57,150	76,300
GIACOMO, PAUL ELAINE GIACOMO	005-012-000 24.60	OLD STODDARD RD CUR USE 20.80 BLDGS LAND	1,350 89,300 17,650	108,300
GIAMBRO (TRUSTEE), C D	005-002-000 373.00	SE/S OLD STODDARD RD LAND BLDG	105,050 2,200	107,250
GIAMBRO (TRUSTEE), C D	005-013-000 80.00	NW/S OLD STODDARD RD LAND BLDGS	27,850 19,450	47,300
GIAMBRO (TRUSTEE), C D	005-015-000 16.00	NW/S OLD STODDARD RD LAND	7,700	7,700
GIAMBRO (TRUSTEE), C D	006-091-000 45.00	SE/S RTE 9 LAND	11,450	11,450
GLEASON, ALLISON A BERTHA T GLEASON	009-092-002 .70	S/S RTE 9 LAND CAMP/OUTHOUSE	7,500 7,000	14,500
GIFFIN JR, JOHN H	002-017-000 .23	SW/S TOLMAN PD RD LAND	2,700	2,700
GIFFIN JR, JOHN H	002-042-000 34.00	TOLMAN POND RD LAND HOUSE/SHED	22,200 33,050	55,250
GIFFIN JR, JOHN H	002-043-000 11.10	N/S TOLMAN PD RD LAND	6,850	6,850
GIFFIN JR, JOHN H	002-043-100 .02	S/S TOLMAN PD RD LAND	500	500
GIFFIN, PRUDENCE	002-017-100 .01	SW/S TOLMAN PD RD LAND	1,400	1,400
GILBERT, STEPHEN	001-057-100 .01	OFF W/S ROAD LAND	10,350	10,350
GILBERT, STEPHEN	001-058-100 2.00	OFF W/S ROAD LAND	5,200	5,200
GILMORE, RICHARD F RUTH R GILMORE	001-033-000 4.00	S/S LAKE NUBANUSIT LAND COTTAGE / SHED	52,100 10,600	62,700

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
GLAZIER, WILLIAM H M	003-001-000 5.70	W/S SILVER LAKE LAND BOATHOUSE/SHED	35,600 1,000	36,600
GLEASON, SYLVIA R	009-047-000 .68	S/S RTE 9 LAND BLDGS	10,100 19,600	29,700
GLYNN MD, MICHAEL J CAROLE GLYNN	009-018-000 36.50	E/S CONRAD HILL RD CUR USE 35.10 BLDGS LAND	1,074 67,350 10,400	78,824
GLYNN MD, MICHAEL J CAROLE GLYNN	009-019-000 60.70	NE/S OLD TOWN RD CUR USE 60.70	1,857	1,857
GLYNN MD, MICHAEL J CAROLE GLYNN	009-027-000 8.31	S/S DEER RUN TERRACE LAND	4,400	4,400
GLYNN MD, MICHAEL J CAROLE GLYNN	009-149-000 3.60	S/S FOX RUN RD CUR USE 3.60	39	39
GLYNN MD, MICHAEL J CAROLE GLYNN	009-150-000 4.60	E/S DEER RUN TERRACE CUR USE 4.60	141	141
GLYNN MD, MICHAEL J CAROLE GLYNN	009-151-000 8.20	N/S FOX RUN RD CUR USE 8.20	251	251
GORDON, KEITH M ROBERTA P GORDON	009-098-000 16.20	S/S RTE 9 EAST CUR USE 15.00 BLDGS LAND	1,080 17,000 7,250	25,330
GRANITE LAKE ASSOC % L A WICHLAND	009-112-200	OLD RT 9 MCINTIRE RD DAM & WATER RTS	2,000	2,000
GRANITE LAKE RLTY	009-042-000 27.55	S/S RTE 9 LAND BLDGS IN CAMP	54,200 11,900	66,100
GRANITE LAKE RLTY	109-005-000 .01	N/S RTE 9 S/S GRANIT LAND	16,900	16,900
GRANT, JEAN H	006-070-100 20.59	W/S MURDOUGH HILL RD LAND HOUSE	22,150 10,800	32,950
GRANT, SCOVIL A ISABEL G GRANT	006-022-000 159.30	OFF S/S RTE 9 CUR USE 159.30	5,575	5,575
GREEN, DONALD S JOYCE C GREEN	109-022-000 .01	W/S GRANITE LAKE LAND	1,250	1,250
GREENWOOD, CALVIN D RUTH R GREENWOOD	001-048-000 .90	NW/S NUBANUSIT LAKE LAND COTTAGE	28,000 16,150	44,150
GRUBE, EMIL	009-112-000 10.29	S/S RTE 9 LAND BLDGS	11,250 23,600	34,850
GUIDA, ALEXANDER LOTTIE GUIDA	009-029-000 5.70	N/S DEER RUN TERRACE LAND	3,250	3,250
GUIDA, ALEXANDER LOTTIE GUIDA	009-120-000 1.50	E/S MCINTIRE RD LAND	7,150	7,150
GUIDA, ALEXANDER LOTTIE GUIDA	109-026-000 .05	E/S WEST SHORE RD LAND DECK	4,900 400	5,300
GUIDA, BERNARD J. PHYLLIS D. GUIDA	009-141-000 5.00	OFF MCINTIRE RD LAND BLDGS	13,550 35,700	49,250

OWNER(S)	MAP-LOT-SUB	LOCATION	ACRES	DESCRIPTION	VALUE	TOTAL
GUIDA-SEIBERT CO	009-061-000	S/S RTE 9	6.60	CUR USE	6.60 428	428
GUIDA-SEIBERT CO	009-068-000	N/S OLD TOWN LINE	420.40	CUR USE	398.60 25,829	
		BLDGS			34,950	
		LAND			32,550	93,329
GUIDA-SEIBERT CO	009-068-100	S/S OLD TOWN RD	41.80	CUR USE	41.80 2,709	2,709
GUIDA-SEIBERT CO	009-072-000	NORTHEND ELLIS RESV	7.50	CUR USE	7.50 486	486
GUNTHER, JOHN V SUSAN A GUNTHER	003-050-000	W/S LEAD MINE RD	.16	LAND	550	550
GURRY, H WILLIAM	003-003-000	W/S SILVER LAKE	1.00	LAND	20,350	
		COTTAGE / SHED			31,200	51,550
GUY, DOUGLAS A ERIKA M GUY	109-043-000	WEST SHORE RD	.83	LAND	27,700	
		BLDG			15,750	43,450
HADDEN, ROBERT J ROSALIE HADDEN	009-127-000	W/S WEST SHORE RD	.11	LAND	5,300	
		COTTAGE			13,400	18,700
HADDEN, ROBERT J ROSALIE HADDEN	109-030-000	W/S GRANITE LAKE	.01	LAND	2,650	2,650
HALL, VIRGINIA I % L P RUNYON III	003-000-000	N/S ROAD	7.00	LAND	3,500	3,500
HALL, VIRGINIA I % L P RUNYON III	003-011-200	NW/S SILVER LAKE	.50	LAND	18,700	
		CABIN			2,150	20,850
HAMMACK, WARREN PAMELA WHITE	005-020-000	E/S LOG CABIN RD	1.70	LAND	10,350	
		BLDGS			30,900	41,250
HAMMOND JR, FRANK W MARY T HAMMOND	006-015-000	E/S LEAD MINE RD	225.00	CUR USE	225.00 8,505	8,505
HAMPTON JR, WILLIAM C	009-066-000	N/S RTE 9	.23	LAND	1,450	
		CAMP			3,200	4,650
HANSEL, JOHN P	001-004-000	S/S NELSON-HANCOCK R	29.69	LAND	23,850	23,850
HANSEL, PETER D	006-016-000	N/S CENTER POND RD	53.10	CUR USE	53.10 2,007	2,007
HANSEL, SUSAN C	005-023-000	N/S OLD STODDARD RD	4.40	LAND	11,750	
		HOUSE / SHED			31,250	43,000
HARDY, MIRIAM	002-036-000	E/S HARDY HILL RD	11.50	LAND	19,100	
		HOUSE / SHED			24,500	43,600
HARRIS CENTER	004-011-100		9.00	CUR USE	9.00 275	275
HARRIS CENTER	004-012-000	W/S SPOONWOOD POND	22.30	CUR USE	22.30 682	682
HARRIS CENTER	004-023-010	N/S GREENGATE RD	399.40	CUR USE	399.40 12,000	12,000

OWNER(S)	MAP-LOT-SUB	LOCATION	ACRES	DESCRIPTION	VALUE	TOTAL
HARRIS CENTER	004-025-000	E/S OLD NELSON RD	108.00	CUR USE	505	505
HARRISON, PETER C	001-015-100	N/S NUBANUSIT RD	1.42	LAND	3,900	3,900
HEANEY, SARAH M	006-096-000	N/S ROUTE 9	45.00	LAND	22,900	22,900
HEIMANN II, CHARLES J	009-028-000	W/END OF DEER RUN TR	9.00	LAND	5,800	5,800
HERSEY, AUDREY M	001-044-000	SE/S NUBANUSIT LAKE	14.70	LAND	75,100	
		BLDGS			19,050	
		COTTAGES/SHEDS			22,850	117,000
HEWETT, DOROTHY H	001-019-000	SW/END NUBANUSIT LK	1.18	LAND	19,100	
		CAMP/FNDTN/DECK			18,100	37,200
HILTON, NANCY K	005-030-000	S/S OLD HARRISVILLE	2.70	LAND	11,600	
		BLDGS			23,800	35,400
HINDS JR, RAY A	008-011-000	E/S LOG CABIN RD	100.00	LAND	26,550	26,550
HINDS JR, RAY A	009-043-000	OFF FELT HILL RD	6.00	LAND	2,950	2,950
HINDS JR, RAY A	109-001-000	SE/S GRANITE LAKE		LAND	13,450	13,450
HINDS JR, RAY A	109-004-000	S/S GRANITE LAKE	.25	LAND	6,050	6,050
HINDS JR, RAY A	109-004-100	S/S GRANITE LAKE	.50	LAND	6,200	6,200
HINDS, ET AL, HARRIETTE F	009-041-000	GRANITE LAKE	45.00	LAND	25,750	
		BLDG			21,950	47,700
HOLBROOK, ALTHA J	109-039-000	W/S GRANITE LAKE	.70	LAND	22,100	
		BLDGS			27,500	49,600
HOLLISTER, WILLIAM H MARTHA S HOLLISTER	003-049-000	W/S LEAD MINE RD	3.60	LAND	18,050	
		BLDGS			73,400	91,450
HOLLISTER, WILLIAM H MARTHA S HOLLISTER	003-049-100	W/S LEAD MINE RD	3.50	LAND	6,750	6,750
HOLMES, ROBERT A	008-012-000	OFF E/S LOG CABIN RD	33.00	LAND	13,150	13,150
HOLT, PRISCILLA R	209-003-000	N/S RT 9 S/S GRANITE		LAND	12,050	
		HOUSE / GARAGE			18,100	30,150
HOOK, PAMELA	003-014-000	SW/S LEAD MINE RD	103.40	CUR USE 93.70	3,748	
		CAMP			500	
		LAND			15,100	19,348
HOUSE, WILLIAM P ELAINE J HOUSE	003-024-000	W/S SILVER LAKE		LAND	3,750	3,750
HOUSE, WILLIAM P ELAINE J HOUSE	008-009-000	N/S OLD STODDARD RD	330.00	CUR USE 330.00	10,098	10,098

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
HOWARD, DOUGLAS L	009-108-000 1.06	W/S OLD TOWNE RD LAND HOUSE	9,300 31,100	40,400
HOWARD, NORMAN B CLARISSE HOWARD	209-011-000	E/S GRANITE LAKE LAND BLDGS	30,800 27,650	58,450
HOWE, CHARLES H MARY HOWE	001-050-000 4.70	N/S LAKE NUBANUSIT LAND COTTAGE	39,950 33,850	73,800
HUBER, RAYMOND G MILDRED L HUBER	009-116-000 .71	W/S MCINTIRE RD LAND HOUSE / BARN	5,450 29,700	35,150
HUTCHINS SR, CLAUDE W ANNA MAY HUTCHINS	006-107-100 1.97	S/S NELSON RD LAND BLDGS	8,500 18,500	27,000
HUTCHINS, BRENDA M	006-105-300 1.00	N/S NELSON RD HOUSE/SHEDS LAND	17,250 5,500	22,750
HUTCHINS JR, CLAUDE W CYNTHIA J HUTCHINS	006-112-000 6.90	S/S NELSON RD LAND MOBILE HOME GARAGE/SHEDS	10,100 4,400 8,800	23,300
HUTCHINS, CLYDE W	006-107-000	S/S NELSON RD MOBILE HM/SHED	3,450	3,450
HUTCHINS, CLYDE WALTER	006-108-000 46.70	S/S NELSON RD CUR USE 43.00 SHED LAND	1,663 200 12,513	14,376
HUTCHINS, NELSON TARA HUTCHINS	006-107-002 1.30	S/S NELSON RD LAND HOUSE / SHEDS	6,900 12,300	19,200
HUTCHINS, WALTER AGNES Z HUTCHINS	006-105-200 9.00	N/S NELSON RD LAND BLDGS HOUSE	18,550 17,900 8,950	45,400
INGALLS, HARRY A	009-061-200 1.00	RTE 9 LAND	3,000	3,000
ISELIN, CORNELIA W	006-002-000 10.30	S/S LEAD MINE RD LAND BLDGS	24,550 81,450	106,000
ISELIN, DOROTHY LOUISE	003-013-000 45.00	S/S LEAD MINE RD CUR USE 17.90 CAMP LAND	1,772 9,200 21,418	32,390
ISELIN, DOROTHY LOUISE	003-013-100 20.20	N/S LEAD MINE RD CUR USE 19.20 BLDGS LAND	1,438 41,900 7,750	51,088
ISELIN, MICHAEL P ALOUETTE B ISELIN	003-038-000 26.30	LEAD MINE RD CUR USE 26.30	805	805
ISELIN, MICHAEL P ALOUETTE B ISELIN	003-038-100 21.00	NW/S LEAD MINE RD CUR USE 13.70 BLDGS LAND	419 58,750 14,050	73,219
ISELIN, MICHAEL P ALOUETTE B ISELIN	006-006-000 95.90	S/S CENTER POND RD CUR USE 95.90	5,029	5,029

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
ISELIN, NINA	001-008-200 60.00	OFF S/S NUBANUSIT RD CUR USE 30.00 LAND	400 9,700	10,100
JARVELA, JAMES M MARE-ANNE JARVELA	009-106-000 1.59	E/S MCINTIRE RD LAND HOUSE/GARAGE	14,450 38,550	53,000
JARVELA, JAMES M MARE-ANNE JARVELA	009-113-000 3.00	W/S MCINTIRE RD LAND	3,700	3,700
JEFFERY, KENNETH E	009-013-000 3.91	MURDOUGH HILL RD LAND HOUSE / SHED	11,650 49,700	61,350
JOHNSON, ALFRED W VIRGINIA M JOHNSON	009-093-000 LAND	S/S RTE 9 HOUSE	3,500 4,800	8,300
JOHNSON, DAVID H	001-007-200 6.10	S/S NUBANUSIT RD LAND	4,700	4,700
JOHNSON, DAVID H	001-007-300 .02	S/W END NUBANUSIT LK LAND	2,945	2,945
JOHNSON, NEIL S SHIRLEY M JOHNSON	001-024-000 4.50	N/S NUBANUSIT RD LAND BLDGS	40,900 53,700	94,600
JONES, CHARLOTTE S	002-034-000 2.60	W/S OLD NELSON RD LAND	1,550	1,550
JONES, CHARLOTTE S	002-035-000 5.00	E/S HARDY HILL RD LAND HOUSE & BARN	16,750 23,150	39,900
JONES, CHARLOTTE S	002-037-000 8.40	E/S HARDY HILL RD LAND	6,450	6,450
JORDAN, BARRY C LOIS C JORDAN	009-023-000 5.20	N/S FOX RUN LOT 13 LAND	2,950	2,950
JUDD, GRETCHEN H THOMAS W JUDD JR	001-034-000 2.00	S/S NUBANUSIT LAKE LAND BLDGS	40,250 31,000	71,250
KAPACZIEWSKI, WILLIAM	209-004-000 LAND	RT 9 BLDGS	10,650 10,350	21,000
KEENE, CITY OF	003-006-000 153.00	OFF S/S LEAD MINE RD LAND	45,050	45,050
KENNARD, DAVID DEBORAH ABBOTT KENNARD	003-005-000 30.00	OFF S/S LEAD MINE RD CUR USE 30.00	576	576
KERBER, PETER P BEVERLY C KERBER	009-103-002 19.00	S/E/S RTE 9 CUR USE 18.00 BLDGS LAND	612 13,850 8,500	22,962
KERBER, PETER P BEVERLY C KERBER	209-025-000 LAND	S/S GRANITE LAKE BLDGS	6,500 900	7,400
KERKORIAN, ANNA	006-027-000 40.75	NELSON RD LAND	22,750	22,750
KIDD, DONNA C	005-025-000 .37	N/S HARRISVILLE RD LAND BLDGS	9,600 23,150	32,750

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
KIMBALL, ROBERT P	001-002-000	S/S NELSON-HANCOCK GARAGE	3,900	3,900
KIMBALL, ROBERT P	001-036-000 3.60	S/E/S LAKE NUBANUSIT LAND BLDGS	50,100 23,400	73,500
KING, E STEPHEN	002-033-100 18.60	E/S HARRISVILLE RD CUR USE 16 AC LAND BLDG	1,280 8,870 66,450	76,600
KIRK, JANE S	209-002-000	S/S GRANITE LAKE LAND CAMP	8,800 10,250	19,050
KLEMPERER, MARGIT-FREUND	002-011-000 40.70	W/S HARRISVILLE RD LAND BLDGS	38,600 15,850	54,450
KNIGHT, DAVID L DEBORAH A KNIGHT	009-129-000 1.07	W/S WEST SHORE RD LAND	4,350	4,350
KNIGHT, DAVID L DEBORAH A KNIGHT	109-034-000 .63	W/S GRANITE LAKE LAND BLDGS	26,700 51,250	77,950
KNIGHT, RUTH H DAVID L & RICHARD H KNIGHT	007-016-000 16.00	S/S OLD STODDARD RD CUR USE 16.00	1,037	1,037
KNIGHT, RUTH H DAVID L & RICHARD H KNIGHT	007-016-001 34.20	N/S OLD STODDARD RD CUR USE 34.20	2,216	2,216
KRAMER, MICHAEL HELEN A KRAMER	006-068-000 4.90	W/S MURDOUGH HILL RD LAND BLDGS	11,650 27,750	39,400
LAFLAMME, LAWRENCE S	009-022-004 5.10	S/S FOXRUN RD LAND	2,100	2,100
LANDFAIR, H WILLIAM	009-049-000	S/S RTE 9 BLDGS LAND	69,300 22,550	91,850
LANG, CHARLES O DARRELLE J LANG	009-015-000 21.30	W/S MURDOUGH HILL RD LAND HOUSE	15,050 22,200	37,250
LAPE, RUTH S	005-014-000 40.00	W/S OLD STODDARD RD CUR USE 38.00 BLDGS LAND	1,163 57,650 10,832	69,645
LAUBSHIRE, HELEN G	009-000-100 .78	OFF S/S RT 9 LAND	150	150
LAUGHLIN, CHRISTOPHER M NADINE LAUGHLIN	006-005-100 1.80	S/S CENTER POND RD LAND	5,800	5,800
LAUGHLIN, CHRISTOPHER M NADINE LAUGHLIN	006-005-300 .50	N/S CENTER POND RD LAND BLDGS	6,700 48,500	55,200
LAUGHLIN, CHRISTOPHER M MICHAEL B DESMOND	002-006-000 14.60	OFF SW/S/ CABOT RD CUR USE 12.60 BLDGS LAND	810 67,300 14,600	82,710
LAUGHLIN, CHRISTOPHER M MICHAEL B DESMOND	002-006-100 9.80	SW/S CABOT RD CUR USE 9.80	392	392
LAWTON, WALTER H SUSAN LAWTON	009-051-000 .70	W/S MURDOUGH HILL RD LAND BLDGS	9,200 51,600	60,800

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
LEBS, NANCY WARD	009-040-000 59.80	OFF W/S LOG CABIN RD LAND	11,000	11,000
LENOX, ROBERT W BETTE J LENOX	009-046-000 40	OFF S/S RTE 9 LAND BLDG	8,250 57,750	66,000
LIGHT, MICHAEL R	007-003-100 14.00	OFF S/S OLD STODDARD LAND	6,900	6,900
LINDNER (CONSERV), ROBERT E	005-020-001 5.50	E/S LOG CABIN RD LAND	12,650	12,650
LINDNER (CONSERV), ROBERT E	006-025-000 10.30	W/S LOG CABIN RD LAND BLDGS	16,900 6,850	23,750
LINSKEY, KATHLEEN M	009-064-000 1.19	N/S RTE 9 LAND HOUSE & SHED	11,450 18,750	30,200
LOTHROP, RICHARD J HOPE A LOTHROP	009-054-000 3.00	W/S MURDOUGH HILL RD LAND BLDGS	10,300 35,800	46,100
LOTHROP, RICHARD J HOPE A LOTHROP	009-056-000 .32	S/S RTE 9 LAND	500	500
LYON, JOSETTE	009-107-000 1.20	MCINTIRE RD LAND HOUSE/BLDG	12,700 38,800	51,500
LYON, JOSETTE	109-019-000 .08	W/S GRANITE LAKE LAND	9,850	9,850
LYON, RONALD E JOSETTE P LYON	009-105-000 1.05	E/S MCINTIRE RD LAND HOUSE/GARAGE	11,300 73,900	85,200
LYON, RONALD E JOSETTE P LYON	009-107-001	E/S MCINTIRE RD BARN	6,800	6,800
LYON, RONALD E JOSETTE P LYON	109-018-000 .05	W/S GRANITE LAKE LAND BATHHOUSE	8,700 1,000	9,700
MACKEY, RICHARD J	009-059-000 .07	N/S RTE 9 LAND BLDGS	9,200 20,750	29,950
MACKEY, RICHARD J	009-059-100 .25	N/S RTE 9 LAND HOUSE/BARN	2,000 5,500	7,500
MACKAY, ROBERTSON	009-016-000 1.40	NW/S RT 9 LAND BLDG/DECK/DOCK	37,950 41,800	79,750
MADDEN, KERMIT SALLY MADDEN	009-016-100 9.50	S/S RT 9 LAND BARN BLDG	19,200 7,250 41,300	67,750
MADDEN, KEVIN J LINDA M MADDEN	009-016-200	S/S RT 9 MOBILE HOME	7,750	7,750
MAKRIS, DAN NIA MAKRI	002-010-203 19.60	E/S HARRISVILLE RD LAND	12,800	12,800
MARTIN, LESLIE W WENDY MARTIN	006-110-000 1.15	S/S NELSON RD LAND BLDGS	6,000 23,400	29,400

OWNER(S)	MAP-LOT-SUB	LOCATION	ACRES	DESCRIPTION	VALUE	TOTAL
MATHESON, EVAN CYNTHIA MATHESON	009-063-000	N/S RTE 9	19.00	CUR USE 15.00 BLDGS LAND	1,080 69,050 17,800	87,930
MAY JR, CW3-WILLIAM H JOANN M MAY	009-022-003	W/END FOXRUN RD	6.70	LAND	3,750	3,750
MAY JR, CW3-WILLIAM H JOANN M MAY	009-022-100	W/END FOXRUN RD	6.70	LAND	3,750	3,750
MCCLURE, NATALIE J	009-053-000	MURDOUGH HILL RD	.50	LAND BLDGS	6,500 17,450	23,950
MCCORMICK, RONALD G HELEN E MCCORMICK	009-050-000	E/S MURDOUGH HILL RD	2.20	LAND BLDGS	9,150 25,800	34,950
MCENTEGART, JAMES G LORETTA H MCENTEGART	109-040-000	GRANITE LAKE	.22	LAND BLDGS	9,800 26,300	36,100
MCGIFFIN, JAMES L JANE D MCGIFFIN	006-060-000	W/S LOG CABIN RD	5.90	LAND BLDGS BARN / GARAGE	21,150 27,200 63,450	111,800
MCINTYRE, RICHARD W BEA A MCINTYRE	009-144-000		1.50	LAND BLDGS	6,300 26,600	32,900
MCINTYRE, RICHARD W BEA A MCINTYRE	209-023-000	SE/S GRANITE LAKE		LAND CABANA/DOCK	11,650 1,050	12,700
MCKIE, MADELYN A	009-111-000	OFF S/S RTE 9	20.00	LAND	10,950	10,950
MCLANAHAN, DAVID	009-060-000	S/S RTE 9	.50	LAND	350	350
MCMAHON, EDNA A	006-114-000	S/S NELSON RD	30.00	CUR USE 30.00	1,134	1,134
MCPARTLAND, NANCE L	001-035-000	S/S NUBANUSIT LAKE	13.00	LAND COTTAGE/SHED	53,200 18,350	71,550
MEDNICK, TERRY A ELIZABETH A STREET	003-039-000	W/S HARDY HILL RD	7.60	LAND BLDGS	16,600 41,850	58,450
MICHELEWICZ, GARY CAREN MICHELEWICZ	009-145-000	S/S RTE 9	.50	LAND HOUSE	4,250 12,900	17,150
MICHELEWICZ, GARY CAREN MICHELEWICZ	209-022-000	SE/S GRANITE LAKE	.01	LAND	3,800	3,800
MILBANK, HELEN K	003-035-000	N/S LEAD MINE RD	99.60	CUR USE 99.60	7,054	7,054
MILLER, MARK CHANNING AND OTHERS	001-014-000	S/S NUBANUSIT LAKE	70.00	LAND BLDGS COTTAGE	99,300 59,950 13,150	172,400
MCGRATH, ELLEN L	109-004-200	S/S GRANITE LAKE		LAND	6,500	6,500
MCGRATH, ELLEN L	109-004-300	S/S GRANITE LAKE		LAND HOUSE	6,350 1,950	8,300

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
MILLER, MILDRED WELCH	001-039-000 12.40	SE/S LAKE NUBANUSIT CUR USE 11.40AC BLDGS LAND	67 53,500 31,900	85,467
MINER, BONNIE L	009-055-000 .50	S/S RTE 9 LAND BLDG	4,500 22,900	27,400
MINER, NORMA J	006-102-000 3.10	N/S NELSON RD LAND BLDGS BLDGS	11,150 28,900 7,050	47,100
MORRILLY, JANE A	006-055-000 61.50	OFF S/S RTE 9 CUR USE 61.50	4,428	4,428
MUELLER, BARBARA W	003-054-000 29.00	W/S OLD CHESHAM RD CUR USE 29.00	1,096	1,096
MUELLER, BARBARA W	003-054-100 100.00	W/S OLD CHESHAM RD CUR USE 100.00	3,780	3,780
MURDOCK, INC	009-071-000 20.00	NE/S ELLIS RESERVOIR CUR USE 20.00	1,440	1,440
MURDOCK, INC	009-071-100 5.00	N/S ELLIS RESERVOIR CUR USE 5.00	243	243
MURDOUGH, AUBREY F NANCY A MURDOUGH	006-101-000 2.91	N/S NELSON RD LAND BLDGS	10,250 23,000	33,250
MURDOUGH, FRANK T	006-071-000 14.00	W/S MURDOUGH HILL RD CUR USE 14.00	1,120	1,120
MURDOUGH, JOSEPHINE A	009-148-000 .90	MURDOUGH HILL RD LAND MOBILE HOME ADDITIONS	7,300 2,650 9,600	19,550
MURDOUGH, JOSEPHINE A	009-148-100 .20	E/S MURDOUGH HILL RD LAND SHED/CHCKN COOP	650 200	850
MURDOUGH (ESTATE), THEODORE F % ATTY DOUGLAS WATSON	006-104-000 8.00	N/S NELSON RD LAND	10,750	10,750
MURPHY, BRIAN F PATRICIA F MURPHY	009-045-000 .30	MURDOUGH HILL RD LAND BLDGS	6,200 14,650	20,850
MURPHY (TRUSTEE), THOMAS F	009-147-000 4.20	S/S RTE 9 LAND	8,800	8,800
MURPHY (TRUSTEE), THOMAS F	209-012-000	S/S GRANITE LAKE LAND HOUSE	47,200 59,200	106,400
MYRICK, BRUCE	008-015-000 9.80	S/S OLD STODDARD RD LAND BLDG	20,050 23,200	43,250
NAUGHTON, ROBERT G JEAN E NAUGHTON	002-010-100 46.00	W/S HARRISVILLE RD CUR USE 46.00	3,312	3,312
NAUGHTON (TRUSTEE), ROBERT G HARDY-WALTERS FAMILY TRUST	003-025-000 65.00	W/S OLD NELSON RD CUR USE 65.00	4,212	4,212
NELSON, GEORGE E & CYNTHIA FRANK L & MARY F BARSTOW	109-016-000 .74	N/S RTE 9 LAND BLDGS	41,650 99,800	141,450

OWNER(S)	MAP-LOT-SUB	LOCATION	ACRES	DESCRIPTION	VALUE	TOTAL
NELSONIA TRUST	001-030-000	N/S NUBANUSIT RD	3.30	LAND	12,150	
		BLDGS			19,650	31,800
NEWCOMBE, THOMAS B	209-005-000	S/S GRANITE LAKE		LAND	16,950	
		BLDGS			38,450	55,400
NH DEPT OF TRANS % NEIL MCPHERSON	006-109-000	S/S NELSON RD	1.75	LAND	11,850	
		BLDG			10,700	22,550
NE WOODEN WARE CRP	007-007-000	SW/S RTE 123	100.00	LAND	25,200	25,200
NOTMAN, EDITH	002-010-204	E/S HARRISVILLE RD	12.00	LAND	20,600	
		HOUSE			41,400	62,000
PARKER, ADA KENDALL	006-028-100	NE/S NELSON RD	30.00	CUR USE 30.00	1,944	1,944
PARKER, ADA KENDALL	006-064-000	E/S MURDOUGH HILL RD	51.00	CUR USE 47.00	1,777	
		BLDGS			40,250	
		LAND			13,690	55,717
PARKER, ADA KENDALL	006-067-000	N/S HOLT FARM RD	46.00	CUR USE 45.50	1,739	
		BLDGS			500	
		LAND			3,461	5,700
PARKER JR, PETER NOREEN PARKER	005-032-000	E/S LOG CABIN RD	4.22	LAND	4,100	
		BLDGS			200	4,300
PARTRIDGE, CLAIRE A	002-019-000	N/S TOLMAN POND RD	.85	LAND	800	800
PARTRIDGE, CLAIRE A	002-019-100	S/S TOLMAN POND	.05	LAND	900	900
PARTRIDGE, SIDNEY F CLAIRE A PARTRIDGE	002-018-000	N/S TOLMAN POND RD	9.88	LAND	9,500	
		BLDGS			30,950	40,450
PARTRIDGE, SIDNEY F CLAIRE A PARTRIDGE	002-018-100	S/S TOLMAN POND RD	.02	LAND	450	450
PATEK, DAVID J LOUISE O PATEK	002-028-000	S/S TOLMAN POND RD		BOATHOUSE	700	700
PATEK, DAVID J LOUISE O PATEK	002-029-000	NE/S CABOT RD	61.30	CUR USE 61.30	1,876	1,876
PATEK, DAVID J LOUISE O PATEK	002-047-000	NE/S TOLMAN POND RD	46.68	CUR USE 45.00	1,600	
		BLDGS			146,300	
		LAND			25,200	173,100
PATEK JR, ARTHUR J % DAVID PATEK	005-004-000	N/S TOLMAN PD RD	4.50	LAND	13,100	
		BLDGS			38,500	51,600
PEARCE, JEAN W	001-016-000	S/S NUBANUSIT RD	.50	LAND	6,650	
		BLDGS			37,000	43,650
PEERY, SUSAN GORDON PEERY	008-005-000	N/S OLD STODDARD RD	5.00	LAND	13,450	
		HOUSE			34,150	47,600

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
PELLETIER, PAUL J	209-010-000	RTE 9 GRANITE LAKE LAND BLDGS	22,850 23,300	46,150
PERRINS, DANIEL T	006-092-000 2.03	E/S RTE 9 LAND	700	700
PESAK, STEPHEN	008-014-000 4.50	OFF E/S LOG CABIN RD LAND	2,050	2,050
PHILLIPS, LT COL ROBERT F ELEANOR E PHILLIPS	007-020-000 1.80	N/S OLD STODDARD RD LAND	4,750	4,750
PLANT, DOROTHY L	109-013-000 .60	N/S RTE 9 LAND BLDGS	33,250 42,600	75,850
PRATT SR, BRADLEY C CHARLOTTE H PRATT	009-125-000 .16	W/S WEST SHORE RD LAND	3,800	3,800
PRATT SR, BRADLEY C CHARLOTTE H PRATT	109-028-000	WEST LAKE RD LAND COTTAGE	5,150 8,300	13,450
PRAWDZIK, DANIEL B	001-037-000 3.60	S/S NUBANUSIT LAKE LAND HOUSE	23,000 52,950	75,950
PRESS, NEHEMIAH H	009-140-000 6.00	OFF MCINTIRE RD LAND BLDGS	11,500 25,900	37,400
PRESS, NEHEMIAH H	109-042-000	E/S WEST SHORE RD LAND SHED	8,800 100	8,900
PUBLIC SERVICE NH	000-000-000	UTILITIES	291,017	291,017
PURDY III, WILLIAM A CATHERINE V PANEK	006-050-000 40.70	OFF S/S RTE 9 CUR USE 40.70	1,538	1,538
PURDY III, WILLIAM A CATHERINE V PANEK	006-093-000 1.80	E/S RTE 9 LAND HOUSE/GARAGE	11,500 25,950	37,450
PUTZEL JR, HENRY ELEANOR PUTZEL	006-024-000 .41	W/S LOG CABIN RD LAND HOUSE/BARN	10,050 93,300	103,350
PUTZEL, JUDITH	004-029-000 7.30	N/S GREENGATE RD CUR USE 7.30	526	526
PUTZEL, JUDITH	004-029-100 2.80	S/S GREENGATE RD CUR USE 2.80	202	202
QUIGLEY, TERRENCE G MARTHA L QUIGLEY	005-021-000 .35	OLD STODDARD RD LAND MOBILE HOME	4,900 4,850	9,750
RAINER, WILLIAM	004-023-003 26.00	GREENGATE CUR USE 24.00 HOUSE LAND	588 149,750 17,000	167,338
RAYNOR, MARION R	001-003-000 2.70	NUBANUSIT RD LAND BLDGS	9,300 33,350	42,650
REAGAN, KEITH MARY E DAVIS	006-094-000 18.50	N/S RTE 9 WEST CUR USE 13.50 BLDGS LAND	735 51,950 9,568	62,253

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
REBIDUE, ROY E DORIS REBIDUE	003-022-000	W/S SILVER LAKE LAND HOUSE/SHED	10,000 16,100	26,100
RIDGE, DAVID A BONNIE J RIDGE	009-000-200 5.00	E/S FELT HILL RD LAND BLDGS	8,300 19,950	28,250
RIDGE, DAVID A BONNIE J RIDGE	009-000-300 4.00	SE/S FELT HILL RD LAND	1,900	1,900
RILEY, BONNIE A JAMES R & BARBARA L SQUIRE	001-047-000 1.49	N/S NUBANUSIT LAKE LAND	28,150	28,150
RILEY, BONNIE ALLEN	004-026-000 2.50	S/S GREENGATE RD LAND	4,250	4,250
RILEY, BONNIE ALLEN	004-027-000 3.10	S/S GREENGATE RD LAND HOUSE	8,550 36,050	44,600
RILEY, WILLIAM	004-023-000 2.70	N/S GREENGATE RD LAND	3,750	3,750
ROBERTSON, NORRIS H BARBARA B ROBERTSON	001-059-000 2.70	W/END LAKE NUBANUSIT LAND BLDGS	37,100 18,600	55,700
ROBERTSON, NORRIS H BARBARA B ROBERTSON	001-059-100 1.20	ISLAND LAND	7,500	7,500
ROBERTSON, WILLIAM R ANNE T ROBERTSON	003-018-000	W/S SILVER LAKE LAND	17,000	17,000
ROBERTSON, WILLIAM R ANNE T ROBERTSON	003-026-200 5.00	S/S LEAD MINE RD CUR USE 5.00	189	189
ROBERTSON, WILLIAM R ANNE T ROBERTSON	003-040-200 10.30	S/S LEAD MINE RD CUR USE 8.00 BLDG LAND	302 101,100 15,050	116,452
ROBINSON, ROBERT E HAZEL M ROBINSON	002-026-000 .90	OFF S/S TOLMAN RD LAND BLDGS	8,750 27,100	35,850
ROBINSON, ROBERT E HAZEL M ROBINSON	002-027-000 1.00	OFF S/S TOLMAN RD LAND HOUSE	4,850 14,200	19,050
ROBINSON, WILLIAM A MARIE A ROBINSON	109-038-000 .18	W/S GRANITE LAKE LAND BLDGS	9,700 10,400	20,100
ROEHRIG, GILBERT H ELLEN B ROEHRIG	002-041-000 4.18	BRICKYARD RD LAND BLDGS	14,650 47,650	62,300
ROHR, WALTER JULIA P ROHR	003-040-000 21.00	N/S LEAD MINE RD CUR USE 17.00 BLDGS LAND	1,472 92,300 6,038	99,810
ROHR, WALTER JULIA P ROHR	003-040-100 11.60	S/S LEAD MINE RD CUR USE 11.60	870	870
ROHR, WALTER JULIA P ROHR	003-042-000 62.00	N/S LEAD MINE RD LAND	17,800	17,800
ROLOFF JR, DONALD MARGARET W ROLOFF	006-071-002 10.00	W/S MURDOUGH HILL RD LAND - 10 AC	14,100	14,100

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
ROMANO, SANDA R	002-030-100 6.10	TOLMAN POND RD LAND HOUSE	13,750 58,300	72,050
ROTHNIE, JAMES B MARIANNE H ROTHNIE	003-000-400 .28	N/S RT OF WAY SILVER LAND	200	200
ROTHNIE, JAMES B MARIANNE H ROTHNIE	003-012-000	N/END SILVER LAKE LAND BLDGS/FENCE	21,400 23,200	44,600
ROTHNIE, JAMES B MARIANNE H ROTHNIE	003-012-100 5.00	SE/S ROXBURY RD CUR USE 5.00	250	250
ROTHNIE, JAMES B MARIANNE H ROTHNIE	003-012-200 35.00	S/S LEAD MINE RD CUR USE 35.00	2,200	2,200
ROTHNIE, JAMES B MARIANNE H ROTHNIE	003-034-000 89.50	N/S LEAD MINE RD LAND BLDGS CUR USE 85.5AC	30,200 123,400 4,117	157,717
ROTHNIE, JAMES B MARIANNE H ROTHNIE	003-046-000 72.20	OFF N/S LEAD MINE RD CUR USE 72.20	2,209	2,209
SARGON, MIRIAM B JONATHAN GOLDSTEIN	001-011-000 2.40	E/S TOWN LINE RD LAND	5,150	5,150
SCHILLEMAT, DUANE KATHERINE M SCHILLEMAT	009-011-000 17.70	MURDOUGH HILL RD CUR USE 15.00 BLDGS LAND	1,200 31,400 11,750	44,350
SCHILLEMAT JR, EDWARD R RITA A SCHILLEMAT	009-007-000 41.40	E/S MURDOUGH HILL RD CUR USE 40.40 LAND	1,801 2,000	3,801
SCHILLEMAT JR, EDWARD R RITA A SCHILLEMAT	009-135-000 .87	E/S MCINTIRE RD LAND BLDGS	6,400 46,800	53,200
SEIXAS, JANETTE R	005-024-000 7.60	N/S NELSON RD-VILLAG LAND HOUSE BLDGS	26,800 37,050 12,800	76,650
SEIXAS, JANETTE R	005-024-100 .17	SW/S HARRISVILLE RD LAND	450	450
SHANGRAW, DENNIS S DONNA L SHANGRAW	002-033-200 25.20	E/S HARRISVILLE RD CUR USE 21.70 LAND BLDGS	850 14,500 67,200	82,550
SHANGRAW, DENNIS S DONNA L SHANGRAW	002-033-400 24.80	E/S HARRISVILLE RD CUR USE 24.80	1,786	1,786
SHEA, JOHN D	009-123-000 1.29	E/S MCINTIRE RD LAND COTTAGE/SHED	8,650 33,650	42,300
SHEA, JOHN D	109-027-000 .05	W/S GRANITE LAKE LAND	7,700	7,700
SHEEHAN, JEFFREY A JOEY BONNER	008-007-000 6.84	N/S OLD STODDARD RD LAND	8,150	8,150
SHEPARD, ELIZABETH M	003-007-000 7.20	W/S SILVER LAKE LAND BLDGS	82,650 16,500	99,150
SHEPHERD, SARA H RONALD W SLAYTON	009-114-000 2.60	N/S OLD TOWNE RD LAND BLDGS	11,650 35,150	46,800

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
SHIPP, WILLIAM GWEN SHIPP	001-051-000 4.60	NW/S LAKE NUBANUSIT LAND COTTAGE/SHED	56,400 15,000	71,400
SHONK, BRONSON MARY H SHONK	002-002-000 41.40	E/S CABOT RD CUR USE 41.40	2,683	2,683
SKINNER, SARAH S	001-001-000 151.00	E/S NUBANUSIT RD CUR USE 149.00 BLDGS LAND	3,222 58,800 13,900	75,922
SMITH, JONATHAN E	004-023-100 6.00	N/S GREENGATE RD LAND BLDG	12,300 13,900	26,200
SMITH, PETER A BARRI L SMITH	009-119-000 .56	W/S MCINTIRE RD LAND BLDGS	6,400 26,800	33,200
SMITH, STEVEN G	007-000-000	N/S OLD STODDARD RD BLDGS	24,350	24,350
SMYTH JR, GORDON H LYNNE F SMYTH	009-061-100 2.20	E/S RTE 9 LAND HSE/GARAGE/SHED	10,400 23,900	34,300
SPARLING, DOREEN	009-121-001 5.00	N/S OLD TOWNE RD LAND HOUSE	13,100 35,800	48,900
SPAULDING (ESTATE), EARL B	002-012-000 20.30	SW/S TOLMAN POND RD CUR USE 19.30 BLDGS LAND	869 27,700 6,800	35,369
SPAULDING (ESTATE), EARL B	002-012-100 10.70	E/S TOLMAN POND RD LAND	18,300	18,300
SPRAGUE, HERBERT L CAROLYN J SPRAGUE	006-053-000 3.80	S/S RTE 9 LAND HOUSE	11,450 6,000	17,450
SQUIRE, JAMES R BARBARA L SQUIRE	001-012-000 1.50	S/S NUBANUSIT RD LAND BLDGS	8,750 70,250	79,000
STAPLES, GEORGE H RUTH R STAPLES	009-052-000 .50	MURDOUGH HILL RD LAND HOUSE/SHED	6,150 26,600	32,750
STEFANIK, ROBERT SHIRLEY STEFANIK	109-014-000 .26	S/S GRANITE LAKE LAND HOUSE/GARAGE	19,650 35,750	55,400
STEWART, GLORIA L MICHAEL T STEWART ET AL	009-124-000 1.88	E/S MCINTIRE RD LAND COTTAGE/SHED	8,950 21,750	30,700
STEWART, GLORIA L MICHAEL T STEWART ET AL	109-032-000 .05	W/S GRANITE LAKE LAND	5,450	5,450
STEWART, MICHAEL A JOYCE L STEWART	109-011-000 .27	N/S RT 9 S/S GRANITE LAND BLDGS	23,500 76,150	99,650
S&M FOREST TRUST % ROBERT STOCKWELL	007-001-000 480.00	STODDARD RD CUR USE 480.00	14,688	14,688
STRETCH, MARC S NANCY A STRETCH	006-001-000 15.80	N/S NELSON RD-VILLAG CUR USE 14.00 BLDGS LAND	1,200 63,200 23,000	87,400

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
STRUTHERS, ALFRED M JOYCE STRUTHERS	002-009-000 25.00	E/S HARRISVILLE RD CUR USE 21.80 HOUSE LAND	1,744 75,100 20,256	97,100
STRUTHERS, ALFRED M JOYCE STRUTHERS	002-010-200 31.50	E/S HARRISVILLE RD CUR USE	2,500	2,500
STRUTHERS JR, PARKE H	002-030-000 107.90	S/W CABOT RD CUR USE 93.00 LAND	6,743 16,875	23,618
STUMACHER, ERIC	003-048-000 11.00	W/S LEAD MINE RD LAND	10,166	10,166
STURGIS, ROBERT	007-005-000 8.00	SW/S RTE 123 LAND	2,300	2,300
SUPLEE, JOHN W BARBARA A SUPLEE	009-065-000 .65	N/S RTE 9 LAND BLDGS	8,100 27,600	35,700
SUSEE, DOROTHY	006-102-001 2.25	N/S NELSON RD LAND HOUSE	14,650 14,600	29,250
SUTTENFIELD, KEITH HARRY % HARRY SUTTENFIELD	001-027-000 2.80	N/S NUBANUSIT RD LAND	4,800	4,800
SUTTENFIELD, LINDA JOYCE	001-026-000 2.80	N/S NUBANUSIT RD LAND	6,800	6,800
SUTTENFIELD, WILLIAM C	001-028-000 5.01	S/S NUBANUSIT RD LAND BLDG	10,900 51,400	62,300
SZLAPINSKI, ALFRED	007-006-000 15.00	SW/S RT 123 LAND HOUSE	11,150 3,650	14,800
SZLAPINSKI, ALFRED	007-006-100 6.00	NE/S RT 123 LAND	1,500	1,500
SZLAPINSKI, ALFRED	007-006-200 3.00	SW/S RT 123 LAND	4,900	4,900
SZLAPINSKI, ALFRED	007-006-300 2.00	NE/S RYE POND LAND	100	100
TATHAM III, CHARLES	009-024-000 7.00	N/S FOX RUN RD LAND	4,000	4,000
TATHAM III, CHARLES	009-025-000 13.20	NE/S DEER RUN TERRAC CUR USE 13.20	855	855
TATHAM III, CHARLES	109-035-000 .40	E/S WEST SHORE RD LAND BLDGS	18,150 34,500	52,650
TATHAM, SANDRA G	006-103-000 1.00	N/S NELSON RD LAND BLDGS	6,500 20,100	26,600
TAYLOR, BETSEY	005-027-000 .58	N/S NELSON RD LAND BLDGS	11,200 43,500	54,700
TEETER, STEVEN C LORNA M TEETER	006-009-000 11.00	N/S CENTER PD LAND BLDGS HOUSE	24,150 82,300 8,400	114,850

OWNER(S)	MAP-LOT-SUB	LOCATION	ACRES	DESCRIPTION	VALUE	TOTAL
THOMAS, RUSSELL S	005-018-000	E/S LOG CABIN RD	8.00	LAND	10,400	
		BLDGS			23,550	33,950
THOMPSON, ESTHER CARR	006-052-100	E/S OLD CONCORD RD	3.00	LAND	850	850
TOLMAN, BARRY B	002-021-000	N/S TOLMAN POND RD	.60	LAND	2,565	
		BLDGS			20,800	23,365
TOLMAN, BARRY B	002-021-100	S/S TOLMAN POND RD	.20	LAND	2,350	2,350
TOLMAN, BARRY B	002-021-200	N/S TOLMAN POND RD	.40	LAND	3,850	3,850
TOLMAN, BARRY B	002-021-300	N/S TOLMAN POND RD	4.40	LAND	10,400	
		BLDGS			66,050	76,450
TOLMAN, BARRY B	005-003-001	N/S TOLMAN POND RD		GARAGE	9,450	9,450
TOLMAN, EBENEZER	002-031-000	S/S TOLMAN POND RD	7.70	CUR USE 7.70	235	235
TOLMAN, EBENEZER	005-003-000	N/S TOLMAN POND RD	77.26	LAND	5,950	
		CUR USE 76.26AC			2,333	
		HOUSE			4,100	12,383
TOLMAN, ETHAN C PAMELA J TOLMAN	001-009-100	OFF S/S NUBANUSIT RD	6.00	CUR USE 6.00	189	189
TOLMAN, ETHAN C PAMELA J TOLMAN	001-009-200	OFF S/S NUBANUSIT RD	8.00	CUR USE 8.00	2,150	2,150
TOLMAN, ETHAN C PAMELA J TOLMAN	001-021-000	SW/END NUBANUSIT LK	.18	LAND	5,650	5,650
TOLMAN, ETHAN C PAMELA J TOLMAN	001-029-000	N/S NUBANUSIT RD	13.00	CUR USE 12.00	328	
		BLDGS			35,250	
		LAND			8,950	44,528
TOLMAN, ETHAN C PAMELA J TOLMAN	001-029-100	S/S NUBANUSIT RD	10.00	CUR USE 10.00	315	
		BLDGS			500	
		LAND			2,900	3,715
TOLMAN, ETHAN C PAMELA J TOLMAN	001-058-000	SE/S BRICKYARD RD	75.30	CUR USE 73.30	2,309	
		BLDGS			93,150	
		LAND			14,300	109,759
TOLMAN, ETHAN C PAMELA J TOLMAN	001-058-400	N/S NUBANUSIT-OLD RD	4.50	CUR USE 4.50	142	142
TOLMAN, ETHAN C PAMELA J TOLMAN	002-020-100	N/S TOLMAN RD		LAND	400	400
TOLMAN, ETHAN C PAMELA J TOLMAN	002-041-001	NW/S BRICKYARD RD	2.07	LAND	4,350	4,350
TOLMAN, ETHAN C PAMELA J TOLMAN	004-010-000	E/S BRICKYARD RD	2.42	LAND	11,100	
		HOUSE			18,300	29,400
TOLMAN, ETHAN C PAMELA J TOLMAN	005-001-000	BRICKYARD RD	241.00	CUR USE 233.00	7,340	
		LAND			17,268	24,608

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
TOLMAN, ETHAN C PAMELA J TOLMAN	005-001-100 398.00	OLD NELSON HANCOCK COTTAGE	6,200	6,200
TOLMAN, ETHAN C PAMELA J TOLMAN	005-008-000 398.00	S/S OLD STODDARD RD CUR USE 398.00	12,537	12,537
TOLMAN, ETHAN C PAMELA J TOLMAN	007-002-000 70.00	OFF S/S OLD STODDARD CUR USE 70.00	2,205	2,205
TOLMAN, ETHAN C PAMELA J TOLMAN	008-002-000 121.80	S/S OLD STODDARD RD CUR USE 52.00 LAND	1,638 44,635	46,273
TOLMAN, ETHAN RODGER TOLMAN	001-020-000 .19	S/S NUBANUSIT RD CUR USE .19	12	12
TOLMAN, ETHAN RODGER TOLMAN	001-021-100 .03	SW/END NUBANUSIT LK CUR USE .03	2	2
TOLMAN, ETHAN RODGER TOLMAN	001-029-300 1.40	SE/S BRICKYARD RD CUR USE 1.40	91	91
TOLMAN, ETHAN RODGER TOLMAN	001-032-000 10.00	S/S NUBANUSIT LAKE CUR USE 10.00	648	648
TOLMAN, ETHAN RODGER TOLMAN	002-020-000 .09	N/S TOLMAN POND CUR USE .09	6	6
TOLMAN, FLORENCE B	002-028-100 6.48	S/S TOLMAN POND RD CUR USE 3.31 BLDGS /COTTAGE LAND	101 19,100 10,750	29,951
TOLMAN, FLORENCE B	002-046-000 64.52	N/S TOLMAN POND RD CUR USE 59.52 BLDGS LAND	1,821 84,300 20,825	106,946
TOLMAN, RODGER M FRANCES B TOLMAN	001-010-000 59.60	N/S NUBANUSIT RD CUR USE 52.60 BLDGS LAND	1,610 142,800 18,650	163,060
TOLMAN, RODGER M FRANCES B TOLMAN	001-010-100 136.00	S/S NUBANUSIT RD CUR USE 135.00 BLDGS LAND	5,697 8,450 19,450	33,597
TOWNE JR, SAMUEL A WILLIAM S TOWNE	002-014-100 .10	TOLMAN POND RD LAND	1,050	1,050
TOWNE JR, SAMUEL A WILLIAM S TOWNE	002-044-000 12.60	N/S TOLMAN POND RD CUR USE 12.60	907	907
TOWNE JR, SAMUEL A WILLIAM S TOWNE	002-044-100 .03	S/S TOLMAN POND RD LAND	500	500
TOLMAN, STACIA	002-001-000 23.28	SE/S TOLMAN POND RD CUR USE 23.28	712	712
TOWNE JR, SAMUEL A AND OTHERS	002-013-000 .93	E/S TOLMAN PD LAND	6,850	6,850
TOWNE JR, SAMUEL A AND OTHERS	002-015-000 1.37	E/S TOLMAN PD RD LAND BLDGS	9,400 25,100	34,500
TRACY, RAYMOND P BONNIE L TRACY	009-022-005 5.20	S/S FOXRUN RD LAND	2,200	2,200
TRIBBLE, ROBERT F	009-130-000 .70	E/S MCINTIRE RD LAND SHED	2,950 400	3,350

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
TRIBBLE, ROBERT F	109-029-000	W/S GRANITE LAKE LAND	2,100	2,100
TRIBBLE, ROBERT F JANICE M TRIBBLE	009-132-000 1.80	OFF E/S MCINTIRE RD LAND COTTAGE & SHEDS	9,150 18,650	27,800
TRIBBLE, ROBERT F JANICE M TRIBBLE	109-023-000	W/S GRANITE LAKE LAND	1,700	1,700
TRUDELLER, RON LEE TRUDELLER	001-029-400 2.00	S/S NUBANUSIT RD LAND HOUSE	8,550 15,200	23,750
TUCKER, BYRON N MARION TUCKER	009-010-000 8.50	MURDOUGH HILL RD LAND HOUSE	16,750 59,450	76,200
TURNER, ELIZABETH	001-019-100 .17	S/S NUBANUSIT RD LAND SHED	2,750 3,250	6,000
TURNER, ELIZABETH	001-019-200 1.27	S/S NUBANUSIT LAKE LAND BLDGS	36,000 64,800	100,800
TURNER, KATHARINE S	001-063-000 .91	W/S NUBANUSIT LAKE LAND BLDGS	28,100 28,500	56,600
TUTTLE, CHRISTOPHER MARY A TUTTLE	006-052-000 2.00	OFF S/S RTE 9 LAND BLDG	10,100 29,450	39,550
TWITCHFLL MILLS HYDRO POWER INC	001-000-000 .10	NUBANUSIT DAM LAND	2,000	2,000
UPTON, DAVID E THERESA M UPTON	006-012-000 23.00	N/S CENTER POND CUR USE 22.00 BLDGS LAND	1,450 57,600 8,800	67,850
UPTON SR (HEIRS), FRANK E	001-002-100 22.30	S/S NUBANUSIT RD CUR USE 22.30	682	682
UPTON SR (HEIRS), FRANK E	001-005-000 81.21	S/S NUBANUSIT RD CUR USE 80.21 BLDGS LAND	2,454 3,150 4,550	10,154
UPTON SR (HEIRS), FRANK E	001-015-200 51.00	N/S NUBANUSIT RD CUR USE 51.00	1,561	1,561
UPTON SR (HEIRS), FRANK E	001-017-000 4.00	N/S NUBANUSIT RD LAND HOUSE/BOATHOUSE	47,300 53,100	100,400
UPTON SR (HEIRS), FRANK E	001-043-000 10.50	S/S NUBANUSIT LAKE CUR USE 10.00 COTTAGE LAND	306 13,700 11,805	25,811
UPTON SR (HEIRS), FRANK E	003-024-100 4.70	W/S OLD NELSON RD LAND	1,100	1,100
UPTON SR (HEIRS), FRANK E	004-022-000 65.00	OFF S/S OLD STODDARD CUR USE 65.00	1,989	1,989
UPTON SR (HEIRS), FRANK E	004-024-000 60.00	OFF S/S OLD STODDARD CUR USE 60.00	1,836	1,836
UPTON (HEIRS), HORACE % MRS KATHERINE HAGLAND	005-017-000 198.00	E/S LOG CABIN RD CUR USE 198.00	5,547	5,547

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
VIEIRA, DENNIS NANCY VIEIRA	006-065-000 3.00	SW/S NELSON RD LAND BLDG	13,850 57,650	71,500
VON STADE, WILLIAM F	008-006-000 7.16	N/S STODDARD RD LAND HOUSE/SHED	11,850 8,700	20,550
VON STADE, WILLIAM F	008-013-000 8.20	N/S OLD STODDARD RD LAND	8,300	8,300
VON STADE, WILLIAM F	008-014-100 8.20	N/S OLD STODDARD RD LAND	9,050	9,050
WALKER, JEANETTE L % ARTHUR F D EVANS JR	006-051-000 45.80	OFF S/S RT 9 LAND	12,200	12,200
WALLIS, ROGER PAMELA J WALLIS	006-071-003 6.70	W/S MURDOUGH HILL RD LAND - 6.7 AC HOUSE	14,750 32,750	47,500
WALTER, JOHN PRISCILLA T WALTER	006-056-000 41.00	S/S RTE 9 CUR USE 41.00	1,550	1,550
WALTER, JOHN PRISCILLA T WALTER	006-056-100 2.00	S/S RT 9 LAND	500	500
WALTER, JOHN PRISCILLA T WALTER	006-097-000 28.93	N/S RTE 9 LAND BLDGS	40,900 23,300	64,200
WALTER, RALPH D JEAN G WALTER	006-097-001 6.40	N/S RTE 9 LAND BLDG	12,750 52,000	64,750
WARD, VERNON G	002-005-000 34.70	SW/S CABOT RD CUR USE 34.70	2,498	2,498
WARNER, DON C	003-045-000 176.00	S/S CENTER POND RD CUR USE 167.00 BLDGS LAND	9,929 6,000 17,784	33,713
WARNER, DON C	006-019-000 10.30	W/S OLD ROAD CUR USE 10.30	315	315
WARNER, DON C	006-142-000 15.00	N/S CENTER POND RD CUR USE 15.00	1,253	1,253
WARNER SR, GEORGE N JOAN A WARNER	006-014-200 BLDG	S/S CENTER POND RD BLDG	15,300	15,300
WARNER JR, GEORGE N GINA WARNER	006-014-100 MOBILE HOME	W/S BLUEBERRY LANE MOBILE HOME	15,300	15,300
WARNER, JOHN E MILDRED L WARNER	006-014-400 BLDGS	CENTER POND RD BLDGS	8,600	8,600
WARNER SR, RALPH C BEATRICE M WARNER	006-014-600 BLDGS	N/S CENTER POND RD BLDGS	19,100	19,100
WARNER, SALLY A GRACE E WARNER	006-014-300 2.76	W/S BLUEBERRY LANE LAND	7,425	7,425
WARNER, WILLIAM R	009-118-000 .92	W/S MCINTIRE RD LAND HOUSE/SHED	6,350 21,750	28,100
WATT, NIGEL J HELEN WATT	006-054-000 25.00	S/S RT 9 LAND BLDGS	18,350 32,600	50,950

OWNER(S)	MAP-LOT-SUB	LOCATION	ACRES	DESCRIPTION	VALUE	TOTAL
WEAVER, ELEANOR R	009-115-000	W/S MCINTIRE RD				
	.42	LAND			5,850	
		COTTAGE			15,050	20,900
WEAVER, ELEANOR R	109-021-000	W/S GRANITE LAKE				
	.01	LAND			1,750	1,750
WEAVER, SUSAN NORINE	006-062-000	W/S LOG CABIN RD				
	7.30	LAND			15,050	
		BUILDING			15,300	30,350
WERNINGER, RALPH L	009-112-100	S/S RT 9				
MARCIA W WERNINGER	3.81	LAND			2,411	
		BLDG			5,000	7,411
WEST, ROBERT I	009-014-000	W/S MURDOUGH HILL RD				
SUSAN L WEST	17.20	LAND			11,150	11,150
WEST, ROBERT I	009-044-000	E/S MURDOUGH HILL RD				
SUSAN L WEST	1.70	LAND			8,550	
		HOUSE/GARAGE			39,000	47,550
WHITE JR, BARRIE M	003-011-300	S/S LEAD MINE RD				
		A FRAME/SHEDS			63,500	
		HOUSE			9,400	72,900
WHITE JR, BARRIE M	003-011-000	S/S LEAD MINE RD				
BRUCE B WHITE	155.00	CUR USE 155.00			6,800	
		HOUSE/SHEDS			19,350	
		LAND			20,050	46,200
WHITE JR, BARRIE M	003-011-100	NW/S SILVER LAKE				
BRUCE B WHITE	.01	LAND			16,400	
		BOATHOUSE			1,350	17,750
WHITE JR, BARRIE M	003-051-000	N/S LEAD MINE RD				
BRUCE B WHITE	33.00	CUR USE 33.00			1,247	1,247
WHITE JR, BARRIE M	003-052-000	N/S LEAD MINE RD				
BRUCE B WHITE	18.00	CUR USE 17.00			1,345	
		HOUSES/SHEDS			23,700	
		LAND			8,800	33,845
WHITE JR, BARRIE M	003-053-000	S/S LEAD MINE RD				
BRUCE B WHITE	3.00	CUR USE 3.00			113	113
WICHLAND, VINCENT	009-101-000	S/S RTE 9				
LUCILLE WICHLAND	4.00	LAND			19,850	
		BLDGS			91,350	111,200
WICHLAND, VINCENT	109-002-000	SE/S GRANITE LAKE				
LUCILLE WICHLAND		LAND			15,900	
		CABANA			300	16,200
WIECHERT, RICHMOND R	006-007-000	N/S CENTER POND RD				
CELIA S WIECHERT	10.00	CUR USE 9.50			616	
		HOUSE			33,700	
		LAND			7,450	41,766
WIECHERT, RICHMOND R	006-007-300	N/S CENTER POND RD				
CELIA S WIECHERT	4.50	CUR USE 4.50			292	292
WIECHERT, RICHMOND R	006-007-400	S/S CENTER POND RD				
CELIA S WIECHERT	2.50	LAND			7,600	7,600
WILDER, ALDEN E	009-069-000	S/S OLD TOWN RD				
ELIZABETH I WILDER	31.00	CUR USE 31.00			2,232	2,232
WILDER, ALDEN E	009-091-000	OFF LOG CABIN RD				
ELIZABETH I WILDER	5.75	LAND			900	900
WILDER, JAMES J	003-048-100	APPLE HILL RD				
LOREN B WILDER	6.60	LAND			17,220	
		BLDGS			39,100	56,320

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
WILDER, RICHARD A JEAN L WILDER	009-069-001 15.40	S/S OLD TOWN RD LAND	1,000	1,000
WILLIAMS, CAROLINE F	002-004-000 12.00	E/S CABOT RD LAND BLDGS	20,250 42,400	62,650
WILLIAMS, DENNIS	002-032-100 8.00	E/S HARRISVILLE RD LAND BLDGS	8,450 7,200	15,650
WILLIAMS, GLADYS G	003-019-000 .01	W/S SILVER LAKE LAND BLDGS	23,550 26,350	49,900
WILLIAMS SR, THOMAS B	002-014-000 .27	S/S TOLMAN POND LAND	3,100	3,100
WILLIAMS SR, THOMAS B	002-016-000 1.13	E/S TOLMAN POND RD LAND	3,550	3,550
WINGERSON, ROBERTA J	005-027-100 .25	E/S LOG CABIN RD LAND BLDGS	8,000 40,350	48,350
WITSELL III, FREDERICK C DENISE L KEARNS	008-008-000 10.79	N/S OLD STODDARD RD LAND BLDG	13,450 76,300	89,750
WIXON, BRUCE C JOYCE A WIXON	009-092-000 75.00	S/S RTE 9 LAND	27,450	27,450
WOODBERRY, PETER N HELEN SCOTTE GORDON	006-029-000 43.00	OFF W/S HENDERSON RD LAND	12,200	12,200
WRIGHT, HELEN A	009-094-200 .17	S/S RT 9 LAND GARAGE	4,250 2,300	6,550
WRIGHT, HELEN A	009-094-300 39.00	S/S RT 9 LAND	10,350	10,350
WRIGHT, HELEN A	209-001-000	N/S RTE 9 LAND BLDG/DOCK	4,500 26,850	31,350
WRIGHT, JOHN BURKE SYLVIA WRIGHT	006-066-000 25.00	HOLT FARM RD CUR USE 24.00 BLDGS LAND	860 45,400 9,150	55,410
WRIGHT, JOHN BURKE SYLVIA WRIGHT	009-005-000 33.00	E/S FELT HILL RD CUR USE 33.00	515	515
WRIGHT, JOHN BURKE SYLVIA WRIGHT	009-006-000 58.00	W/S FELT HILL RD CUR USE 58.00	905	905
YARDLEY, JANET O HARLEE STRAUSS	001-058-300 27.00	W/S NUBANUSIT LAND	16,700	16,700
YODEN, DAVID H PATRICIA W YODEN	008-002-100 9.20	S/S OLD STODDARD RD LAND BLDGS	24,800 67,800	92,600
ZACK JR, JOSEPH JAQUELYN E ZACK	109-020-000 .05	E/S WESTSIDE RD LAND COTTAGE	7,600 7,900	15,500

